| | | | | | | USDA | USDA | |
|--|------------------------|--------------------|-------------|-------------|---|--------|--------------|-----------------------------------|
| Conference Name | City | State/Country | Start Date | End Date | Procurement Contract | Agency | Participants | Total Costs |
| Agricultural and Applied Economics Association Conference | | | | | | | | \$68,624.40 |
| | Atlanta | GA | 7/21/2019 | 7/23/2019 | No, expenses were for travel, fees or below micropurchase limit | ERS | 20 | \$68,624.40 |
| Agricultural Outlook Forum | | | | | | | | \$214,228.59 |
| Agricultural Outlook Forum | Arlington | VA | 2/20/2020 | 2/21/2020 | Yes, sole source | AMS | 11 | \$18,237.00 |
| | 0 | | | , , - | , | ERS | 12 | \$8,539.40 |
| | | | | | | OCE | 721 | \$187,452.19 |
| | | | | | | | | |
| All Retailer Operations Division Meeting | | | | - 4- 4 | | | | \$224,376.21 |
| | Phoenix | AZ | 7/29/2019 | 8/2/2019 | No, expenses were for travel, fees or below micropurchase limit | FNS | 157 | \$224,376.21 |
| American Chemical Society National Meeting and Exposition | | | | | | | | \$144,395.84 |
| American Chemical Society National Meeting and Exposition | San Diego | CA | 8/25/2019 | 8/30/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 3 | \$7,806.58 |
| | Juli 2.080 | | 0, 20, 2025 | 0,00,2010 | no, espended nere in trace, rece or below minorpartment minor | ARS | 53 | \$129,949.39 |
| | | | | | | ERS | 2 | \$2,158.00 |
| | | | | | | FS | 1 | \$2,283.06 |
| | | | | | | FSIS | 1 | \$2,198.81 |
| | | | | | | | | 472 222 72 |
| American Fisheries Society and the Wildlife Society Joint Conference | Reno | NV | 9/29/2019 | 10/2/2010 | No, expenses were for travel, fees or below micropurchase limit | FS | 46 | \$73,938.58 \$73,938.58 |
| | Relio | INV | 9/29/2019 | 10/3/2019 | No, expenses were for traver, fees of below inicropurchase innic | гэ | 40 | \$75,950.50 |
| American Geophysical Union Fall Conference | | | | | | | | \$193,625.18 |
| • | San Francisco | CA | 12/9/2019 | 12/13/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 48 | \$126,201.26 |
| | | | | | | FS | 29 | \$64,936.92 |
| | | | | | | NASS | 1 | \$2,487.00 |
| | | | | | | | | 400 700 74 |
| American Society for Horticultural Science Conference | Las Vegas | NV | 7/22/2019 | 7/25/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 43 | \$83,709.51 \$83,709.51 |
| | Las vegas | INV | 7/22/2019 | 7/23/2019 | No, expenses were for traver, fees of below inicropurchase initit | ANS | 43 | \$65,709.51 |
| American Society of Agricultural and Biological Engineers International Meet | ing | | | | | | | \$189,155.47 |
| , - | Boston | MA | 7/7/2019 | 7/10/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 2 | \$7,006.18 |
| | | | | | | ARS | 53 | \$120,425.78 |
| | | | | | | FS | 2 | \$5,097.73 |
| | | | | | | NIFA | 2 23 | \$3,260.78 |
| | | | | | | NRCS | 23 | \$53,365.00 |
| American Society of Agronomy/Crop Science Society of America/Soil Science | Society of America Int | ernational Meeting | | | | | | \$469,139.32 |
| , | San Antonio | TX | 11/10/2019 | 11/13/2019 | No, expenses were for travel, fees or below micropurchase limit | AMS | 1 | \$2,400.69 |
| | | | | | • | ARS | 203 | \$373,117.14 |
| | | | | | | FS | 10 | \$22,110.49 |
| | | | | | | NRCS | 49 | \$71,511.00 |
| American Society of Animal Science Meeting | | | | | | | | \$55,805.32 |
| American society of Aminiar science Meeting | Austin | TX | 7/8/2019 | 7/11/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 30 | \$51,626.43 |
| | | *** | ., ., ==== | ., ==, 2010 | ., . , | NIFA | 2 | \$4,178.89 |
| | | | | | | | | |
| Aquaculture America | | | | | | | | \$93,778.43 |
| | Honolulu | HI | 2/9/2020 | 2/12/2020 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 4 | \$20,213.76 |
| | | | | | | ARS | 21 | \$70,188.46 |
| | | | | | | NIFA | 1 | \$3,376.21 |
| Arkansas Farm Service Agency Statewide Training | | | | | | | | \$68,797.00 |
| | Little Rock | AR | 9/17/2019 | 9/19/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 242 | \$68,797.00 |
| | | | | | • | | | |

| | | | | | | USDA | USDA | |
|---|----------------------|---------------|------------|------------|---|---------------------------------------|--------------|-----------------------------------|
| Conference Name | City | State/Country | Start Date | End Date | Procurement Contract | Agency | Participants | Total Costs |
| Association of Government Accountants National Professional Development To | raining | | | | | , , , , , , , , , , , , , , , , , , , | | \$85,489.78 |
| | New Orleans | LA | 7/21/2019 | 7/24/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 1 | \$3,090.00 |
| | | | | | | FPAC-BC | 20 | \$30,730.00 |
| | | | | | | FS | 5 | \$11,126.76 |
| | | | | | | FSIS | 3 | \$6,047.35 |
| | | | | | | NIFA | 5 | \$12,551.67 |
| | | | | | | RD | 10 | \$21,944.00 |
| Audit Mid-Year Planning Meeting | | | | | | | | \$53,236.00 |
| | Kansas City | MO | 1/27/2020 | 1/30/2020 | No, expenses were for travel, fees or below micropurchase limit | OIG | 48 | \$53,236.00 |
| Beltwide Cotton Conference | | | | | | | | \$97,096.78 |
| | Austin | TX | 1/8/2020 | 1/10/2020 | No, expenses were for travel, fees or below micropurchase limit | AMS | 7 | \$9,250.00 |
| | | | | | | ARS | 58 | \$87,846.78 |
| Died Develop Management Confession | | | | | | | | ĆE 4 077 74 |
| Bird Damage Management Conference | Salt Lake City | UT | 2/10/2020 | 2/14/2020 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 41 | \$54,977.71 \$54,977.71 |
| | Sait Lake City | UI | 2/10/2020 | 2/14/2020 | No, expenses were for travel, fees or below micropurchase limit | АРПІЗ | 41 | \$54,977.71 |
| Bird Strike Conference | | | | | | | | \$117,666.88 |
| | Halifax, Nova Scotia | Canada | 8/12/2019 | 8/15/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 33 | \$117,666.88 |
| Blacks in Government | | | | | | | | \$73,884.11 |
| blacks in dovernment | Dallas | TX | 8/5/2019 | 8/8/2019 | No, expenses were for travel, fees or below micropurchase limit | AMS | 5 | \$13,655.35 |
| | | | -,-, | 0, 0, 2020 | ,, | APHIS | 6 | \$15,654.06 |
| | | | | | | FS | 5 | \$13,640.69 |
| | | | | | | NASS | 1 | \$1,631.00 |
| | | | | | | NIFA | 1 | \$2,759.08 |
| | | | | | | OCE | 1 | \$2,102.30 |
| | | | | | | OCFO | 4 | \$7,482.44 |
| | | | | | | OCP | 1 | \$3,014.38 |
| | | | | | | 00 | 4 | \$13,944.81 |
| Bureau of Fiscal Service Government Financial Management Conference | | | | | | | | \$50,409.36 |
| | Washington | DC | 8/12/2019 | 8/14/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 4 | \$3,000.00 |
| | | | | | | FPAC-BC | 20 | \$35,604.00 |
| | | | | | | FS | 6 | \$11,805.36 |
| California All Employee Training | | | | | | | | \$222,991.00 |
| | Sacramento | CA | 10/21/2019 | 10/24/2019 | Yes, competitively awarded | NRCS | 333 | \$222,991.00 |
| Cattle Industry Convention and National Cattlemen's Beef Association Trade SI | how | | | | | | | \$58,544.21 |
| Tatalon y contention and national cathemen's beer Association frace Si | San Antonio | TX | 2/5/2020 | 2/7/2020 | No, expenses were for travel, fees or below micropurchase limit | AMS | 13 | \$21,019.00 |
| | | | _, -, | _, , , | , | APHIS | 8 | \$11,365.21 |
| | | | | | | NRCS | 15 | \$26,160.00 |
| Consult and Contra | | | | | | | | ACA 000 00 |
| Cereals and Grains | Denver | СО | 11/3/2019 | 11/5/2010 | No, expenses were for travel, fees or below micropurchase limit | ARS | 23 | \$64,866.93 \$64,866.93 |
| | Deliver | | 11/3/2013 | 11/3/2019 | ino, expenses were for traver, rees or below inicropurchase infinit | ANS | 23 | 204,000.33 |
| Community Based Organizations | | | | | | | | \$89,111.00 |
| | Memphis | TN | 10/28/2019 | 11/1/2019 | No, expenses were for travel, fees or below micropurchase limit | NASS | 8 | \$89,111.00 |
| | | | | | | | | |

| | | | | | | USDA | USDA | |
|--|---------------------|---------------|------------|------------|--|----------|--------------|-----------------------------------|
| Conference Name | City | State/Country | Start Date | End Date | Procurement Contract | Agency | Participants | Total Costs |
| Conference of Research Workers in Animal Diseases | | | | | | <u> </u> | | \$79,184.06 |
| | Chicago | IL | 11/2/2019 | 11/5/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 7 | \$13,122.46 |
| | | | | | | ARS | 34 | \$63,221.55 |
| | | | | | | NIFA | 2 | \$2,840.05 |
| Conservation Programs Training | | | | | | | | \$578,500.00 |
| . | Orlando | FL | 10/28/2019 | 11/1/2019 | Yes, competitively awarded | FSA | 300 | \$578,500.00 |
| | | | | | | | | |
| Dairy Program Standards, Grading and Inspection Training Meeting | | | | | | | | \$69,752.00 |
| | Dallas | TX | 3/2/2020 | 3/6/2020 | No, expenses were for travel, fees or below micropurchase limit | AMS | 43 | \$69,752.00 |
| Ecological Society of America and United States Society for Ecological Econo | omics Joint Meeting | | | | | | | \$68,188.06 |
| | Louisville | KY | 8/11/2019 | 8/16/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 21 | \$40,564.67 |
| | | | | | | FS | 16 | \$27,623.39 |
| Entomological Society of America Meeting | | | | | | | | \$61,985.31 |
| Entomological Society of America Meeting | St Louis | МО | 11/17/2010 | 11/20/2010 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 25 | \$49,141.33 |
| | St Louis | IVIO | 11/1//2019 | 11/20/2019 | No, expenses were for traver, fees of below inicropulchase innit | FS | 25 7 | \$12,843.98 |
| | | | | | | 13 | , | J12,043.30 |
| Entomology (Entomological Society of America Meeting) | | | | | | | | \$235,302.59 |
| | Saint Louis | МО | 11/17/2019 | 11/20/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 147 | \$235,302.59 |
| | | | | | | | | 454 404 04 |
| Environmental Systems Research Institute Federal Geographic Information | • | DC | 2/11/2020 | 2/12/2020 | No average very few travel for an halou microscopical limit | APHIS | 38 | \$64,401.91 |
| | Washington | DC | 2/11/2020 | 2/12/2020 | No, expenses were for travel, fees or below micropurchase limit | FS | 23 | \$37,358.35 \$27,043.56 |
| | | | | | | гэ | 25 | \$27,045.50 |
| Environmental Systems Research Institute Users Conference | | | | | | | | \$126,808.92 |
| | San Diego | CA | 7/8/2019 | 7/12/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 8 | \$19,289.23 |
| | | | | | | ARS | 5 | \$11,804.79 |
| | | | | | | ERS | 4 | \$10,790.00 |
| | | | | | | FS | 12 | \$16,621.90 |
| | | | | | | FSA | 1 | \$19,667.00 |
| | | | | | | NASS | 4 20 | \$8,702.00 |
| | | | | | | NRCS | 20 | \$39,934.00 |
| ePhyto Africa Workshop | | | | | | | | \$71,365.66 |
| | Riverdale | MI | 11/18/2019 | 11/22/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 9 | \$71,365.66 |
| Forman Helm Position Making Todaha | | | | | | | | ĆE4 446 27 |
| European Union Decision Making Training | Brussels | Dalaium | 9/9/2019 | 9/11/2019 | No superson was fan traval fans an halaw misnam mahasa limit | FAS | 23 | \$51,416.37 \$49,460.00 |
| | Diusseis | Belgium | 9/9/2019 | 9/11/2019 | No, expenses were for travel, fees or below micropurchase limit | FS | 1 | \$1,956.37 |
| | | | | | | 13 | 1 | 71,330.37 |
| Farm Bill Conservation Training | | | | | | | | \$276,963.00 |
| | Alexandria | MN | 11/18/2019 | | No, expenses were for travel, fees or below micropurchase limit | FSA | 137 | \$74,956.00 |
| | College Station | TX | 11/18/2019 | | Yes, sole source | FSA | 125 | \$74,527.00 |
| | Lubbock | TX | 11/12/2019 | | Yes, sole source | FSA | 129 | \$70,442.00 |
| | Osage Beach | МО | 11/19/2019 | 11/21/2019 | Yes, sole source | FSA | 160 | \$57,038.00 |
| Farm Bill Training | | | | | | | | \$860,461.00 |
| | Columbus | ОН | 8/20/2019 | 8/22/2019 | Yes, sole source | FSA | 125 | \$55,430.00 |
| | Dallas | TX | 12/9/2019 | | No, expenses were for travel, fees or below micropurchase limit | NRCS | 498 | \$805,031.00 |
| | | | | | | | | |

| Conference Name | City | State/Country | Start Date | End Date | Procurement Contract | USDA Agency | USDA Participants | Total Costs |
|---|--------------------------|------------------|------------|------------|---|----------------|----------------------|----------------------------|
| Farm Loan Program Training | | | | | | 7-87 | | \$95,233.00 |
| • | Norfolk | VA | 11/18/2019 | 11/20/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 166 | \$95,233.00 |
| Farm Production and Conservation Leadership Training | | | | | | | | \$62,539.00 |
| | Charlottesville | VA | 8/26/2019 | 8/28/2019 | Yes, competitively awarded | FPAC-BC | 81 | \$62,539.00 |
| Farm Programs Training | | | | | | | | \$73,113.00 |
| | Springfield | IL | 9/3/2019 | 9/5/2019 | Yes, competitively awarded | FSA | 174 | \$73,113.00 |
| Farm Records, Agriculture Risk Coverage/Price Loss Coverage, Noninsured Cro | op Disaster Assistance F | Program Training | | | | | | \$80,011.00 |
| | Charlottesville | VA | 8/26/2019 | 8/29/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 106 | \$80,011.00 |
| Farm Service Agency and Natural Resources Conservation Service Joint Conse | rvation Reserve Progra | m Training | | | | | | \$91,856.00 |
| | Springfield | IL | 11/18/2019 | 11/20/2019 | Yes, sole source | FSA NRCS | 174 51 | \$74,313.00 \$17,543.00 |
| | | | | | | | | 44 040 5 4 - |
| Farm Service Agency Farm Loan Policy, Outreach, and Distressed Borrower Tr | - | N 41 | 0/0/2010 | 0/12/2010 | Voc. commettitively evended | EC A | 909 | \$1,046,847.00 |
| | Detroit | MI | 9/9/2019 | 9/13/2019 | Yes, competitively awarded | FSA | 808 | \$1,046,847.00 |
| Federal Dispute Resolution Conference | | | | | | | | \$56,115.38 |
| | Philadelphia | PA | 8/11/2019 | 8/16/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 5 | \$14,847.09 |
| | | | | | | FS | 8 | \$19,173.78 |
| | | | | | | OASCR | 1 | \$4,867.00 |
| | | | | | | OHRM | 6 | \$17,227.51 |
| Federally Employed Women National Training Program | | | | | | | | \$84,204.85 |
| | Philadelphia | PA | 7/22/2019 | 7/26/2019 | No, expenses were for travel, fees or below micropurchase limit | AMS | 3 | \$8,954.39 |
| | | | | | | APHIS | 7 | \$18,550.93 |
| | | | | | | FS | 6 | \$16,088.16 |
| | | | | | | FSIS | 1 7 | \$2,535.77 |
| | | | | | | OCFO OCP | 1 | \$14,450.80 \$2,815.85 |
| | | | | | | OHS | 1 | \$3,066.96 |
| | | | | | | RMA | 6 | \$17,741.99 |
| | | | | | | 1114171 | Ü | ÿ17,741.33 |
| Financial Management Training | | | | | | | | \$149,775.40 |
| | Washington | DC | 7/8/2019 | 7/12/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 10 | \$0.00 |
| | | | | | | FPAC-BC | 20 | \$40,194.00 |
| | | | | | | FS OCFO | 12 41 | \$22,291.24 \$73,216.40 |
| | | | | | | RMA | 8 | \$14,073.76 |
| | | | | | | INIM | ٥ | ¥14,073.70 |
| Financial Management Workshop | | | | | | | | \$84,191.00 |
| | Washington | DC | 9/9/2019 | 9/13/2019 | Yes, sole source | FAS | 18 | \$84,191.00 |
| Foreign Agricultural Service South Asia Indo Pacific Country Strategy Support | Fund Strategic Worksho | ор | | | | | | \$56,956.23 |
| | Bangkok | Thailand | 9/16/2019 | 9/17/2019 | No, expenses were for travel, fees or below micropurchase limit | FAS | 65 | \$56,956.23 |
| Foreign Animal Disease Diagnostician Course | | | | | | | | \$210,997.16 |
| | Plum Island | NY | 9/9/2019 | 9/13/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 23 | \$50,315.00 |
| | | | 12/9/2019 | 12/13/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 17 | \$55,340.00 |
| | | | 1/27/2020 | 2/7/2020 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 27 | \$105,342.16 |

| Conference Name | City | State/Country | Start Date | End Date | Procurement Contract | USDA Agency | USDA Participants | Total Costs |
|---|------------------------|------------------------|-----------------|---------------|---|----------------|----------------------|--------------|
| Forest Inventory and Analysis Stakeholder Science Meeting | | | | | | | | \$131,102.39 |
| | Knoxville | TN | 11/19/2019 | 11/21/2019 | No, expenses were for travel, fees or below micropurchase limit | FS | 113 | \$131,102.39 |
| Illinois Natural Resources Conservation Service All Employee Meeting | | | | | | | | \$71,458.00 |
| | Springfield | IL | 12/9/2019 | 12/11/2019 | Yes, competitively awarded | NRCS | 217 | \$71,458.00 |
| Illinois State Agriculture Risk Coverage/Price Loss Coverage Program, Nonin | sured Crop Disaster As | ssistance Program, Far | m Records Train | ning | | | | \$68,199.00 |
| | Springfield | IL | 8/21/2019 | 8/23/2019 | Yes, competitively awarded | FSA | 193 | \$68,199.00 |
| Indiana Conservation Program Training | | | | | | | | \$58,233.50 |
| | Indianapolis | IN | 11/18/2019 | 11/20/2019 | Yes, competitively awarded | FSA | 153 | \$58,233.50 |
| International Association for Food Protection | | | | | | | | \$141,498.13 |
| | Louisville | KY | 7/21/2019 | 7/24/2019 | No, expenses were for travel, fees or below micropurchase limit | AMS | 1 | \$2,154.30 |
| | | | | | | APHIS | 1 | \$1,009.00 |
| | | | | | | ARS | 47 | \$86,263.31 |
| | | | | | | FSIS | 19 | \$46,676.86 |
| | | | | | | NIFA | 3 | \$5,394.66 |
| International Fire Ecology and Management Congress | | | | | | | | \$73,816.33 |
| | Tucson | AZ | 11/18/2019 | 11/22/2019 | No, expenses were for travel, fees or below micropurchase limit | FS | 45 | \$73,816.33 |
| International Molecular Plant Microbe Interactions | | | | | | | | \$73,163.18 |
| | Glasgow | United Kingdom | 7/14/2019 | 7/18/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 21 | \$73,163.18 |
| International Plant and Animal Genome Conference XXVIII | | | | | | | | \$358,885.01 |
| | San Diego | CA | 1/11/2020 | 1/15/2020 | No, expenses were for travel, fees or below micropurchase limit | ARS | 166 | \$351,447.83 |
| | | | | | | NIFA | 4 | \$7,437.18 |
| International Union of Forest Research Organizations World Congress | | | | | | | | \$191,231.08 |
| | Curitiba | Brazil | 9/29/2019 | 10/5/2019 | No, expenses were for travel, fees or below micropurchase limit | FS | 41 | \$191,231.08 |
| International Wheat Congress | | | | | | | | \$62,759.61 |
| | Saskatoon | Canada | 7/21/2019 | 7/26/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 18 | \$59,370.16 |
| | | | | | | NIFA | 1 | \$3,389.45 |
| Iowa Farm Service Agency Conservation Reserve Program Training | | | | | | | | \$95,018.00 |
| | Des Moines | IA | 11/19/2019 | 11/21/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 234 | \$95,018.00 |
| Joint Employees Association Training | | | | | | | | \$188,418.00 |
| | Spokane | WA | 8/22/2019 | 8/24/2019 | No, expenses were for travel, fees or below micropurchase limit | NRCS | 239 | \$188,418.00 |
| Joint Statistical Meeting | | | | | | | | \$50,222.21 |
| | Denver | СО | 7/29/2019 | 8/1/2019 | No, expenses were for travel, fees or below micropurchase limit | ERS | 3 | \$5,971.20 |
| | | | | | | FS | 3 | \$5,925.86 |
| | | | | | | FSIS | 1 | \$1,476.95 |
| | | | | | | NASS | 13 | \$28,948.00 |
| | | | | | | RMA | 3 | \$7,900.20 |
| Kentucky Conservation Programs (Conservation Reserve Program, Emergen | cy Conservation Progra | am, and Emergency Fo | rest Restoratio | n Program) Fa | rm Bill State Training | | | \$74,814.00 |
| | Louisville | KY | 11/19/2019 | 11/21/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 121 | \$74,814.00 |

| Conference Name | City | State/Country | Start Date | End Date | Procurement Contract | USDA | USDA | Total Costs |
|---|------------------------|---------------------|-----------------|----------------|---|----------|--------------|---|
| | City | State/Country | Start Date | End Date | Procurement Contract | Agency | Participants | |
| Leadership Excellence for Program Technicians Session 4 Team Derrell | | | | - / / | | | | \$69,564.00 |
| | Washington | DC | 7/21/2019 | 7/25/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 33 | \$69,564.00 |
| Leadership Excellence for Program Technicians Session 4 Team George | | | | | | | | \$69,564.00 |
| | Washington | DC | 7/15/2019 | 7/19/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 33 | \$69,564.00 |
| | | | | | | | | |
| Leadership Excellence for Program Technicians Session 4 Team Glenda | | | | | | | | \$69,564.00 |
| | Washington | DC | 7/22/2019 | 7/26/2019 | No, expenses were for travel, fees or below micropurchase limit | FSA | 33 | \$69,564.00 |
| Mission Delivery Conference | | | | | | | | \$413.873.00 |
| Mission Benvery connecence | Norman | ОК | 8/27/2019 | 8/29/2019 | No, expenses were for travel, fees or below micropurchase limit | NRCS | 296 | \$413,873.00 |
| | | | | | , | | | |
| Multi Family Housing Program Director Leadership Meeting | | | | | | | | \$70,551.00 |
| | Washington | DC | 7/15/2019 | 7/19/2019 | No, expenses were for travel, fees or below micropurchase limit | RD | 46 | \$70,551.00 |
| National Council for Office Professionals Training Workshop | | | | | | | | \$145,874.36 |
| National Council for Office Professionals Training Workshop | Norman | ОК | 7/18/2019 | 7/18/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 124 | \$145,874.36 |
| | | | | , -, - | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ,- |
| National Direct Agricultural Marketing Summit | | | | | | | | \$126,562.11 |
| | Rosemont | IL | 10/7/2019 | 10/9/2019 | No, expenses were for travel, fees or below micropurchase limit | AMS | 22 | \$126,562.11 |
| National Farm Bill and Update Training for the Agriculture Risk Coverage an | nd Price Loss Coverage | Farm Pacards and No | on Incured Cree | Disastor Assis | stance Program | | | \$603,212.00 |
| National Farm bill and opuate training for the Agriculture Kisk Coverage an | Phoenix | AZ | 8/5/2019 | 8/9/2019 | Yes, competitively awarded | FSA | 369 | \$603,212.00 |
| | | . – | 0,0,000 | -,-, | , | | | ,, |
| National No-Tillage Conference | | | | | | | | \$175,222.00 |
| | St Louis | MO | 1/7/2020 | 1/10/2020 | No, expenses were for travel, fees or below micropurchase limit | NRCS | 124 | \$175,222.00 |
| Matter of Colf Help Heaving Technics Conference | | | | | | | | ¢200 050 00 |
| National Self-Help Housing Training Conference | Albuquerque | NM | 2/4/2020 | 2/6/2020 | Yes, competitively awarded | RD | 40 | \$299,050.00 \$299,050.00 |
| | Albuquerque | INIVI | 2,4,2020 | 2/0/2020 | res, competitively awarded | ND | 40 | \$255,050.00 |
| National Wild Turkey Federation Convention and Sport Show | | | | | | | | \$106,137.41 |
| | Nashville | TN | 2/12/2020 | 2/16/2020 | No, expenses were for travel, fees or below micropurchase limit | FS | 43 | \$64,947.41 |
| | | | | | | NRCS | 28 | \$41,190.00 |
| Natural Resources Conservation Service National Leadership Team Meeting | r - Fall | | | | | | | \$154,380.00 |
| Natural Resources conservation service National Leadership Team Weeting | Minneapolis | MN | 10/21/2019 | 10/25/2019 | Yes, competitively awarded | NRCS | 94 | \$154,380.00 |
| | | | | -, -, - | .,,, | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Nebraska State General Conservation Reserve Program/Conservation Train | ing | | | | | | | \$91,721.00 |
| | Kearney | NE | 11/19/2019 | 11/21/2019 | Yes, competitively awarded | FSA | 200 | \$91,721.00 |
| New Professional Engineers, Geologists, and Landscape Architects | | | | | | | | \$223,425.00 |
| New Professional Engineers, Geologists, and Landscape Architects | Spokane | WA | 8/19/2019 | 8/30/2019 | No, expenses were for travel, fees or below micropurchase limit | FPAC-BC | 41 | \$223,425.00 |
| | oponume. | ••• | 0, 20, 2020 | 0,50,2015 | no, expenses nere to transfer account more and account | 11710 50 | | Ψ223, 123.00 |
| North American Plant Protection Organization | | | | | | | | \$76,206.00 |
| | Montreal | Canada | 10/28/2019 | 11/1/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 33 | \$76,206.00 |
| Office of Headings and Assessed Confession | | | | | | | | 64FF 67F 00 |
| Office of Hearings and Appeals Conference | Alexandria | VA | 9/17/2019 | 9/19/2019 | Yes, competitively awarded | ОНА | 72 | \$155,675.00 \$155,675.00 |
| | Alexanuna | VA | 3/11/2013 | 3/13/2019 | res, compensively awarded | UHA | 72 | ,133,073.00 |
| Office of Inspector General Audit Planning Meeting | | | | | | | | \$53,719.00 |
| | Kansas City | MO | 7/15/2019 | 7/18/2019 | No, expenses were for travel, fees or below micropurchase limit | OIG | 47 | \$53,719.00 |
| | | | | | | | | |

| Conference Name | City | State/Country | Start Date | End Date | Procurement Contract | USDA Agency | USDA Participants | Total Costs |
|--|-----------------|---------------|------------|-----------|--|----------------|----------------------|--|
| Performance Management Workshop | | | | | | Agency | Farticipants | \$63,721.00 |
| . Chomana managament trontanap | St Louis | MO | 7/30/2019 | 8/2/2019 | No, expenses were for travel, fees or below micropurchase limit | NASS | 43 | \$63,721.00 |
| | | | | | | | | |
| Pheasant Fest | | | | | | | | \$54,072.00 |
| | Minneapolis | MN | 2/13/2020 | 2/15/2020 | Yes, sole source | NRCS | 42 | \$54,072.00 |
| | | | | | | | | |
| Plant Biology | | | 0 /0 /00 0 | 0/7/0040 | | * 51.116 | | \$84,927.48 |
| | San Jose | CA | 8/3/2019 | 8/7/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 2 | \$6,847.09 |
| | | | | | | ARS NIFA | 26 1 | \$75,194.86 \$2,885.53 |
| | | | | | | NIIA | 1 | 22,865.53 |
| Poultry Science Association Meeting | | | | | | | | \$69,033.12 |
| , | Montreal Quebec | Canada | 7/15/2019 | 7/18/2019 | No, expenses were for travel, fees or below micropurchase limit | ARS | 22 | \$69,033.12 |
| | | | | | | | | |
| Public Information Officer Workshop | | | | | | | | \$120,063.00 |
| | Bozeman | MT | 8/13/2019 | 8/15/2019 | No, expenses were for travel, fees or below micropurchase limit | RD | 54 | \$120,063.00 |
| | | | | | | | | *** *** *** |
| Reconnect Round 2 Program Workshop | Atlanta | GA | 2/10/2020 | 2/20/2020 | Van annuatitivaly availed | RD | 17 | \$ 60,468.00 \$ 60,468.00 |
| | Atlanta | GA | 2/19/2020 | 2/20/2020 | Yes, competitively awarded | ΚD | 17 | \$60,468.00 |
| Research, Education and Economics Leadership Summit | | | | | | | | \$67,443.31 |
| Nesser and Education and Essential Strip Committee | Kansas City | MO | 2/24/2020 | 2/28/2020 | Yes, competitively awarded | ARS | 35 | \$47,519.95 |
| | • | | | , , | , , , | ERS | 8 | \$10,681.56 |
| | | | | | | NIFA | 6 | \$9,241.80 |
| | | | | | | | | |
| Rural Business Service National Program Directors Training | | | | | | | | \$141,752.00 |
| | St Louis | МО | 9/16/2019 | 9/20/2019 | No, expenses were for travel, fees or below micropurchase limit | RD | 70 | \$141,752.00 |
| Divid Development Underwitting Training Conference | | | | | | | | \$226,204.98 |
| Rural Development Underwriting Training Conference | Dallas | TX | 7/8/2019 | 7/26/2019 | No, expenses were for travel, fees or below micropurchase limit | RD | 142 | \$226,204.98 |
| | Danas | 17 | 7/0/2013 | 7/20/2013 | ivo, expenses were for travel, fees of below inicroparchase initi | ND | 142 | 7220,204.30 |
| School Nutrition Association National Conference | | | | | | | | \$76,673.90 |
| | St Louis | MO | 7/13/2019 | 7/16/2019 | No, expenses were for travel, fees or below micropurchase limit | AMS | 12 | \$15,522.18 |
| | | | | | | FNS | 33 | \$61,151.72 |
| | | | | | | | | |
| Sea Business Operations Meeting | | | | | | | | \$73,464.26 |
| | New Orleans | LA | 3/2/2020 | 3/5/2020 | No, expenses were for travel, fees or below micropurchase limit | ARS | 63 | \$73,464.26 |
| Society for Range Management International Meeting Technical Training and | Trade Show | | | | | | | \$190,419.27 |
| Society for hange management international meeting reclinical fraining and | Denver | СО | 2/16/2020 | 2/20/2020 | No, expenses were for travel, fees or below micropurchase limit | ARS | 11 | \$92,359.89 |
| | | == | _,, | _,, | -, - | FS | 60 | \$98,059.38 |
| | | | | | | | | |
| Society of American Foresters National Convention | | | | | | | | \$196,713.52 |
| | Louisville | KY | 10/29/2019 | 11/3/2019 | No, expenses were for travel, fees or below micropurchase limit | FS | 85 | \$193,305.33 |
| | | | | | | NIFA | 2 | \$3,408.19 |
| Call and Makes Conservation Contate Conference | | | | | | | | †366 065 13 |
| Soil and Water Conservation Society Conference | Pittsburgh | PA | 7/28/2019 | 7/21/2010 | No, expenses were for travel, fees or below micropurchase limit | ARS | 27 | \$266,065.13 \$45,936.95 |
| | rittsbuigii | FA | //20/2019 | //31/2019 | ivo, expenses were for traver, fees of below inicropulcitase limit | ERS | 27 | \$45,936.95 |
| | | | | | | FS | 1 | \$1,720.40 |
| | | | | | | NRCS | 126 | \$214,927.00 |
| | | | | | | OCE | 2 | \$1,961.76 |
| | | | | | | | | |

| onference Name | City | State/Country | Start Date | End Date | Procurement Contract | USDA | USDA | Total Costs |
|---|---------------------------|-----------------------|----------------|------------|--|--------|--------------|-----------------|
| | | | | | | Agency | Participants | |
| pecialty Crops Market News National Meeting | Dh | 47 | 0/45/2055 | 0/47/2010 | No company for travel for a substance of the substance of | 4446 | 40 | \$55,943.00 |
| | Phoenix | ΑZ | 8/16/2019 | 8/17/2019 | No, expenses were for travel, fees or below micropurchase limit | AMS | 43 | \$55,943.00 |
| tate Directors Conference | | | | | | | | \$305,014.82 |
| | Louisville | KY | 3/2/2020 | 3/5/2020 | No, expenses were for travel, fees or below micropurchase limit | RD | 200 | \$305,014.82 |
| tate Executive Director/State Committee Chairperson Policy Meeting | | | | | | | | \$162,336.00 |
| | Washington | DC | 2/19/2020 | 2/21/2020 | Yes, competitively awarded | FSA | 102 | \$162,336.00 |
| exas Farm Bill Training Noninsured Crop Disaster Assistance Program, Ag | riculture Risk Coverage/F | Price Loss Coverage a | nd Farm Record | ds | | | | \$227,810.00 |
| | College Station | TX | 8/19/2019 | 8/23/2019 | Yes, sole source | FSA | 166 | \$119,876.00 |
| | Lubbock | TX | 8/26/2019 | 8/30/2019 | Yes, sole source | FSA | 159 | \$107,934.00 |
| he 51st Session of the Codex Committee on Food Hygiene | | | | | | | | \$417,255.42 |
| | Cleveland | ОН | 11/3/2019 | 11/8/2019 | Yes, sole source | FSIS | 2 | \$8,454.46 |
| | | | | | | USCO | 8 | \$408,800.96 |
| he American Phytopathological Society's Meeting | | | | | | | | \$218,954.01 |
| | Cleveland | ОН | 8/3/2019 | 8/7/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 15 | \$31,214.82 |
| | | | | | | ARS | 82 | \$164,727.54 |
| | | | | | | FS | 7 | \$14,745.43 |
| | | | | | | NIFA | 4 | \$8,266.22 |
| .S. Department of Agriculture Rural Development/National Renewable E | Energy Laboratory Renew | able Energy Technol | ogy Training | | | | | \$155,125.00 |
| | Golden | СО | 8/20/2019 | 8/22/2019 | Yes, sole source | RD | 60 | \$155,125.00 |
| nited States Animal Health Association and American Association of Veto | erinary Laboratory Diagn | osticians Meeting | | | | | | \$248,596.40 |
| | Providence | RI | 10/24/2019 | 10/31/2019 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 98 | \$242,964.00 |
| | | | | | | FS | 2 | \$2,790.63 |
| | | | | | | NIFA | 1 | \$2,841.77 |
| ertebrate Pest Conference | | | | | | | | \$52,863.35 |
| | Santa Barbara | CA | 3/2/2020 | 3/5/2020 | No, expenses were for travel, fees or below micropurchase limit | APHIS | 35 | \$52,863.35 |
| /ater and Environmental Programs Advanced/Position Description Traini | ing | | | | | | | \$166,781.00 |
| | Nashville | TN | 9/8/2019 | 9/12/2019 | No, expenses were for travel, fees or below micropurchase limit | RD | 111 | \$166,781.00 |
| rand Total | | | | | | | | \$15,728,833.79 |

USDA Agencies and Staff Offices:

AMS - Agricultural Marketing Service OASCR - Office of the Assistant Secretary for Congressional Relations

APHIS - Animal and Plant Health Inspection Service OCE - Office of the Chief Economist

ARS - Agricultural Research Service

ERS - Economic Research Service

FAS - Foreign Agricultural Service

FNS - Food and Nutrition Service

OCFO - Office of the Chief Information Officer

OCP - Office of Contracting and Procurement

OCFO - Office of the Chief Information Officer

OCFO - Office of the Chief Information Officer

OCFO - Office of the Chief Information Officer

OCFO - Office of the Chief Financial Officer

FPAC-BC - Farm Production and Conservation - Business Center OHRM - Office of Human Resources Management

FS - Forest Service OHS - Office of Homeland Security

FSA - Farm Service Agency OIG - Office of the Inspector General

FSIS - Food Safety and Inspection Service

NASS - National Agricultural Statistics Service

NIFA - National Institute of Food and Agriculture

NRCS - Natural Resources Conservation Service

USCO - U.S. Codex Office