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## UNITED STATES DEPARTMENT OF AGRICULTURE BEFORE THE SECRETARY OF AGRICULTURE

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In re:

Daniel Gingerich, an individual,

Respondent.

AWA Docket No. 21-J-0066

## **ORDER GRANTING COMPLAINANT'S MOTION TO** ABROGATE CIVIL PENALTY ISSUED IN CONSENT DECISION

Appearances:

*Ciarra Toomey, Esq. and Danielle Park, Esq., with the Office of the General Counsel, United* States Department of Agriculture, Washington, DC, for the Complainant, the Administrator of the Animal and Plant Health Inspection Service ("APHIS")

Michael G. Byrne, Esq., of Winston & Byrne, PC, Mason City, Iowa, for the Respondent, Daniel Gingerich

This is a proceeding under the Animal Welfare Act, as amended (7 U.S.C. §§ 2131 et

seq.) ("AWA"); the regulations promulgated thereunder (9 C.F.R. §§ 1.1 et seq.)

("Regulations"); and the Rules of Practice Governing Formal Adjudicatory Proceedings

Instituted by the Secretary Under Various Statutes (7 C.F.R. §§ 1.130 et seq.). The matter

initiated with a complaint filed on September 24, 2021 by the Administrator of the Animal and

Plant Health Inspection Service, United States Department of Agriculture ("Complainant"),

against Daniel Gingerich ("Respondent"). The Complaint alleged that Respondent willfully

violated the AWA and Regulations<sup>1</sup> and requested both revocation of Respondent's AWA

license and civil penalties.<sup>2</sup>

On October 29, 2021, I entered a consent decision and order ("Consent Decision") in

<sup>&</sup>lt;sup>1</sup> See Complaint at 1, 3-66 ¶¶ 6-49.

 $<sup>^{2}</sup>$  See *id.* at 66-67.

accordance with section 1.139 of the Rules of Practice (7 C.F.R. § 1.138). Under the terms of the Consent Decision, Respondent agreed to permanently relinquish any interest he had in the dogs listed in "Attachment A" of a federal consent decree filed in *United States v. Gingerich*, Case No. 4:21-cv-00283 (S.D. Iowa Oct. 29, 2021) ("Federal Consent").<sup>3</sup> The Consent Decision also revoked Respondent's AWA license and assessed Respondent a civil penalty of \$500,000.<sup>4</sup>

However, paragraph 5 of the Consent Decision specified:

The civil penalty shall be held in abeyance until November 30, 2021. After that, the civil penalty shall be paid by certified check or money order . . . unless, before November 30, 2021, the Animal and Plant Health Inspection Service (APHIS) files a statement attesting to its receipt that Respondent has surrendered all of the dogs listed in the Federal Consent. Upon APHIS filing such a statement, the civil penalty shall be abrogated.

Consent Decision at  $3 \P 5$ .

On November 16, 2021, Complainant filed a Motion to Abrogate Civil Penalty Issued in

Consent Decision. In support thereof, Complainant states: "The [Animal Rescue League of Iowa]

has now taken physical possession of all of the dogs in Attachment A and their offspring.

Therefore, consistent with paragraph 5 of the consent [decision], Complainant now moves to

abrogate the civil penalty in this action."

Good cause having been shown, the following Order shall be entered.

## ORDER

- 1. Complainant's Motion to Abrogate Civil Penalty Issued in Consent Decision is GRANTED.
- 2. The five-hundred thousand dollar (\$500,000) civil penalty assessed against Respondent

Daniel Gingerich in the October 29, 2021 Consent Decision and Order is hereby

<sup>&</sup>lt;sup>3</sup> Consent Decision at  $3 \P 3$ .

<sup>&</sup>lt;sup>4</sup> *Id.* at  $2 \P 2, 3 \P 4$ .

ABROGATED.

3. All other terms and conditions of the October 29, 2021 Consent Decision and Order remain undisturbed and in full effect from the effective date of that decision and order.

Copies of this Order shall be served upon the parties and counsel by the Hearing Clerk.

Done at Washington, D.C.,

this 16<sup>th</sup> day of November 2021

CHANNING STROTHER Digitally signed by CHANNING STROTHER Date: 2021.11.16 16:05:53 -05'00'

Channing D. Strother Chief Administrative Law Judge

Hearing Clerk's Office U.S. Department of Agriculture South Building, Room 1031 1400 Independence Avenue, SW Washington, D.C. 20250-9203 Tel: 202-720-4443 Fax: 1-844-325-6940 <u>SM.OHA.HearingClerks@USDA.GOV</u>