

U.S. DEPARTMENT OF AGRICULTURE  
2018 CONFERENCE TRANSPARENCY REPORT  
(JULY 2017 - JUNE 2018)

| CONFERENCE NAME   | CITY            | STATE/COUNTRY | START DATE | END DATE   | PROCUREMENT CONTRACT  | USDA AGENCY                                    | USDA PARTICIPANTS                     | TOTAL COST  |
|---|-----------------|---------------|------------|------------|---|--|---------------------------------------|---|
| <b>1 OFFICE OF HEARINGS AND APPEALS</b>   |                 |               |            |            |   |  | <b>75</b>                             | <b>\$153,345.13</b>   |
|   | Alexandria      | VA            | 9/12/2017  | 9/14/2017  | Yes. Competitively awarded.                                       | OHA  | 75                                    | \$153,345.13  |
| <b>ADOBE MAX TRAINING</b>   |                 |               |            |            |   |  | <b>9</b>                              | <b>\$18,185.54</b>  |
|   | Las Vegas       | NV            | 10/18/2017 | 10/20/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | RD   | 9                                     | \$18,185.54   |
| <b>ADVANCED WETLAND DETERMINATION COURSE</b>  |                 |               |            |            |   |  | <b>40</b>                             | <b>\$28,332.80</b>  |
|   | Murfreesboro    | TN            | 2/5/2018   | 2/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS   | 40                                    | \$28,332.80   |
| <b>AFRICA FOOD SAFETY WORKSHOP</b>  |                 |               |            |            |   |  | <b>3</b>                              | <b>\$12,286.39</b>  |
|   | Pretoria        | South Africa  | 6/4/2018   | 6/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FAS  | 3                                     | \$12,286.39   |
| <b>AGRICULTURAL AND APPLIED ECONOMICS ASSOCIATION</b>   |                 |               |            |            |   |  | <b>52</b>                             | <b>\$67,434.18</b>  |
|   | Chicago         | IL            | 7/30/2017  | 8/1/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | ERS<br>OCE<br>RMA                              | 47<br>4<br>1                          | \$61,121.58<br>\$4,376.48<br>\$1,936.12   |
| <b>AGRICULTURAL MODEL INTERCOMPARISON AND IMPROVEMENT PROJECT GLOBAL WORKSHOP</b>             |                 |               |            |            |   |  | <b>4</b>                              | <b>\$10,121.22</b>  |
|   | San Jose        | Costa Rica    | 4/24/2018  | 4/26/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS  | 4                                     | \$10,121.22   |
| <b>AGRICULTURAL OUTLOOK FORUM</b>   |                 |               |            |            |   |  | <b>646</b>                            | <b>\$165,940.10</b>   |
|   | Arlington       | VA            | 2/22/2018  | 2/23/2018  | Yes. Sole source.   | APHIS<br>ARS<br>ERS<br>FAS<br>OCE<br>RD<br>RMA | 14<br>2<br>20<br>131<br>467<br>6<br>6 | \$518.00<br>\$956.11<br>\$100.00<br>\$11,250.00<br>\$137,938.00<br>\$7,918.02<br>\$7,259.97 |
| <b>AGRICULTURAL RESEARCH SERVICE CONGRESSIONAL BRIEFING CONFERENCE</b>                        |                 |               |            |            |   |  | <b>14</b>                             | <b>\$31,499.27</b>  |
|   | Washington      | DC            | 6/18/2018  | 6/21/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS  | 14                                    | \$31,499.27   |
| <b>AGRICULTURAL RESEARCH SERVICE GRAPE INDUSTRY WORKSHOP</b>                                  |                 |               |            |            |   |  | <b>44</b>                             | <b>\$25,137.17</b>  |
|   | Portland        | OR            | 11/29/2017 | 11/30/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA                                    | 43<br>1                               | \$24,492.89<br>\$644.28   |
| <b>AGRICULTURE RESOURCE MANAGEMENT SURVEY WORKSHOP III</b>                                    |                 |               |            |            |   |  | <b>34</b>                             | <b>\$44,496.25</b>  |
|   | St. Louis       | MO            | 1/9/2018   | 1/12/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NASS   | 34                                    | \$44,496.25   |
| <b>ALABAMA ASSOCIATION OF CONSERVATION DISTRICTS MEETING</b>                                  |                 |               |            |            |   |  | <b>25</b>                             | <b>\$14,225.75</b>  |
|   | Huntsville      | AL            | 11/12/2017 | 11/14/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS   | 25                                    | \$14,225.75   |
| <b>ALAMEDA ENFORCEMENT INVESTIGATION ANALYSIS OFFICER MEETING</b>                             |                 |               |            |            |   |  | <b>22</b>                             | <b>\$14,613.00</b>  |
|   | San Luis Obispo | CA            | 5/21/2018  | 5/24/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS   | 22                                    | \$14,613.00   |
| <b>ALAMEDA FRONT LINE SUPERVISOR MEETING</b>  |                 |               |            |            |   |  | <b>27</b>                             | <b>\$18,083.00</b>  |
|   | Fresno          | CA            | 4/16/2018  | 4/20/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS   | 27                                    | \$18,083.00   |
| <b>ALASKA FORUM ON THE ENVIRONMENT</b>  |                 |               |            |            |   |  | <b>13</b>                             | <b>\$17,814.26</b>  |
|   | Anchorage       | AK            | 2/12/2018  | 2/16/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS   | 13                                    | \$17,814.26   |
| <b>ALL HAZARDS INCIDENT MANAGEMENT TEAMS ASSOCIATION SYMPOSIUM</b>                            |                 |               |            |            |   |  | <b>9</b>                              | <b>\$18,780.74</b>  |
|   | San Diego       | CA            | 12/2/2017  | 12/7/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS   | 9                                     | \$18,780.74   |
| <b>AMERICAN AGRICULTURAL LAW ASSOCIATION SYMPOSIUM</b>  |                 |               |            |            |   |  | <b>11</b>                             | <b>\$22,090.39</b>  |
|   | Louisville      | KY            | 10/26/2017 | 10/28/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | RMA  | 11                                    | \$22,090.39   |
| <b>AMERICAN ASSOCIATION OF AVIAN PATHOLOGISTS MEETING</b>                                     |                 |               |            |            |   |  | <b>15</b>                             | <b>\$15,232.25</b>  |
|   | Indianapolis    | IN            | 7/21/2017  | 7/25/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS  | 15                                    | \$15,232.25   |
| <b>AMERICAN ASSOCIATION OF CEREAL CHEMIST MEETING</b>   |                 |               |            |            |   |  | <b>12</b>                             | <b>\$13,111.57</b>  |
|   | San Diego       | CA            | 10/8/2017  | 10/11/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS  | 12                                    | \$13,111.57   |
| <b>AMERICAN ASSOCIATION OF GEOGRAPHERS MEETING</b>  |                 |               |            |            |   |  | <b>14</b>                             | <b>\$22,173.12</b>  |
|   | New Orleans     | LA            | 4/10/2018  | 4/14/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>ERS<br>FS                               | 1<br>5<br>8                           | \$290.73<br>\$9,233.91<br>\$12,648.48   |
| <b>AMERICAN ASSOCIATION OF SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM DIRECTORS CONFERENCE</b> |                 |               |            |            |   |  | <b>11</b>                             | <b>\$14,558.77</b>  |
|   | Memphis         | TN            | 9/10/2017  | 9/13/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS  | 11                                    | \$14,558.77   |
| <b>AMERICAN BEEKEEPING FEDERATION CONFERENCE AND TRADE SHOW</b>                               |                 |               |            |            |   |  | <b>10</b>                             | <b>\$12,470.58</b>  |
|   | Reno            | NV            | 1/9/2018   | 1/13/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>ARS                                     | 2<br>8                                | \$3,225.00<br>\$9,245.58  |

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|--|----------------|---------------|------------|------------|---|----------------------------|--------------------|--|
| <b>AMERICAN CHEMICAL SOCIETY NATIONAL MEETING AND EXPOSITION</b>   |                |               |            |            |   |                            | <b>56</b>          | <b>\$77,572.36</b>                                       |
|  | New Orleans    | LA            | 3/18/2018  | 3/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                        | 23                 | \$33,909.35  |
|  | Washington     | DC            | 8/20/2017  | 8/24/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS<br>ARS<br>FSIS          | 3<br>29<br>1       | \$7,557.31<br>\$33,294.15<br>\$2,811.55                  |
| <b>AMERICAN COMMODITY DISTRIBUTION ASSOCIATION CONFERENCE</b>  |                |               |            |            |   |                            | <b>42</b>          | <b>\$66,375.31</b>                                       |
|  | Minneapolis    | MN            | 4/29/2018  | 5/2/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>FNS                 | 17<br>25           | \$26,737.61<br>\$39,637.70                               |
| <b>AMERICAN DAIRY SCIENCE ASSOCIATION MEETING</b>  |                |               |            |            |   |                            | <b>22</b>          | <b>\$41,880.50</b>                                       |
|  | Knoxville      | TN            | 6/24/2018  | 6/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA                | 20<br>2            | \$37,955.90<br>\$3,924.60                                |
| <b>AMERICAN EXPLORATION AND MINING ASSOCIATION'S ANNUAL MEETING, EXPOSITION, SHORT COURSES AND FIELD TRIPS</b> |                |               |            |            |   |                            | <b>4</b>           | <b>\$10,601.46</b>                                       |
|  | Reno           | NV            | 12/4/2017  | 12/8/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                         | 4                  | \$10,601.46  |
| <b>AMERICAN FISHERIES SOCIETY ANNUAL MEETING</b>   |                |               |            |            |   |                            | <b>5</b>           | <b>\$13,819.78</b>                                       |
|  | Tampa          | FL            | 8/20/2017  | 8/24/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                         | 5                  | \$13,819.78  |
| <b>AMERICAN FORAGE AND GRASSLAND COUNCIL CONFERENCE</b>  |                |               |            |            |   |                            | <b>17</b>          | <b>\$19,025.37</b>                                       |
|  | Louisville     | KY            | 1/14/2018  | 1/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS                | 5<br>12            | \$3,617.82<br>\$15,407.55                                |
| <b>AMERICAN GEOPHYSICAL UNION MEETING</b>  |                |               |            |            |   |                            | <b>46</b>          | <b>\$77,417.30</b>                                       |
|  | New Orleans    | LA            | 12/11/2017 | 12/15/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS                  | 29<br>17           | \$39,874.26<br>\$37,543.04                               |
| <b>AMERICAN INDIAN SCIENCE AND ENGINEERING SOCIETY NATIONAL CONFERENCE</b>                                     |                |               |            |            |   |                            | <b>14</b>          | <b>\$28,653.94</b>                                       |
|  | Denver         | CO            | 9/21/2017  | 9/23/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>NRCS          | 4<br>3<br>7        | \$6,941.18<br>\$7,055.79<br>\$14,656.97                  |
| <b>AMERICAN IRON &amp; STEEL AND ELECTRONIC PRELIMINARY ENGINEERING REPORT</b>                                 |                |               |            |            |   |                            | <b>38</b>          | <b>\$24,884.40</b>                                       |
|  | Salt Lake City | UT            | 3/6/2018   | 3/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | RD                         | 38                 | \$24,884.40  |
| <b>AMERICAN IRON AND STEEL MAKEUP TRAINING</b>   |                |               |            |            |   |                            | <b>20</b>          | <b>\$14,765.33</b>                                       |
|  | Washington     | DC            | 11/14/2017 | 11/16/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | RD                         | 20                 | \$14,765.33  |
| <b>AMERICAN IRON AND STEEL-ENGINEER TRAINING</b>   |                |               |            |            |   |                            | <b>65</b>          | <b>\$122,208.35</b>                                      |
|  | Denver         | CO            | 9/11/2017  | 9/14/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                         | 65                 | \$122,208.35   |
| <b>AMERICAN METEOROLOGICAL SOCIETY MEETING</b>   |                |               |            |            |   |                            | <b>9</b>           | <b>\$12,352.67</b>                                       |
|  | Austin         | TX            | 1/8/2018   | 1/11/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>OCE                 | 8<br>1             | \$9,847.89<br>\$2,504.78                                 |
| <b>AMERICAN MOSQUITO CONTROL ASSOCIATION MEETING</b>   |                |               |            |            |   |                            | <b>11</b>          | <b>\$13,055.30</b>                                       |
|  | Kansas City    | MO            | 2/26/2018  | 3/2/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                        | 11                 | \$13,055.30  |
| <b>AMERICAN OAT WORKERS CONFERENCE</b>   |                |               |            |            |   |                            | <b>9</b>           | <b>\$14,829.73</b>                                       |
|  | Seattle        | WA            | 6/19/2018  | 6/21/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                        | 9                  | \$14,829.73  |
| <b>AMERICAN OIL CHEMISTS SOCIETY MEETING AND EXPO</b>  |                |               |            |            |   |                            | <b>28</b>          | <b>\$56,558.51</b>                                       |
|  | Minneapolis    | MN            | 5/6/2018   | 5/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>NIFA          | 26<br>1<br>1       | \$53,429.35<br>\$1,395.00<br>\$1,734.16                  |
| <b>AMERICAN ORNITHOLOGICAL UNION - COPPER ORNITHOLOGICAL ANNUAL MEETING</b>                                    |                |               |            |            |   |                            | <b>13</b>          | <b>\$21,680.47</b>                                       |
|  | Tucson         | AZ            | 4/9/2018   | 4/14/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                         | 13                 | \$21,680.47  |
| <b>AMERICAN PEANUT RESEARCH AND EDUCATION SOCIETY MEETING</b>  |                |               |            |            |   |                            | <b>17</b>          | <b>\$18,555.41</b>                                       |
|  | Albuquerque    | NM            | 7/11/2017  | 7/13/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                        | 17                 | \$18,555.41  |
| <b>AMERICAN PHYTOPATHOLOGICAL SOCIETY MEETING</b>  |                |               |            |            |   |                            | <b>140</b>         | <b>\$218,945.49</b>                                      |
|  | San Antonio    | TX            | 8/5/2017   | 8/9/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>ARS<br>FS<br>NIFA | 31<br>97<br>7<br>5 | \$70,197.41<br>\$127,198.54<br>\$13,129.14<br>\$8,420.40 |
| <b>AMERICAN PHYTOPATHOLOGICAL SOCIETY PACIFIC DIVISION MEETING</b>   |                |               |            |            |   |                            | <b>10</b>          | <b>\$16,096.11</b>                                       |
|  | Portland       | OR            | 6/25/2018  | 6/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                        | 10                 | \$16,096.11  |

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|--|-----------------------|---------------|------------|------------|---|-----------------------------------|-------------------------|--|
| <b>AMERICAN PUBLIC GARDEN ASSOCIATION CONFERENCE</b>   |                       |               |            |            |   |                                   | <b>7</b>                | <b>\$14,867.14</b>   |
|  | Anaheim               | CA            | 6/4/2018   | 6/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS                         | 6<br>1                  | \$12,476.88<br>\$2,390.26  |
| <b>AMERICAN PUBLIC HEALTH ASSOCIATION CONFERENCE</b>   |                       |               |            |            |   |                                   | <b>12</b>               | <b>\$17,069.86</b>   |
|  | Atlanta               | GA            | 11/4/2017  | 11/8/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS<br>NIFA                       | 10<br>2                 | \$14,493.42<br>\$2,576.44  |
| <b>AMERICAN SHEEP INDUSTRY CONVENTION</b>  |                       |               |            |            |   |                                   | <b>15</b>               | <b>\$16,105.39</b>   |
|  | San Antonio           | TX            | 1/31/2018  | 2/3/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>APHIS<br>ARS               | 2<br>7<br>6             | \$2,504.12<br>\$9,375.58<br>\$4,225.69                               |
| <b>AMERICAN SOCIETY FOR MASS SPECTROMETRY CONFERENCE ON MASS SPECTROMETRY AND ALLIED TOPICS</b>                    |                       |               |            |            |   |                                   | <b>9</b>                | <b>\$15,554.41</b>   |
|  | San Diego             | CA            | 6/3/2018   | 6/7/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                               | 9                       | \$15,554.41  |
| <b>AMERICAN SOCIETY FOR MICROBIOLOGY MICROBE 2018</b>  |                       |               |            |            |   |                                   | <b>22</b>               | <b>\$47,984.73</b>   |
|  | Atlanta               | GA            | 6/7/2018   | 6/11/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA                       | 20<br>2                 | \$43,767.12<br>\$4,217.61  |
| <b>AMERICAN SOCIETY HORTICULTURAL SCIENCE CONFERENCE</b>   |                       |               |            |            |   |                                   | <b>51</b>               | <b>\$132,123.72</b>  |
|  | Isle Of Hawaii: Other | HI            | 9/19/2017  | 9/22/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA                       | 48<br>3                 | \$122,351.79<br>\$9,771.93   |
| <b>AMERICAN SOCIETY OF AGRICULTURAL AND BIOLOGICAL ENGINEERS INTERNATIONAL MEETING</b>                             |                       |               |            |            |   |                                   | <b>82</b>               | <b>\$116,174.27</b>  |
|  | Spokane               | WA            | 7/16/2017  | 7/19/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>NIFA<br>NRCS<br>OSEC | 58<br>4<br>4<br>15<br>1 | \$68,024.22<br>\$7,288.81<br>\$6,410.57<br>\$32,202.00<br>\$2,248.67 |
| <b>AMERICAN SOCIETY OF AGRONOMY, CROP SOIL SCIENCES OF AMERICA, SOIL SCIENCE SOCIETY OF AMERICA ANNUAL MEETING</b> |                       |               |            |            |   |                                   | <b>249</b>              | <b>\$271,187.59</b>  |
|  | Tampa                 | FL            | 10/22/2017 | 10/25/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>NIFA                 | 234<br>8<br>7           | \$249,241.79<br>\$16,516.70<br>\$5,429.10                            |
| <b>AMERICAN SOCIETY OF ANIMAL SCIENCE-CANADIAN SOCIETY OF ANIMAL SCIENCE ANNUAL MEETING AND TRADE SHOW</b>         |                       |               |            |            |   |                                   | <b>34</b>               | <b>\$40,799.24</b>   |
|  | Baltimore             | MD            | 7/8/2017   | 7/12/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA                       | 31<br>3                 | \$37,989.66<br>\$2,809.58  |
| <b>AMERICAN SOCIETY OF CIVIL ENGINEERS TECHNICAL AND TRAINING CONFERENCE</b>                                       |                       |               |            |            |   |                                   | <b>7</b>                | <b>\$14,400.00</b>   |
|  | Minneapolis           | MN            | 6/3/2018   | 6/7/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                              | 7                       | \$14,400.00  |
| <b>AMERICAN SOCIETY OF SUGAR CANE TECHNOLOGISTS MEETING</b>  |                       |               |            |            |   |                                   | <b>12</b>               | <b>\$15,714.74</b>   |
|  | Bonita Springs        | FL            | 6/25/2018  | 6/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                               | 12                      | \$15,714.74  |
| <b>AMERICAN VETERINARY MEDICAL ASSOCIATION</b>   |                       |               |            |            |   |                                   | <b>16</b>               | <b>\$20,175.62</b>   |
|  | Indianapolis          | IN            | 7/21/2017  | 7/25/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FSIS                     | 12<br>4                 | \$15,358.56<br>\$4,817.06  |
| <b>AMERICAN WATER RESOURCES ASSOCIATION ANNUAL CONFERENCE</b>  |                       |               |            |            |   |                                   | <b>4</b>                | <b>\$12,287.03</b>   |
|  | Portland              | OR            | 11/5/2017  | 11/9/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                | 4                       | \$12,287.03  |
| <b>APPRAISAL TRAINING</b>  |                       |               |            |            |   |                                   | <b>37</b>               | <b>\$51,096.99</b>   |
|  | Salt Lake City        | UT            | 9/11/2017  | 9/15/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                                | 37                      | \$51,096.99  |
| <b>AQUACULTURE AMERICA</b>   |                       |               |            |            |   |                                   | <b>33</b>               | <b>\$41,477.37</b>   |
|  | Las Vegas             | NV            | 2/19/2018  | 2/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>ARS<br>NIFA                | 1<br>30<br>2            | \$1,942.55<br>\$37,033.01<br>\$2,501.81                              |
| <b>ARIZONA ASSOCIATION OF CONSERVATION DISTRICTS SUMMER MEETING</b>  |                       |               |            |            |   |                                   | <b>26</b>               | <b>\$13,663.00</b>   |
|  | Tucson                | AZ            | 9/11/2017  | 9/11/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                              | 26                      | \$13,663.00  |
| <b>ASSOCIATION FOR TALENT DEVELOPMENT INTERNATIONAL CONFERENCE AND EXPO</b>  |                       |               |            |            |   |                                   | <b>3</b>                | <b>\$11,578.29</b>   |
|  | San Diego             | CA            | 5/6/2018   | 5/10/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | OCIO                              | 3                       | \$11,578.29  |
| <b>ASSOCIATION FOR THE ADVANCEMENT OF INDUSTRIAL CROPS MEETING</b>   |                       |               |            |            |   |                                   | <b>11</b>               | <b>\$10,949.73</b>   |
|  | Ames                  | IA            | 9/10/2017  | 9/13/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                               | 11                      | \$10,949.73  |
| <b>ASSOCIATION OF CIVIL ENGINEERS SCHOOL &amp; RURAL UTILITIES SERVICE SYMPOSIUM</b>                               |                       |               |            |            |   |                                   | <b>22</b>               | <b>\$38,800.00</b>   |
|  | Atlanta               | GA            | 5/15/2018  | 5/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                                | 22                      | \$38,800.00  |

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|---|--------------------|---------------|------------|------------|---|-------------|-------------------|---------------------|
| <b>ASSOCIATION OF COMMUNICATION</b>   |                    |               |            |            |   |             | <b>20</b>         | <b>\$29,073.19</b>  |
|   | Atlanta            | GA            | 5/15/2018  | 5/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 20                | \$29,073.19         |
| <b>ASSOCIATION OF CONSERVATION ENGINEERS</b>  |                    |               |            |            |   |             | <b>11</b>         | <b>\$10,298.91</b>  |
|   | Ogden              | UT            | 10/15/2017 | 10/19/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 11                | \$10,298.91         |
| <b>ASSOCIATION OF FISH AND WILDLIFE AGENCIES ANNUAL MEETING</b>                         |                    |               |            |            |   |             | <b>15</b>         | <b>\$33,009.63</b>  |
|   | Sandy              | UT            | 9/10/2017  | 9/13/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 15                | \$33,009.63         |
| <b>ASSOCIATION OF FLORIDA CONSERVATION DISTRICTS STATE MEETING</b>                      |                    |               |            |            |   |             | <b>36</b>         | <b>\$11,972.00</b>  |
|   | Ocala              | FL            | 7/21/2017  | 7/22/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 36                | \$11,972.00         |
| <b>ASSOCIATION OF GOVERNMENT ACCOUNTANTS NATIONAL PROFESSIONAL DEVELOPMENT TRAINING</b> |                    |               |            |            |   |             | <b>56</b>         | <b>\$156,297.57</b> |
|   | Boston             | MA            | 7/9/2017   | 7/12/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS        | 2                 | \$5,733.00          |
|   |                    |               |            |            |   | OCFO        | 39                | \$106,705.00        |
|   |                    |               |            |            |   | OCIO        | 1                 | \$3,036.43          |
|   |                    |               |            |            |   | RD          | 12                | \$34,554.14         |
|   |                    |               |            |            |   | RMA         | 2                 | \$6,269.00          |
| <b>ATLANTA ENFORCEMENT, INVESTIGATIONS, AND ANALYSIS OFFICERS MEETING</b>               |                    |               |            |            |   |             | <b>20</b>         | <b>\$14,788.00</b>  |
|   | Columbus           | GA            | 5/14/2018  | 5/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS        | 20                | \$14,788.00         |
| <b>ATLANTA FRONTLINE SUPERVISOR MEETING</b>   |                    |               |            |            |   |             | <b>22</b>         | <b>\$16,285.00</b>  |
|   | Columbus           | GA            | 4/24/2018  | 4/26/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS        | 22                | \$16,285.00         |
| <b>AUDIT MID-YEAR PLANNING MEETING</b>  |                    |               |            |            |   |             | <b>44</b>         | <b>\$55,340.00</b>  |
|   | Cranberry Township | PA            | 2/26/2018  | 3/2/2018   | Yes. Competitively awarded.                                       | OIG         | 44                | \$55,340.00         |
| <b>AUDIT PROFESSIONAL DEVELOPMENT TRAINING</b>  |                    |               |            |            |   |             | <b>201</b>        | <b>\$361,175.11</b> |
|   | Albuquerque        | NM            | 5/7/2018   | 5/10/2018  | Yes. Competitively awarded.                                       | OIG         | 201               | \$361,175.11        |
| <b>AUDIT TECH/NEW HIRE PROFESSIONAL DEVELOPMENT CONFERENCE</b>                          |                    |               |            |            |   |             | <b>20</b>         | <b>\$40,899.81</b>  |
|   | Omaha              | NE            | 8/28/2017  | 8/31/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | OIG         | 20                | \$40,899.81         |
| <b>BASIC CONSERVATION PLANNING</b>  |                    |               |            |            |   |             | <b>35</b>         | <b>\$17,584.50</b>  |
|   | Marshfield         | WI            | 10/23/2017 | 10/27/2017 | Yes. Sole source.   | NRCS        | 35                | \$17,584.50         |
| <b>BASIC DATA COLLECTION WORKSHOP</b>   |                    |               |            |            |   |             | <b>45</b>         | <b>\$60,009.47</b>  |
|   | St. Louis          | MO            | 10/23/2017 | 10/27/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NASS        | 45                | \$60,009.47         |
| <b>BASIC SURVEY AND DESIGN</b>  |                    |               |            |            |   |             | <b>26</b>         | <b>\$14,166.00</b>  |
|   | Pierre             | SD            | 7/10/2017  | 7/14/2017  | Yes. Sole source.   | NRCS        | 26                | \$14,166.00         |
| <b>BELTWISE COTTON CONFERENCE</b>   |                    |               |            |            |   |             | <b>54</b>         | <b>\$44,014.40</b>  |
|   | San Antonio        | TX            | 1/3/2018   | 1/5/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 53                | \$43,057.51         |
|   |                    |               |            |            |   | OCE         | 1                 | \$956.89            |
| <b>BIENNIAL SHORTLEAF PINE CONFERENCE</b>   |                    |               |            |            |   |             | <b>9</b>          | <b>\$14,361.74</b>  |
|   | Galloway           | NJ            | 10/3/2017  | 10/5/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 9                 | \$14,361.74         |
| <b>BLACKS IN GOVERNMENT</b>   |                    |               |            |            |   |             | <b>30</b>         | <b>\$55,558.25</b>  |
|   | Atlantic City      | NJ            | 8/21/2017  | 8/24/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS         | 4                 | \$7,033.40          |
|   |                    |               |            |            |   | APHIS       | 12                | \$21,956.85         |
|   |                    |               |            |            |   | ARS         | 1                 | \$979.35            |
|   |                    |               |            |            |   | FS          | 3                 | \$11,623.24         |
|   |                    |               |            |            |   | OCFO        | 2                 | \$4,370.00          |
|   |                    |               |            |            |   | OCIO        | 1                 | \$1,739.25          |
|   |                    |               |            |            |   | OHRM        | 2                 | \$2,522.46          |
|   |                    |               |            |            |   | OPPM        | 1                 | \$1,850.25          |
|   |                    |               |            |            |   | RD          | 4                 | \$3,483.45          |
| <b>BORLAUG GLOBAL RUST INITIATIVE TECHNICAL WORKSHOP</b>                                |                    |               |            |            |   |             | <b>7</b>          | <b>\$26,030.79</b>  |
|   | Marrakech          | Morocco       | 4/14/2018  | 4/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 7                 | \$26,030.79         |
| <b>BRIDGING THE GAP-NUTRITION AND AGRICULTURE IN THE DELTA WORKSHOP</b>                 |                    |               |            |            |   |             | <b>17</b>         | <b>\$12,242.14</b>  |
|   | New Orleans        | LA            | 8/3/2017   | 8/4/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 13                | \$7,826.60          |
|   |                    |               |            |            |   | NIFA        | 4                 | \$4,415.54          |
| <b>BUILDING OUR METHODS BY USING SOUND SCIENCE WORKSHOP</b>                             |                    |               |            |            |   |             | <b>14</b>         | <b>\$16,119.40</b>  |
|   | Logan              | UT            | 8/20/2017  | 8/23/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 14                | \$16,119.40         |
| <b>CALIFORNIA ASSOCIATION OF RESOURCE CONSERVATION DISTRICTS CONFERENCE</b>             |                    |               |            |            |   |             | <b>21</b>         | <b>\$17,346.75</b>  |
|   | West Sacramento    | CA            | 11/15/2017 | 11/18/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 21                | \$17,346.75         |

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|---|-----------------------------|---------------|------------------------|------------------------|---|---------------------|---------------------|---|
| <b>CATFISH FARMERS OF AMERICA CONVENTION AND RESEARCH SYMPOSIUM</b>   | Memphis                     | TN            | 2/15/2018              | 2/17/2018              | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>APHIS<br>ARS | 23<br>1<br>12<br>10 | \$14,486.52<br>\$1,100.29<br>\$9,290.81<br>\$4,095.42 |
| <b>CATTLE INDUSTRY CONVENTION AND NATIONAL CATTLEMEN'S BEEF ASSOCIATION TRADE SHOW</b>  | Phoenix                     | AZ            | 1/31/2018              | 2/2/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>ARS          | 17<br>10<br>7       | \$27,965.12<br>\$20,389.88<br>\$7,575.24              |
| <b>CENSUS ANALYSIS WORKSHOP</b>   | St. Louis                   | MO            | 2/27/2018              | 3/2/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | NASS                | 49<br>49            | \$56,930.39<br>\$56,930.39                            |
| <b>CENTRAL HARDWOOD FOREST CONFERENCE</b>   | Bloomington                 | IN            | 5/15/2018              | 5/17/2018              | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 16<br>16            | \$15,070.80<br>\$15,070.80                            |
| <b>CENTRAL NATIONAL TECHNOLOGY SUPPORT CENTER WETLAND DETERMINATION FOR FARM SERVICE AGENCY PURPOSES - AN ADVANCED COURSE FOR EXPERIENCED STAFF</b> | Brigham City                | UT            | 5/7/2018               | 5/10/2018              | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 33<br>33            | \$34,288.72<br>\$34,288.72                            |
| <b>CODEX DELEGATE TRAINING</b>  | Gettysburg                  | PA            | 5/23/2018              | 5/24/2018              | Yes. Sole source.   | ARS<br>FSIS         | 25<br>3<br>22       | \$26,190.35<br>\$328.57<br>\$25,861.78                |
| <b>COLORADO ASSOCIATION OF CONSERVATION DISTRICTS MEETING</b>   | Loveland                    | CO            | 11/28/2017             | 11/29/2017             | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 41<br>41            | \$10,284.00<br>\$10,284.00                            |
| <b>COLORADO NATURAL RESOURCES CONSERVATION SERVICE IRRIGATION SYSTEM DESIGN TRAINING</b>  | Montrose                    | CO            | 9/12/2017              | 9/15/2017              | Yes. Sole source.   | NRCS                | 18<br>18            | \$12,894.55<br>\$12,894.55                            |
| <b>CONFERENCE FOR FOOD PROTECTION</b>   | Richmond                    | VA            | 4/16/2018              | 4/19/2018              | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS                | 8<br>8              | \$13,449.00<br>\$13,449.00                            |
| <b>CONFERENCE OF RESEARCH WORKERS IN ANIMAL DISEASES</b>  | Chicago                     | IL            | 12/3/2017              | 12/5/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 26<br>26            | \$21,415.89<br>\$21,415.89                            |
| <b>CONFERENCE OF THE INTERNATIONAL ORGANIZATION FOR BIOLOGICAL AND INTEGRATED CONTROL</b>   | Ljubljana                   | Slovenia      | 7/3/2017               | 7/5/2017               | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 5<br>5              | \$17,118.19<br>\$17,118.19                            |
| <b>CONFERENCE ON AGRICULTURAL AND FOREST METEOROLOGY/FIRE AND FOREST METEOROLOGY SYMPOSIUM/CONFERENCE ON BIOGEOSCIENCES</b>                         | Boise                       | ID            | 5/14/2018              | 5/17/2018              | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS           | 10<br>1<br>9        | \$19,078.84<br>\$996.15<br>\$18,082.69                |
| <b>CONFERENCE ON NATIVE AMERICAN NUTRITION</b>  | Prior Lake                  | MN            | 9/18/2017              | 9/20/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FNS<br>NIFA  | 8<br>1<br>6<br>1    | \$12,247.01<br>\$646.29<br>\$10,735.56<br>\$865.16    |
| <b>CONGRESS OF EUROPEAN MICROBIOLOGISTS</b>   | Valencia                    | Spain         | 7/9/2017               | 7/13/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 5<br>5              | \$11,139.03<br>\$11,139.03                            |
| <b>CONGRESS OF THE MESOAMERICAN SOCIETY FOR BIOLOGY AND CONSERVATION AND INTERNATIONAL CONFERENCE OF PARTNERS IN FLIGHT</b>                         | San José                    | Costa Rica    | 10/30/2017             | 11/3/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 4<br>4              | \$13,973.68<br>\$13,973.68                            |
| <b>CONNECT</b>  | Seaside                     | OR            | 4/17/2018              | 4/19/2018              | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS<br>RMA         | 25<br>24<br>1       | \$15,178.00<br>\$14,286.00<br>\$892.00                |
| <b>CONSERVATION APPLICATION, PART 2</b>   | Champaign                   | IL            | 10/31/2017             | 11/3/2017              | Yes. Sole source.   | NRCS                | 29<br>29            | \$10,089.40<br>\$10,089.40                            |
| <b>CONSERVATION PLANNING CERTIFICATION COURSE</b>   | Galt                        | CA            | 6/11/2018              | 6/15/2018              | Yes. Competitively awarded.                                       | NRCS                | 15<br>15            | \$10,961.25<br>\$10,961.25                            |
| <b>CONSTRUCTION INSPECTION FOR PROJECT ACTIVITIES</b>   | Bozeman                     | MT            | 5/7/2018               | 5/11/2018              | Yes. Competitively awarded.                                       | NRCS                | 19<br>19            | \$15,065.95<br>\$15,065.95                            |
| <b>CONTRACTING OFFICER REPRESENTATIVE TRAINING</b>  | East Lansing<br>San Antonio | MI<br>TX      | 4/16/2018<br>9/18/2017 | 4/20/2018<br>9/22/2017 | Yes. Sole source.<br>Yes. Competitively awarded.                  | NRCS<br>FSA         | 83<br>28<br>55      | \$103,576.97<br>\$19,974.97<br>\$83,602.00            |
| <b>CONTRACTING OFFICER'S REPRESENTATIVE LEVEL II COURSE</b>   | Temple                      | TX            | 2/26/2018              | 3/2/2018               | Yes. Sole source.   | NRCS                | 22<br>22            | \$12,659.50<br>\$12,659.50                            |
| <b>CONTRACTING OFFICERS TRAINING CONFERENCE FOR RURAL DEVELOPMENT</b>   | Washington                  | DC            | 8/15/2017              | 8/17/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | RD                  | 52<br>52            | \$62,414.84<br>\$62,414.84                            |

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|---|---|----------------|--------------------------------------|--------------------------------------|---|--|-------------------|--------------|
| <b>CORN UTILIZATION AND TECHNOLOGY CONFERENCE</b>   | St. Louis                               | MO             | 6/4/2018                             | 6/6/2018                             | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                    | 16                | \$24,131.16  |
| <b>CORN, SORGHUM AND SOYBEAN CONFERENCE AND SEED EXPO</b>   | Chicago                                 | IL             | 12/4/2017                            | 12/7/2017                            | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA                            | 20                | \$16,362.76  |
| <b>COUNCIL OF WESTERN STATE FORESTERS/WESTERN FORESTRY LEADERSHIP COALITION SPRING MEETING</b>    | Denver                                  | CO             | 5/15/2018                            | 5/17/2018                            | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                     | 16                | \$21,272.38  |
| <b>COUNTY OFFICE TRAINING</b>   | Phoenix                                 | AZ             | 6/18/2018                            | 6/22/2018                            | Yes. Competitively awarded.                                       | FSA                                    | 36                | \$41,593.00  |
| <b>CROP RESIDUES ADVANCED BIOFUELS WORKSHOP</b>   | Sacramento                              | CA             | 8/15/2017                            | 8/17/2017                            | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                    | 8                 | \$12,908.14  |
| <b>CULTURAL RESOURCES MODULE 7 &amp; 8 TRAINING</b>   | Okemos<br>Petoskey                      | MI<br>MI       | 5/22/2018<br>8/15/2017               | 5/24/2018<br>8/17/2017               | Yes. Sole source.<br>Yes. Sole source.                            | NRCS<br>NRCS                           | 34                | \$11,876.34  |
| <b>CULTURAL RESOURCES TRAINING</b>  | Grand Rapids<br>Lansing<br>Mt. Pleasant | MI<br>MI<br>MI | 10/17/2017<br>11/7/2017<br>10/3/2017 | 10/19/2017<br>11/9/2017<br>10/5/2017 | Yes. Sole source.<br>Yes. Sole source.<br>Yes. Sole source.       | NRCS<br>NRCS<br>NRCS                   | 100               | \$28,391.00  |
| <b>DES MOINES FRONTLINE SUPERVISOR MEETING</b>  | Minneapolis                             | MN             | 3/12/2018                            | 3/16/2018                            | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS                                   | 17                | \$16,617.56  |
| <b>DIVERSITY &amp; INCLUSION CONFERENCE &amp; EXPOSITION</b>                                      | San Francisco                           | CA             | 10/23/2017                           | 10/25/2017                           | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS                                  | 6                 | \$22,969.45  |
| <b>EAST REGIONAL TRIBAL CONSERVATION ADVISORY COUNCIL MEETING</b>                                 | Fayetteville                            | AR             | 7/18/2017                            | 7/21/2017                            | Yes. Sole source.   | NRCS                                   | 9                 | \$20,734.40  |
| <b>EASTERN REGIONAL OFFICE CONFERENCE</b>   | Indianapolis                            | IN             | 5/22/2018                            | 5/23/2018                            | No. Expenses were for travel, fees, or below micropurchase limit. | OHA                                    | 20                | \$12,672.74  |
| <b>ECOLOGICAL SOCIETY OF AMERICA MEETING</b>  | Portland                                | OR             | 8/6/2017                             | 8/11/2017                            | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>NIFA                      | 76                | \$122,902.94 |
| <b>ELECTRONIC BENEFIT TRANSFER (EBT): THE NEXT GENERATION</b>                                     | Clearwater                              | FL             | 11/5/2017                            | 11/8/2017                            | No. Expenses were for travel, fees, or below micropurchase limit. | FNS                                    | 23                | \$35,770.74  |
| <b>EMPLOYEE MISCONDUCT TRAINING</b>   | Kansas City                             | MO             | 3/6/2018                             | 3/8/2018                             | No. Expenses were for travel, fees, or below micropurchase limit. | OIG                                    | 38                | \$47,356.19  |
| <b>ENGINEERING &amp; TECHNICIANS WORKSHOP</b>   | Alpena                                  | MI             | 5/1/2018                             | 5/3/2018                             | Yes. Sole source.   | NRCS                                   | 28                | \$13,565.30  |
| <b>ENTOMOLOGICAL SOCIETY OF AMERICA MEETING</b>   | Denver                                  | CO             | 11/5/2017                            | 11/8/2017                            | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>ARS<br>FS<br>NIFA             | 200               | \$260,346.70 |
| <b>ENTOMOLOGICAL SOCIETY OF AMERICA PACIFIC BRANCH MEETING</b>                                    | Reno                                    | NV             | 6/10/2018                            | 6/13/2018                            | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                    | 13                | \$19,726.43  |
| <b>ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE FEDERAL GEOGRAPHIC INFORMATION SYSTEMS CONFERENCE</b> | Washington                              | DC             | 3/20/2018                            | 3/21/2018                            | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS                            | 19                | \$20,149.62  |
| <b>ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE USERS CONFERENCE</b>                                  | San Diego                               | CA             | 7/10/2017                            | 7/14/2017                            | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>ARS<br>ERS<br>FS<br>NRCS<br>RMA | 60                | \$107,391.50 |
| <b>EUROPEAN FUSARIUM SEMINAR</b>  | Tullin                                  | Austria        | 4/8/2018                             | 4/11/2018                            | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                    | 5                 | \$16,768.35  |

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|--|------------------|---------------|------------|------------|---|---|-------------------|--------------|
| <b>EUROPEAN GEOSCIENCES UNION GENERAL ASSEMBLY</b>                                       | Vienna           | Austria       | 4/8/2018   | 4/13/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS   | 6                 | \$25,920.30  |
|  |                  |               |            |            |   |   | 6                 | \$25,920.30  |
| <b>EUROPEAN SYMPOSIUM ON FOOD SAFETY</b>   | Stockholm        | Sweden        | 4/25/2018  | 4/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS   | 3                 | \$12,405.06  |
|  |                  |               |            |            |   |   | 3                 | \$12,405.06  |
| <b>FALL ENGINEERING AND TECHNICAL SYMPOSIUM TOUR</b>                                     | Amherst          | MA            | 10/10/2017 | 10/13/2017 | Yes. Sole source.   | NRCS  | 23                | \$11,762.00  |
|  |                  |               |            |            |   |   | 23                | \$11,762.00  |
| <b>FEDERAL ASIAN PACIFIC AMERICAN COUNCIL</b>  | Arlington        | VA            | 5/14/2018  | 5/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS   | 12                | \$42,380.06  |
|  |                  |               |            |            |   |   | 7                 | \$20,012.87  |
|  |                  |               |            |            |   |   | 5                 | \$22,367.19  |
| <b>FEDERAL DISPUTE RESOLUTION</b>  | San Francisco    | CA            | 8/7/2017   | 8/10/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS   | 16                | \$49,177.54  |
|  |                  |               |            |            |   |   | 4                 | \$18,348.80  |
|  |                  |               |            |            |   |   | 12                | \$30,828.74  |
| <b>FEDERAL LABORATORY CONSORTIUM NATIONAL MEETING</b>                                    | Philadelphia     | PA            | 4/24/2018  | 4/26/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS   | 14                | \$26,975.95  |
|  |                  |               |            |            |   |   | 14                | \$26,975.95  |
| <b>FEDERALLY EMPLOYED WOMEN</b>  | New Orleans      | LA            | 7/17/2017  | 7/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>ARS<br>FS<br>FSIS<br>OAO<br>OCFO<br>OCIO<br>OHRM<br>OHSEC<br>OO<br>RMA | 56                | \$146,210.23 |
|  |                  |               |            |            |   |   | 6                 | \$17,630.10  |
|  |                  |               |            |            |   |   | 10                | \$13,271.79  |
|  |                  |               |            |            |   |   | 8                 | \$19,091.02  |
|  |                  |               |            |            |   |   | 4                 | \$11,822.14  |
|  |                  |               |            |            |   |   | 2                 | \$7,289.94   |
|  |                  |               |            |            |   |   | 6                 | \$18,414.00  |
|  |                  |               |            |            |   |   | 1                 | \$3,071.81   |
|  |                  |               |            |            |   |   | 2                 | \$3,604.86   |
|  |                  |               |            |            |   |   | 2                 | \$6,111.37   |
|  |                  |               |            |            |   |   | 10                | \$31,335.88  |
|  |                  |               |            |            |   |   | 5                 | \$14,567.32  |
| <b>FEDFLEET</b>  | Washington       | DC            | 1/30/2018  | 2/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>OPPM   | 10                | \$13,113.53  |
|  |                  |               |            |            |   |   | 7                 | \$11,411.02  |
|  |                  |               |            |            |   |   | 3                 | \$1,702.51   |
| <b>FIRE CONTINUUM CONFERENCE</b>   | Missoula         | MT            | 5/21/2018  | 5/24/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS   | 77                | \$69,102.94  |
|  |                  |               |            |            |   |   | 1                 | \$1,039.47   |
|  |                  |               |            |            |   |   | 76                | \$68,063.47  |
| <b>FIRE TRAINING S130/190 - KANSAS</b>   | Hutchinson       | KS            | 6/11/2018  | 6/15/2018  | Yes. Sole source.   | NRCS  | 21                | \$14,239.50  |
|  |                  |               |            |            |   |   | 21                | \$14,239.50  |
| <b>FIRE VISION: INTERNATIONAL FIRE ECOLOGY AND MANAGEMENT CONGRESS</b>                   | Lake Buena Vista | FL            | 11/28/2017 | 12/2/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 43                | \$86,776.00  |
|  |                  |               |            |            |   |   | 43                | \$86,776.00  |
| <b>FIRST ASIA-PACIFIC ECONOMIC COOPERATION RESOURCES AUTHORITY MEETING</b>               | Can Tho          | Vietnam       | 8/18/2017  | 8/19/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FAS<br>FS   | 2                 | \$11,520.84  |
|  |                  |               |            |            |   |   | 1                 | \$7,567.28   |
|  |                  |               |            |            |   |   | 1                 | \$3,953.56   |
| <b>FIT TESTER</b>  | Minnesota        | MN            | 3/27/2018  | 3/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS   | 14                | \$13,784.00  |
|  |                  |               |            |            |   |   | 14                | \$13,784.00  |
| <b>FLORIDA CULTURAL RESOURCES TRAINING (MODULES 7 -8)</b>                                | Gainesville      | FL            | 6/18/2018  | 6/22/2018  | Yes. Competitively awarded.                                       | NRCS  | 18                | \$10,693.76  |
|  |                  |               |            |            |   |   | 18                | \$10,693.76  |
| <b>FLUVIAL GEOMORPHOLOGY TRAINING</b>  | Manhattan        | KS            | 10/30/2017 | 11/3/2017  | Yes. Sole source.   | NRCS  | 15                | \$11,692.00  |
|  |                  |               |            |            |   |   | 15                | \$11,692.00  |
| <b>FOOD AND NUTRITION CONFERENCE AND EXPO</b>  | Chicago          | IL            | 10/21/2017 | 10/24/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FNS<br>NIFA  | 29                | \$48,375.65  |
|  |                  |               |            |            |   |   | 5                 | \$6,747.66   |
|  |                  |               |            |            |   |   | 21                | \$37,046.83  |
|  |                  |               |            |            |   |   | 3                 | \$4,581.16   |
| <b>FOOD SAFETY AND INSPECTION SERVICE ANALYTICS CONFERENCE</b>                           | Washington       | DC            | 6/18/2018  | 6/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS  | 90                | \$16,811.71  |
|  |                  |               |            |            |   |   | 90                | \$16,811.71  |
| <b>FOOD SAFETY INSPECTION SERVICE/AGRICULTURAL RESEARCH SERVICE FOOD SAFETY WORKSHOP</b> | Shepherdstown    | WV            | 2/21/2018  | 2/23/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FSIS<br>NIFA   | 71                | \$39,725.65  |
|  |                  |               |            |            |   |   | 52                | \$28,711.40  |
|  |                  |               |            |            |   |   | 17                | \$10,167.00  |
|  |                  |               |            |            |   |   | 2                 | \$847.25     |

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|---|---------------|---------------|------------|------------|---|--|----------------------------|---|
| <b>FOREST INVENTORY AND ANALYSIS STAKEHOLDER SCIENCE MEETING</b>                        |               |               |            |            |   |  | <b>80</b>                  | <b>\$114,784.81</b>   |
|   | Park City     | UT            | 10/24/2017 | 10/26/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 80                         | \$114,784.81  |
| <b>FOREST PRODUCTS SOCIETY INTERNATIONAL CONVENTION</b>                                 |               |               |            |            |   |  | <b>22</b>                  | <b>\$22,289.24</b>  |
|   | Madison       | WI            | 6/11/2018  | 6/14/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS                                | 1<br>21                    | \$1,644.43<br>\$20,644.81   |
| <b>FRONT LINE SUPERVISOR CORRELATION MEETING</b>  |               |               |            |            |   |  | <b>196</b>                 | <b>\$245,929.02</b>   |
|   | Dallas        | TX            | 7/17/2017  | 7/21/2017  | Yes. Sole source.   | FSIS                                     | 196                        | \$245,929.02  |
| <b>GEOLOGICAL SOCIETY OF AMERICA MEETING</b>  |               |               |            |            |   |  | <b>9</b>                   | <b>\$16,005.84</b>  |
|   | Seattle       | WA            | 10/22/2017 | 10/25/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>OCE                         | 1<br>7<br>1                | \$665.11<br>\$13,956.48<br>\$1,384.25   |
| <b>GEORGIA ASSOCIATION OF CONSERVATION DISTRICT TRAINING AND MEETING</b>                |               |               |            |            |   |  | <b>30</b>                  | <b>\$13,325.00</b>  |
|   | Greensboro    | GA            | 1/21/2018  | 1/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                     | 30                         | \$13,325.00   |
| <b>GLOBAL AFRICAN SWINE FEVER ALLIANCE SCIENTIFIC WORKSHOP</b>                          |               |               |            |            |   |  | <b>4</b>                   | <b>\$15,956.91</b>  |
|   | Cagliari      | Italy         | 4/11/2018  | 4/13/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                      | 4                          | \$15,956.91   |
| <b>GLOBAL ATTACHÉ CONFERENCE</b>  |               |               |            |            |   |  | <b>35</b>                  | <b>\$168,617.00</b>   |
|   | Washington    | DC            | 7/6/2017   | 7/14/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FAS                                      | 35                         | \$168,617.00  |
| <b>GLOBAL CHILD NUTRITION</b>   |               |               |            |            |   |  | <b>5</b>                   | <b>\$13,066.44</b>  |
|   | Montreal      | Canada        | 9/17/2017  | 9/21/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FAS                                      | 5                          | \$13,066.44   |
| <b>GLOBAL FOOT-AND-MOUTH DISEASE RESEARCH ALLIANCE GAP ANALYSIS WORKSHOP</b>            |               |               |            |            |   |  | <b>8</b>                   | <b>\$24,136.43</b>  |
|   | Buenos Aires  | Argentina     | 6/12/2018  | 6/14/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                      | 8                          | \$24,136.43   |
| <b>GOOD FOOD EXPO</b>   |               |               |            |            |   |  | <b>4</b>                   | <b>\$13,899.07</b>  |
|   | Chicago       | IL            | 3/23/2018  | 3/24/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS                                      | 4                          | \$13,899.07   |
| <b>GREAT PLAINS GRASSLANDS SUMMIT</b>   |               |               |            |            |   |  | <b>25</b>                  | <b>\$18,119.57</b>  |
|   | Denver        | CO            | 4/10/2018  | 4/11/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS                              | 6<br>19                    | \$5,718.07<br>\$12,401.50   |
| <b>GROWING ORGANIC REPORTING AND PREPARING FOR MARKET ANALYSIS AND REPORTING SYSTEM</b> |               |               |            |            |   |  | <b>57</b>                  | <b>\$49,945.34</b>  |
|   | Philadelphia  | PA            | 3/8/2018   | 3/9/2018   | Yes. Competitively awarded.                                       | AMS                                      | 57                         | \$49,945.34   |
| <b>HAWAII CONSERVATION CONFERENCE</b>   |               |               |            |            |   |  | <b>12</b>                  | <b>\$14,697.80</b>  |
|   | Honolulu      | HI            | 7/18/2017  | 7/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS                                | 4<br>8                     | \$3,043.22<br>\$11,654.58   |
| <b>HELICOPTER ASSOCIATION INTERNATIONAL HELI-EXPO</b>                                   |               |               |            |            |   |  | <b>22</b>                  | <b>\$41,559.00</b>  |
|   | Las Vegas     | NV            | 2/26/2018  | 3/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 22                         | \$41,559.00   |
| <b>HIGHLY ERODIBLE LAND AND WETLANDS AND FOOD SECURITY ACT TRAINING</b>                 |               |               |            |            |   |  | <b>33</b>                  | <b>\$10,627.50</b>  |
|   | Clovis        | NM            | 3/27/2018  | 3/28/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                     | 33                         | \$10,627.50   |
| <b>HISPANIC ASSOCIATION OF COLLEGES AND UNIVERSITIES CONFERENCE</b>                     |               |               |            |            |   |  | <b>16</b>                  | <b>\$46,533.29</b>  |
|   | San Diego     | CA            | 10/28/2017 | 10/30/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>APHIS<br>ARS<br>FS<br>NIFA<br>OAO | 1<br>3<br>3<br>3<br>5<br>1 | \$2,047.12<br>\$25,855.45<br>\$4,460.12<br>\$9,070.24<br>\$3,806.41<br>\$1,293.95 |
| <b>HUMAN RESOURCES MANAGEMENT DIVISION TRAINING</b>                                     |               |               |            |            |   |  | <b>12</b>                  | <b>\$15,969.95</b>  |
|   | Washington    | DC            | 8/22/2017  | 8/24/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | OIG                                      | 12                         | \$15,969.95   |
| <b>HYDROPHYTIC VEGETATION IDENTIFICATION COURSE</b>                                     |               |               |            |            |   |  | <b>26</b>                  | <b>\$24,342.70</b>  |
|   | Gainesville   | FL            | 10/16/2017 | 10/19/2017 | Yes. Sole source.   | NRCS                                     | 26                         | \$24,342.70   |
| <b>IDAHO FOREST RESTORATION PARTNERSHIP</b>   |               |               |            |            |   |  | <b>18</b>                  | <b>\$14,973.69</b>  |
|   | Coeur D'Alene | ID            | 3/20/2018  | 3/21/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 18                         | \$14,973.69   |
| <b>ILLINOIS STATE OFFICE "LEADERSHIP SKILLS FOR NON-SUPERVISORS"</b>                    |               |               |            |            |   |  | <b>17</b>                  | <b>\$13,830.92</b>  |
|   | Champaign     | IL            | 12/12/2017 | 12/13/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | RD                                       | 17                         | \$13,830.92   |
| <b>IMMUNOLOGY 2018</b>  |               |               |            |            |   |  | <b>17</b>                  | <b>\$35,669.37</b>  |
|   | Austin        | Texas         | 5/4/2018   | 5/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                      | 17                         | \$35,669.37   |



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|---|-------------------|----------------|------------|------------|---|---------------------|-------------------|--|
| <b>IMPORTS LABOR MANAGEMENT AGREEMENT</b>   |                   |                |            |            |   |                     | <b>15</b>         | <b>\$17,183.73</b>                       |
|   | Baltimore         | MD             | 1/30/2018  | 2/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS                | 15                | \$17,183.73                              |
| <b>INCIDENT COMMAND SYSTEM 300/400</b>  |                   |                |            |            |   |                     | <b>16</b>         | <b>\$28,191.50</b>                       |
|   | Raleigh           | NC             | 4/22/2018  | 4/28/2018  | Yes. Competitively awarded.                                       | APHIS               | 16                | \$28,191.50                              |
| <b>INDIANA ASSOCIATION OF SOIL AND WATER CONSERVATION DISTRICTS</b>                                 |                   |                |            |            |   |                     | <b>21</b>         | <b>\$11,573.50</b>                       |
|   | Indianapolis      | IN             | 1/8/2018   | 1/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 21                | \$11,573.50                              |
| <b>INDUSTRY MEETING FOR U.S. DEPARTMENT OF AGRICULTURE FOODS CONTRACTORS AND SUPPLIERS</b>          |                   |                |            |            |   |                     | <b>20</b>         | <b>\$37,086.68</b>                       |
|   | Crystal City      | VA             | 10/24/2017 | 10/25/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | AMS                 | 20                | \$37,086.68                              |
| <b>INTEGRATED FOODBORNE OUTBREAK RESPONSE &amp; MANAGEMENT CONFERENCE</b>                           |                   |                |            |            |   |                     | <b>9</b>          | <b>\$13,988.95</b>                       |
|   | Garden Grove      | CA             | 11/5/2017  | 11/9/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS                | 9                 | \$13,988.95                              |
| <b>INTERNATIONAL ASSOCIATION FOR FOOD PROTECTION MEETING</b>  |                   |                |            |            |   |                     | <b>59</b>         | <b>\$99,543.68</b>                       |
|   | Tampa             | FL             | 7/9/2017   | 7/12/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FSIS<br>NIFA | 39<br>14<br>6     | \$51,930.43<br>\$37,922.11<br>\$9,691.14 |
| <b>INTERNATIONAL CONFERENCE ON NANOTECHNOLOGY FOR RENEWABLE MATERIALS</b>                           |                   |                |            |            |   |                     | <b>9</b>          | <b>\$13,435.00</b>                       |
|   | Madison           | WI             | 6/11/2018  | 6/14/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 9                 | \$13,435.00                              |
| <b>INTERNATIONAL CONGRESS OF NUTRITION</b>  |                   |                |            |            |   |                     | <b>5</b>          | <b>\$10,368.53</b>                       |
|   | Buenos Aires      | Argentina      | 10/15/2017 | 10/20/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 5                 | \$10,368.53                              |
| <b>INTERNATIONAL CONGRESS OF THE SOCIETY OF VECTOR ECOLOGY</b>                                      |                   |                |            |            |   |                     | <b>4</b>          | <b>\$13,780.79</b>                       |
|   | Palma De Mallorca | Spain          | 10/1/2017  | 10/6/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 4                 | \$13,780.79                              |
| <b>INTERNATIONAL FOOD LEGUME RESEARCH CONFERENCE</b>  |                   |                |            |            |   |                     | <b>4</b>          | <b>\$14,134.53</b>                       |
|   | Marrakech         | Morocco        | 5/6/2018   | 5/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 4                 | \$14,134.53                              |
| <b>INTERNATIONAL FOREST ENGINEERING CONFERENCE</b>  |                   |                |            |            |   |                     | <b>2</b>          | <b>\$12,005.90</b>                       |
|   | Rotorua           | New Zealand    | 4/16/2018  | 4/19/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 2                 | \$12,005.90                              |
| <b>INTERNATIONAL INSTITUTE OF SUGAR BEET RESEARCH CONGRESS</b>                                      |                   |                |            |            |   |                     | <b>4</b>          | <b>\$15,392.97</b>                       |
|   | Deauville         | France         | 6/5/2018   | 6/7/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 4                 | \$15,392.97                              |
| <b>INTERNATIONAL MASS TIMBER CONFERENCE</b>   |                   |                |            |            |   |                     | <b>20</b>         | <b>\$35,251.00</b>                       |
|   | Portland          | OR             | 3/20/2018  | 3/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 20                | \$35,251.00                              |
| <b>INTERNATIONAL PRECISION AGRICULTURE CONFERENCE</b>   |                   |                |            |            |   |                     | <b>8</b>          | <b>\$24,979.58</b>                       |
|   | Montreal          | Canada         | 6/24/2018  | 6/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 8                 | \$24,979.58                              |
| <b>INTERNATIONAL SOCIETY FOR ANIMAL GENETICS CONFERENCE</b>   |                   |                |            |            |   |                     | <b>10</b>         | <b>\$36,119.12</b>                       |
|   | Dublin            | Ireland        | 7/16/2017  | 7/21/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 10                | \$36,119.12                              |
| <b>INTERNATIONAL SOCIETY FOR CHEMICAL ECOLOGY AND ASIA/PACIFIC CHEMICAL ECOLOGY CONFERENCE</b>      |                   |                |            |            |   |                     | <b>8</b>          | <b>\$18,735.90</b>                       |
|   | Kyoto             | Japan          | 8/23/2017  | 8/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 8                 | \$18,735.90                              |
| <b>INTERNATIONAL SOCIETY FOR OPTICS AND PHOTONICS DEFENSE AND COMMERCIAL SENSING CONFERENCE</b>     |                   |                |            |            |   |                     | <b>10</b>         | <b>\$15,340.66</b>                       |
|   | Orlando           | FL             | 4/15/2018  | 4/19/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 10                | \$15,340.66                              |
| <b>INTERNATIONAL STABLE FLY WORKSHOP</b>  |                   |                |            |            |   |                     | <b>6</b>          | <b>\$15,026.63</b>                       |
|   | San Jose          | Costa Rica     | 4/16/2018  | 4/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 6                 | \$15,026.63                              |
| <b>INTERNATIONAL SYMPOSIUM ON AVIAN INFLUENZA</b>   |                   |                |            |            |   |                     | <b>7</b>          | <b>\$17,465.60</b>                       |
|   | Brighton          | United Kingdom | 4/15/2018  | 4/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 7                 | \$17,465.60                              |
| <b>INTERNATIONAL SYMPOSIUM ON BIOLOGICAL CONTROL OF ARTHROPODS</b>                                  |                   |                |            |            |   |                     | <b>4</b>          | <b>\$20,434.22</b>                       |
|   | Langkawi          | Malaysia       | 9/11/2017  | 9/15/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 4                 | \$20,434.22                              |
| <b>INTERNATIONAL SYMPOSIUM ON FRUIT FLIES OF ECONOMIC IMPORTANCE</b>                                |                   |                |            |            |   |                     | <b>8</b>          | <b>\$20,254.56</b>                       |
|   | Tapachula         | Mexico         | 4/23/2018  | 4/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 8                 | \$20,254.56                              |
| <b>INTERNATIONAL SYMPOSIUM ON FUNGAL ENDOPHYTES OF GRASSES</b>                                      |                   |                |            |            |   |                     | <b>4</b>          | <b>\$16,967.29</b>                       |
|   | Salamanca         | Spain          | 6/18/2018  | 6/21/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 4                 | \$16,967.29                              |
| <b>INTERNATIONAL SYMPOSIUM ON RECENT ADVANCES IN FOOD ANALYSIS</b>                                  |                   |                |            |            |   |                     | <b>11</b>         | <b>\$32,310.24</b>                       |
|   | Prague            | Czech Republic | 11/7/2017  | 11/10/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FSIS         | 10<br>1           | \$17,301.31<br>\$15,008.93               |
| <b>INTERNATIONAL SYMPOSIUM ON SHIGA TOXIN (VEROCYTOTOXIN) PRODUCING ESCHERICHIA COLI INFECTIONS</b> |                   |                |            |            |   |                     | <b>3</b>          | <b>\$12,807.86</b>                       |
|   | Florence          | Italy          | 5/6/2018   | 5/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 3                 | \$12,807.86                              |

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| CONFERENCE NAME  | CITY           | STATE/COUNTRY | START DATE | END DATE   | PROCUREMENT CONTRACT  | USDA AGENCY                              | USDA PARTICIPANTS | TOTAL COST   |
|--|----------------|---------------|------------|------------|---|--|-------------------|--------------|
| <b>INTERNATIONAL SYMPOSIUM ON SOCIETY AND RESOURCE MANAGEMENT CONFERENCE</b>               | Salt Lake City | UT            | 6/17/2018  | 6/21/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 17                | \$35,853.03  |
| <b>INTERNATIONAL UNION OF FOREST RESEARCH ORGANIZATION: RESTORING FORESTS REGENERATION</b> | Lund           | Sweden        | 9/12/2017  | 9/14/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 3                 | \$12,619.18  |
| <b>INTERNATIONAL UNION OF FOREST RESEARCH ORGANIZATIONS WORLD CONGRESS</b>                 | Freiburg       | Germany       | 9/18/2017  | 9/22/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 14                | \$62,089.81  |
| <b>INTERTRIBAL AGRICULTURE COUNCIL MEMBERSHIP MEETING</b>                                  | Las Vegas      | NV            | 12/11/2017 | 12/14/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS<br>RMA                              | 42                | \$44,004.20  |
| <b>INTERTRIBAL TIMBER COUNCIL SYMPOSIUM</b>  | Ocean Shores   | WA            | 6/4/2018   | 6/7/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 8                 | \$15,437.80  |
| <b>INTRODUCTION TO FARM ENERGY ANALYSIS</b>  | Bordentown     | NJ            | 8/22/2017  | 8/24/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                     | 9                 | \$23,250.00  |
| <b>INVESTIGATIONS ANNUAL PLANNING MEETING</b>  | Richmond       | VA            | 7/18/2017  | 7/20/2017  | Yes. Competitively awarded.                                       | OIG                                      | 27                | \$35,927.44  |
| <b>INVESTIGATIONS MIDWEST REGION IN-SERVICE TRAINING</b>                                   | Franklin       | WI            | 8/1/2017   | 8/3/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | OIG                                      | 26                | \$20,939.99  |
| <b>IRRIGATION SHOW AND EDUCATION CONFERENCE</b>  | Orlando        | FL            | 11/6/2017  | 11/10/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS                              | 16                | \$23,226.53  |
| <b>ISLAND INVASIVES CONFERENCE</b>   | Dundee         | Great Britain | 7/10/2017  | 7/14/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS                                    | 5                 | \$24,062.11  |
| <b>IT FELLOWS SESSION 3</b>  | Fort Collins   | CO            | 7/17/2017  | 7/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>OCIO<br>RMA                 | 10                | \$17,393.54  |
| <b>KANSAS ASSOCIATION OF CONSERVATION DISTRICTS CONVENTION</b>                             | Wichita        | KS            | 11/19/2017 | 11/21/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                     | 22                | \$11,566.50  |
| <b>KANSAS CONSERVATION PLANNING</b>  | Manhattan      | KS            | 9/11/2017  | 9/29/2017  | Yes. Sole source.   | NRCS                                     | 25                | \$20,592.00  |
| <b>KANSAS PLANNING &amp; APPLYING CONSERVATION PRACTICES</b>                               | Manhattan      | KS            | 10/16/2017 | 10/20/2017 | Yes. Sole source.   | NRCS                                     | 27                | \$10,742.00  |
| <b>KENTUCKY RURAL WATER CONFERENCE</b>   | Lexington      | KY            | 8/28/2017  | 8/30/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                                       | 24                | \$10,453.64  |
| <b>LAND TRUST ALLIANCE RALLY NATIONAL LAND CONSERVATION CONFERENCE</b>                     | Denver         | CO            | 10/26/2017 | 10/28/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS                                       | 15                | \$26,341.38  |
| <b>LEAGUE OF UNITED LATIN AMERICAN CITIZENS NATIONAL CONVENTION</b>                        | San Antonio    | TX            | 7/4/2017   | 7/8/2017   | Yes. Sole source.   | APHIS<br>FS<br>FSIS<br>OAO<br>OHRM<br>RD | 21                | \$36,262.54  |
| <b>LIVESTOCK INSECT WORKERS CONFERENCE</b>   | San Juan       | Puerto Rico   | 6/17/2018  | 6/20/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                      | 6                 | \$15,802.22  |
| <b>LIVESTOCK, POULTRY AND SEED MANAGEMENT RETREAT MEETING</b>                              | Hume           | VA            | 9/25/2017  | 9/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS                                      | 16                | \$10,384.97  |
| <b>LONG-TERM AGROECOSYSTEM RESEARCH MEETING</b>  | Tifton         | GA            | 3/13/2018  | 3/15/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                      | 19                | \$21,457.69  |
| <b>LONG-TERM AGROECOSYSTEM RESEARCH MEETING</b>  | El Reno        | OK            | 4/24/2018  | 4/26/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                      | 92                | \$111,583.87 |

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|--|--------------|---------------|------------|------------|---|---|-------------------|--------------|
| <b>MAIZE GENETICS CONFERENCE</b>   | Saint-Malo   | France        | 3/22/2018  | 3/25/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                       | 6                 | \$11,014.67  |
|  |              |               |            |            |   |   | 6                 | \$11,014.67  |
| <b>MEETING OF THE FLORIDA ENTOMOLOGICAL SOCIETY</b>  | San Juan     | Puerto Rico   | 7/16/2017  | 7/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA                               | 10                | \$18,669.07  |
|  |              |               |            |            |   |   | 9                 | \$16,139.80  |
|  |              |               |            |            |   |   | 1                 | \$2,529.27   |
| <b>MEETING OF THE SOUTHEASTERN BRANCH OF THE ENTOMOLOGICAL SOCIETY OF AMERICA</b>                                  | Orlando      | FL            | 3/4/2018   | 3/7/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                       | 20                | \$16,959.97  |
|  |              |               |            |            |   |   | 20                | \$16,959.97  |
| <b>METHYL BROMIDE ALTERNATIVES OUTREACH CONFERENCE</b>   | San Diego    | CA            | 11/13/2017 | 11/15/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>ARS<br>NIFA                      | 31                | \$44,753.71  |
|  |              |               |            |            |   |   | 14                | \$30,557.76  |
|  |              |               |            |            |   |   | 16                | \$13,290.06  |
|  |              |               |            |            |   |   | 1                 | \$905.89     |
| <b>MICHIGAN ASSOCIATION OF CONSERVATION DISTRICTS SUMMER CONFERENCE</b>  | Bay City     | MI            | 6/4/2018   | 6/5/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                      | 63                | \$32,469.50  |
|  |              |               |            |            |   |   | 63                | \$32,469.50  |
| <b>MICROBIOME WORKSHOP</b>   | Beltsville   | MD            | 8/29/2017  | 8/30/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                                       | 15                | \$14,405.53  |
|  |              |               |            |            |   |   | 15                | \$14,405.53  |
| <b>MICROSOFT SHARE POINT SERVER TRAINING</b>   | Davis        | CA            | 6/27/2018  | 6/28/2018  | Yes. Sole source.   | NRCS                                      | 18                | \$19,124.00  |
|  |              |               |            |            |   |   | 18                | \$19,124.00  |
| <b>MID ATLANTIC CROP MANAGEMENT SCHOOL</b>   | Ocean City   | MD            | 11/14/2017 | 11/16/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS                               | 41                | \$23,325.68  |
|  |              |               |            |            |   |   | 8                 | \$3,908.13   |
|  |              |               |            |            |   |   | 33                | \$19,417.55  |
| <b>MID-ATLANTIC SOIL HEALTH CONFERENCE</b>   | Manheim      | PA            | 10/17/2017 | 10/18/2017 | Yes. Sole source.   | ARS<br>NRCS                               | 130               | \$39,271.53  |
|  |              |               |            |            |   |   | 1                 | \$233.78     |
|  |              |               |            |            |   |   | 129               | \$39,037.75  |
| <b>MIDWEST BAT WORKING GROUP ANNUAL MEETING</b>  | Roanoke      | VA            | 3/27/2018  | 3/29/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 10                | \$12,628.96  |
|  |              |               |            |            |   |   | 10                | \$12,628.96  |
| <b>MIDWEST REGION RURAL DEVELOPMENT BUSINESS AND COOPERATIVE ADVANCE FINANCIAL ANALYSIS TRAINING</b>               | Kansas City  | MO            | 9/11/2017  | 9/15/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD  | 27                | \$39,321.00  |
|  |              |               |            |            |   |   | 27                | \$39,321.00  |
| <b>MINNESOTA ASSOCIATION OF SOIL AND WATER CONSERVATION DISTRICTS CONVENTION</b>                                   | Bloomington  | MN            | 12/3/2017  | 12/5/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                      | 61                | \$39,456.75  |
|  |              |               |            |            |   |   | 61                | \$39,456.75  |
| <b>MINORITIES IN AGRICULTURE, NATURAL RESOURCES, AND RELATED SCIENCE CAREER FAIR AND TRAINING CONFERENCE</b>       | Greensboro   | NC            | 4/4/2018   | 4/7/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>ARS<br>FS<br>NIFA<br>OHRM<br>RMA | 45                | \$78,463.76  |
|  |              |               |            |            |   |   | 6                 | \$8,143.20   |
|  |              |               |            |            |   |   | 6                 | \$6,618.19   |
|  |              |               |            |            |   |   | 24                | \$55,715.64  |
|  |              |               |            |            |   |   | 4                 | \$4,125.95   |
|  |              |               |            |            |   |   | 1                 | \$1,319.78   |
|  |              |               |            |            |   |   | 4                 | \$2,541.00   |
| <b>MINORITY LANDOWNER MAGAZINE FARMERS AND LANDOWNERS CONFERENCE</b>   | El Paso      | TX            | 6/14/2018  | 6/16/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS<br>RMA                               | 31                | \$33,152.93  |
|  |              |               |            |            |   |   | 30                | \$32,104.15  |
|  |              |               |            |            |   |   | 1                 | \$1,048.78   |
| <b>MISSOURI ASSOCIATION OF SOIL AND WATER CONSERVATION DISTRICTS CONFERENCE/TRAINING</b>                           | Osage Beach  | MO            | 11/26/2017 | 11/28/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                      | 33                | \$14,540.15  |
|  |              |               |            |            |   |   | 33                | \$14,540.15  |
| <b>MULTI FAMILY HOUSING REGIONAL TECHNICAL TRAINING</b>  | Indianapolis | IN            | 8/7/2017   | 8/10/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD  | 83                | \$112,569.20 |
|  |              |               |            |            |   |   | 83                | \$112,569.20 |
| <b>NATIONAL AGRICULTURAL STATISTICS SERVICE EMPLOYEE ORIENTATION</b>   | Washington   | DC            | 7/24/2017  | 7/28/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NASS                                      | 47                | \$94,003.63  |
|  |              |               |            |            |   |   | 47                | \$94,003.63  |
| <b>NATIONAL ALLIANCE OF STATE ANIMAL AND AGRICULTURAL EMERGENCY PROGRAMS SUMMIT ON ANIMAL EMERGENCY MANAGEMENT</b> | Gulfport     | MS            | 12/4/2017  | 12/7/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS                                     | 27                | \$31,587.06  |
|  |              |               |            |            |   |   | 27                | \$31,587.06  |
| <b>NATIONAL ASSOCIATION CONSERVATION DISTRICTS SUMMER CONSERVATION FORUM &amp; TOUR</b>                            | Altoona      | IA            | 7/16/2017  | 7/18/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                                      | 63                | \$60,905.65  |
|  |              |               |            |            |   |   | 63                | \$60,905.65  |
| <b>NATIONAL ASSOCIATION FOR PROGRAM INFORMATION AND PERFORMANCE MEASUREMENT CONFERENCE</b>                         | Cincinnati   | OH            | 8/7/2017   | 8/10/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS                                       | 22                | \$30,186.05  |
|  |              |               |            |            |   |   | 22                | \$30,186.05  |
| <b>NATIONAL ASSOCIATION INTERPRETATION NATIONAL CONFERENCE</b>   | Spokane      | WA            | 11/14/2017 | 11/18/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 17                | \$30,939.92  |
|  |              |               |            |            |   |   | 17                | \$30,939.92  |

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|---|-----------------|---------------|------------|-----------|---|-------------|-------------------|---|
| <b>NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS ANNUAL MEETING</b>                                | Nashville       | TN            | 1/27/2018  | 1/31/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FS<br>OCE   | 8<br>7<br>1       | <b>\$12,493.24</b><br>\$11,484.55<br>\$1,008.69 |
| <b>NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS PACIFIC AND SOUTHWEST REGIONAL MEETING</b>        | Tucson          | AZ            | 9/11/2017  | 9/13/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 11<br>11          | <b>\$13,273.50</b><br>\$13,273.50               |
| <b>NATIONAL ASSOCIATION OF COUNTY ENGINEERS MEETING/MANAGEMENT AND TECHNICAL CONFERENCE</b>         | Wisconsin Dells | WI            | 4/22/2018  | 4/26/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FS<br>RD    | 16<br>15<br>1     | <b>\$20,881.28</b><br>\$19,773.68<br>\$1,107.60 |
| <b>NATIONAL ASSOCIATION OF CREDIT SPECIALISTS/NATIONAL ASSOCIATION OF SUPPORT PERSONNEL MEETING</b> | San Antonio     | TX            | 6/24/2018  | 6/28/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 19<br>19          | <b>\$17,916.63</b><br>\$17,916.63               |
| <b>NATIONAL ASSOCIATION OF FARMERS' MARKET NUTRITION PROGRAMS CONFERENCE</b>                        | Arlington       | VA            | 9/6/2017   | 9/9/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 10<br>10          | <b>\$13,785.42</b><br>\$13,785.42               |
| <b>NATIONAL ASSOCIATION OF FOOD DISTRIBUTION PROGRAMS ON INDIAN RESERVATIONS CONFERENCE</b>         | Reno            | NV            | 6/10/2018  | 6/13/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 18<br>18          | <b>\$22,479.88</b><br>\$22,479.88               |
| <b>NATIONAL ASSOCIATION OF PLANT BREEDERS MEETING</b>   | Davis           | CA            | 8/7/2017   | 8/10/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA | 23<br>19<br>4     | <b>\$31,168.66</b><br>\$28,900.51<br>\$2,268.15 |
| <b>NATIONAL ASSOCIATION OF STATE FORESTERS ANNUAL MEETING</b>                                       | Charleston      | WV            | 9/18/2017  | 9/21/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 17<br>17          | <b>\$45,864.34</b><br>\$45,864.34               |
| <b>NATIONAL ATMOSPHERIC DEPOSITION PROGRAM ANNUAL MEETING</b>                                       | San Diego       | CA            | 10/30/2017 | 11/3/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 8<br>8            | <b>\$13,686.16</b><br>\$13,686.16               |
| <b>NATIONAL CHILD AND ADULT CARE FOOD PROGRAM SPONSORS ASSOCIATION CHILD NUTRITION CONFERENCE</b>   | San Antonio     | TX            | 4/18/2018  | 4/21/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 21<br>21          | <b>\$33,650.55</b><br>\$33,650.55               |
| <b>NATIONAL COHESIVE WILDLAND FIRE MANAGEMENT STRATEGY WORKSHOP</b>                                 | Reno            | NV            | 3/26/2018  | 3/29/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 19<br>19          | <b>\$16,382.12</b><br>\$16,382.12               |
| <b>NATIONAL COMMODITY SUPPLEMENTAL FOOD PROGRAM ASSOCIATION CONFERENCE</b>                          | Fort Myers      | FL            | 5/20/2018  | 5/23/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 11<br>11          | <b>\$15,746.77</b><br>\$15,746.77               |
| <b>NATIONAL CONFERENCE AND GLOBAL FORUM FOR SCIENCE, POLICY, AND THE ENVIRONMENT</b>                | Washington      | DC            | 1/23/2018  | 1/25/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 1<br>1            | <b>\$21,524.00</b><br>\$21,524.00               |
| <b>NATIONAL CONFERENCE ON COVER CROPS AND SOIL HEALTH</b>   | Indianapolis    | IN            | 12/7/2017  | 12/8/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS | 68<br>4<br>64     | <b>\$40,551.39</b><br>\$1,141.37<br>\$39,410.02 |
| <b>NATIONAL CONSERVATION PLANNING PARTNERSHIP - NATIONAL LEADERSHIP TEAM MEETING/CONFERENCE</b>     | Nashville       | TN            | 2/1/2018   | 2/2/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 17<br>17          | <b>\$16,625.60</b><br>\$16,625.60               |
| <b>NATIONAL ENVIRONMENTAL JUSTICE CONFERENCE</b>  | Washington      | DC            | 4/25/2018  | 4/27/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 9<br>9            | <b>\$15,267.00</b><br>\$15,267.00               |
| <b>NATIONAL EXTENSION AND RESEARCH ADMINISTRATIVE OFFICERS CONFERENCE</b>                           | Grand Rapids    | MI            | 4/22/2018  | 4/25/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | NIFA        | 23<br>23          | <b>\$26,662.99</b><br>\$26,662.99               |
| <b>NATIONAL FARM LABOR HOUSING TRAINING</b>   | Homestead       | FL            | 6/11/2018  | 6/14/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 12<br>12          | <b>\$12,172.80</b><br>\$12,172.80               |
| <b>NATIONAL FARM TO CAFETERIA CONFERENCE</b>  | Cincinnati      | OH            | 4/25/2018  | 4/27/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>FNS  | 16<br>3<br>13     | <b>\$18,782.10</b><br>\$2,504.80<br>\$16,277.30 |
| <b>NATIONAL FUSARIUM HEAD BLIGHT FORUM</b>  | Milwaukee       | WI            | 12/3/2017  | 12/5/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 20<br>20          | <b>\$12,413.26</b><br>\$12,413.26               |
| <b>NATIONAL GOOD FOOD NETWORK CONFERENCE</b>  | Albuquerque     | NM            | 3/27/2018  | 3/30/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>FNS  | 6<br>5<br>1       | <b>\$22,816.88</b><br>\$20,341.25<br>\$2,475.63 |
| <b>NATIONAL NATIVE BEE HEALTH MONITORING WORKSHOP</b>   | Shepherdstown   | VA            | 4/24/2018  | 4/27/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA | 12<br>11<br>1     | <b>\$11,031.73</b><br>\$10,477.72<br>\$554.01   |

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|--|---------------|---------------|------------|------------|---|---------------------|--------------------|--|
| NATIONAL NO-TILLAGE CONFERENCE   | Louisville    | KY            | 1/9/2018   | 1/12/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 87                 | \$119,191.96                                       |
| NATIONAL ORGANIZATION OF PROFESSIONAL HISPANIC NATURAL RESOURCES CONSERVATION SERVICE EMPLOYEES TRAINING   | San Antonio   | TX            | 6/8/2018   | 6/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 91                 | \$73,025.80  |
| NATIONAL PHEASANT AND QUAIL CLASSIC (PHEASANT FEST)  | Sioux Falls   | SD            | 2/15/2018  | 2/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 45                 | \$21,086.40  |
| NATIONAL PLANT BOARD   | Savannah      | GA            | 8/13/2017  | 8/17/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS         | 35<br>1            | \$57,798.03<br>\$56,853.47<br>\$944.56             |
| NATIONAL POULTRY IMPROVEMENT PLAN AND GENERAL CONFERENCE COMMITTEE MEETING   | Franklin      | TN            | 6/26/2018  | 6/28/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>APHIS<br>ARS | 14<br>1<br>12<br>1 | \$20,115.23<br>\$604.45<br>\$19,048.47<br>\$462.31 |
| NATIONAL PROGRAM 305 STAKEHOLDER MEETING   | Beltsville    | MD            | 5/30/2018  | 5/31/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                 | 22                 | \$31,048.95  |
| NATIONAL RURAL ELECTRIC COOPERATIVE ASSOCIATION ANNUAL OUTREACH TRAINING   | Nashville     | TN            | 2/25/2018  | 2/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                  | 16                 | \$20,746.75  |
| NATIONAL RURAL WATER ASSOCIATION CONFERENCE  | Reno          | NV            | 9/18/2017  | 9/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                  | 11                 | \$16,472.28  |
| NATIONAL SAFETY COUNCIL CONGRESS AND EXPO  | Indianapolis  | IN            | 9/25/2017  | 9/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 6                  | \$13,558.62  |
| NATIONAL SILVICULTURE WORKSHOP - THE FOUNDATION FOR RESTORATION, RESILIENCE, AND CLIMATE ADAPTATION  | Flagstaff     | AZ            | 7/18/2017  | 7/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 104                | \$138,695.43                                       |
| NATIONAL SKI AREA ASSOCIATION WESTERN WINTER CONFERENCE AND TRADESHOW  | Snowbird      | UT            | 1/16/2018  | 1/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 10                 | \$10,942.99  |
| NATIONAL WATERSHED COALITION CONFERENCE  | Nebraska City | NE            | 9/25/2017  | 9/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 38                 | \$39,971.00  |
| NATIONAL WILD TURKEY FEDERATION CONVENTION AND SPORT SHOW  | Nashville     | TN            | 2/14/2018  | 2/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS<br>NRCS          | 29<br>19           | \$70,272.62<br>\$48,333.12<br>\$21,939.50          |
| NATIONAL WILDERNESS WORKSHOP   | Russellville  | AR            | 10/2/2017  | 10/5/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 31                 | \$42,506.00  |
| NATIONAL WILDFIRE SUPPRESSION ASSOCIATION CONFERENCE   | Reno          | NV            | 2/26/2018  | 2/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 13                 | \$11,200.33  |
| NATIONAL WOMEN, INFANTS, AND CHILDREN (WIC) ASSOCIATION (NWA) WIC TECHNOLOGY, PROGRAM INTEGRITY AND VENDOR MANAGEMENT EDUCATION & NETWORKING CONFERENCE AND EXHIBITS | Memphis       | TN            | 9/25/2017  | 9/28/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS                 | 17                 | \$25,027.83  |
| NATIONAL WOMEN, INFANTS, AND CHILDREN ASSOCIATION EDUCATION AND TRAINING CONFERENCE AND EXHIBITS   | Chicago       | IL            | 4/22/2018  | 4/25/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS                 | 12                 | \$24,418.20  |
| NATURAL AREAS CONFERENCE   | Fort Collins  | CO            | 10/10/2017 | 10/12/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 22                 | \$27,749.86  |
| NATURAL PRODUCTS EXPO EAST   | Baltimore     | MD            | 9/13/2017  | 9/16/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS                 | 10                 | \$13,061.00  |
| NATURAL RESOURCES CONSERVATION SERVICE NEW YORK STATEWIDE TRAINING   | Syracuse      | NY            | 6/26/2018  | 6/27/2018  | Yes. Sole source.   | NRCS                | 134                | \$14,347.75  |
| NEBRASKA ASSOCIATION OF RESOURCES DISTRICT CONFERENCE / NATURAL RESOURCES CONSERVATION SERVICE DC MEETING  | Kearney       | NE            | 9/24/2017  | 9/26/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS<br>NRCS          | 1<br>34            | \$354.61<br>\$12,513.75                            |
| NEBRASKA RANGE FORUM AND SOCIETY FOR RANGE MANAGEMENT MEETING  | Chadron       | NE            | 10/17/2017 | 10/19/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 24                 | \$12,972.00  |
| NEW EMPLOYEE CONSERVATION PLANNING   | Huron         | SD            | 9/12/2017  | 9/15/2017  | Yes. Sole source.   | NRCS                | 26                 | \$10,257.50  |

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|---|---------------|---------------|------------|------------|---|---------------------|-------------------|---|
| <b>NEW MEXICO BRUSH MANAGEMENT TRAINING</b>   |               |               |            |            |   |                     | <b>31</b>         | <b>\$20,446.75</b>                      |
|   | Roswell       | NM            | 5/7/2018   | 5/11/2018  | Yes. Sole source.   | NRCS                | 31                | \$20,446.75                             |
| <b>NEW PROGRAM DIRECTOR TRAINING</b>  |               |               |            |            |   |                     | <b>11</b>         | <b>\$25,769.00</b>                      |
|   | Washington    | DC            | 3/19/2018  | 3/23/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                  | 11                | \$25,769.00                             |
| <b>NORTH AMERICAN ALFALFA IMPROVEMENT TRIFOLIUM, AND GRASS BREEDERS JOINT CONFERENCE</b>  |               |               |            |            |   |                     | <b>10</b>         | <b>\$15,849.77</b>                      |
|   | Logan         | UT            | 6/4/2018   | 6/6/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA         | 9<br>1            | \$13,771.38<br>\$2,078.39               |
| <b>NORTH AMERICAN BIRD STRIKE CONFERENCE</b>  |               |               |            |            |   |                     | <b>67</b>         | <b>\$99,027.90</b>                      |
|   | Dallas        | TX            | 8/22/2017  | 8/24/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS               | 67                | \$99,027.90                             |
| <b>NORTH AMERICAN FOREST SOILS CONFERENCE/ INTERNATIONAL SYMPOSIUM ON FOREST SOILS</b>  |               |               |            |            |   |                     | <b>15</b>         | <b>\$47,439.00</b>                      |
|   | Quebec City   | Canada        | 6/10/2018  | 6/16/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 15                | \$47,439.00                             |
| <b>NORTH AMERICAN PLANT PROTECTION ORGANIZATION</b>   |               |               |            |            |   |                     | <b>25</b>         | <b>\$57,789.50</b>                      |
|   | Merida        | Mexico        | 10/16/2017 | 10/20/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS               | 25                | \$57,789.50                             |
| <b>NORTH AMERICAN PORCINE REPRODUCTIVE AND RESPIRATORY SYNDROME SYMPOSIUM EMERGING AND FOREIGN ANIMAL DISEASES AND NATIONAL SWINE IMPROVEMENT FEDERATION JOINT CONFERENCE</b> |               |               |            |            |   |                     | <b>17</b>         | <b>\$12,010.56</b>                      |
|   | Chicago       | IL            | 12/1/2017  | 12/3/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA         | 13<br>4           | \$8,995.07<br>\$3,015.49                |
| <b>NORTH AMERICAN WILDLIFE AND NATURAL RESOURCES CONFERENCE</b>   |               |               |            |            |   |                     | <b>27</b>         | <b>\$53,090.24</b>                      |
|   | Norfolk       | VA            | 3/26/2018  | 3/30/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS         | 15<br>12          | \$28,782.24<br>\$24,308.00              |
| <b>NORTH CAROLINA ASSOCIATION OF SOIL AND WATER CONSERVATION DISTRICTS</b>  |               |               |            |            |   |                     | <b>31</b>         | <b>\$13,496.17</b>                      |
|   | Durham        | NC            | 1/7/2018   | 1/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS         | 4<br>27           | \$1,719.42<br>\$11,776.75               |
| <b>NORTH DAKOTA ASSOCIATION CONSERVATION DISTRICTS CONFERENCE AND TRAINING</b>  |               |               |            |            |   |                     | <b>57</b>         | <b>\$18,047.50</b>                      |
|   | Bismarck      | ND            | 11/20/2017 | 11/21/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 57                | \$18,047.50                             |
| <b>NORTH DAKOTA/SOUTH DAKOTA CONSERVATION COMPLIANCE JOINT MEETING</b>  |               |               |            |            |   |                     | <b>37</b>         | <b>\$12,778.50</b>                      |
|   | Aberdeen      | SD            | 10/25/2017 | 10/26/2017 | Yes. Sole source.   | NRCS                | 37                | \$12,778.50                             |
| <b>NORTHEAST AGRICULTURAL AND BIOLOGICAL ENGINEERING CONFERENCE</b>   |               |               |            |            |   |                     | <b>23</b>         | <b>\$11,297.79</b>                      |
|   | Groton        | CT            | 7/30/2017  | 8/2/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 23                | \$11,297.79                             |
| <b>NORTHEAST AND SOUTHERN FOREST AND INTERTRIBAL NURSERY CONFERENCE</b>   |               |               |            |            |   |                     | <b>7</b>          | <b>\$10,010.35</b>                      |
|   | Walker        | MN            | 7/31/2017  | 8/3/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 7                 | \$10,010.35                             |
| <b>NORTHEAST ASSOCIATION OF FISH AND WILDLIFE CONFERENCE</b>  |               |               |            |            |   |                     | <b>16</b>         | <b>\$11,188.86</b>                      |
|   | Burlington    | VT            | 4/15/2018  | 4/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS         | 15<br>1           | \$9,528.44<br>\$1,660.42                |
| <b>NORTHEAST COVER CROPS COUNCIL MEETING</b>  |               |               |            |            |   |                     | <b>31</b>         | <b>\$10,448.50</b>                      |
|   | Ithaca        | NY            | 11/8/2017  | 11/9/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS         | 5<br>26           | \$959.33<br>\$9,489.17                  |
| <b>NORTHEAST NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS MEETING</b>   |               |               |            |            |   |                     | <b>20</b>         | <b>\$17,107.75</b>                      |
|   | Burlington    | VT            | 8/13/2017  | 8/15/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                | 20                | \$17,107.75                             |
| <b>NORTHERN REGION BUSINESS COOPERATIVE FINANCIAL ANALYSIS TRAINING</b>   |               |               |            |            |   |                     | <b>25</b>         | <b>\$30,271.00</b>                      |
|   | Philadelphia  | PA            | 9/18/2017  | 9/22/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                  | 25                | \$30,271.00                             |
| <b>NO-TILL ON THE PLAINS WINTER CONFERENCE</b>  |               |               |            |            |   |                     | <b>45</b>         | <b>\$36,116.39</b>                      |
|   | Wichita       | KS            | 1/30/2018  | 1/31/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS         | 1<br>44           | \$345.63<br>\$35,770.76                 |
| <b>NUTRITION 2018</b>   |               |               |            |            |   |                     | <b>35</b>         | <b>\$76,811.30</b>                      |
|   | Boston        | MA            | 6/9/2018   | 6/12/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA<br>OSEC | 32<br>2<br>1      | \$70,073.02<br>\$4,541.21<br>\$2,197.07 |
| <b>OAK SYMPOSIUM: SUSTAINING OAK FORESTS IN THE TWENTY FIRST CENTURY THROUGH SCIENCE BASED MANAGEMENT</b>   |               |               |            |            |   |                     | <b>34</b>         | <b>\$38,331.52</b>                      |
|   | Knoxville     | TN            | 10/24/2017 | 10/26/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS                  | 34                | \$38,331.52                             |
| <b>OFFICE OF CIVIL RIGHTS TRAINING</b>  |               |               |            |            |   |                     | <b>84</b>         | <b>\$47,149.01</b>                      |
|   | Arlington     | VA            | 9/20/2017  | 9/21/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                  | 84                | \$47,149.01                             |
| <b>OFFICE OF FIELD OPERATIONS NATIONAL IMPORTS LABOR MANAGEMENT RELATIONS MEETING</b>   |               |               |            |            |   |                     | <b>17</b>         | <b>\$21,230.00</b>                      |
|   | Oklahoma City | OK            | 6/18/2018  | 6/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS                | 17                | \$21,230.00                             |

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|---|------------------------|---------------|------------|------------|---|-------------------|-------------------|---|
| OFFICE OF MANAGEMENT END TO END HIRING EVENT  | Minneapolis            | MN            | 4/24/2018  | 4/26/2018  | Yes. Competitively awarded.                                       | FSIS              | 12                | \$20,665.00   |
| OFFICE OF MANAGEMENT PROFESSIONAL DEVELOPMENT CONFERENCE  | Arlington              | VA            | 8/15/2017  | 8/17/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | OIG               | 61                | \$38,421.98   |
| OKLAHOMA ASSOCIATION OF CONSERVATION DISTRICT MEETING   | Oklahoma City          | OK            | 2/26/2018  | 2/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS              | 76                | \$20,280.75   |
| OKLAHOMA ENGINEERING FOR CONSERVATION PLANNING  | El Reno                | OK            | 10/16/2017 | 10/20/2017 | Yes. Competitively awarded.                                       | NRCS              | 30                | \$10,881.50   |
| OREGON CHAPTER OF THE AMERICAN FISHERIES SOCIETY ANNUAL MEETING   | Eugene                 | OR            | 3/13/2018  | 3/16/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                | 15                | \$10,773.32   |
| OREGON CHAPTER OF THE WILDLIFE SOCIETY, WASHINGTON CHAPTER OF THE WILDLIFE SOCIETY, SOCIETY FOR NORTHWESTERN VERTEBRATE BIOLOGY, AND NORTHWEST PARTNERS IN AMPHIBIAN AND REPTILE CONSERVATION | Portland               | OR            | 2/13/2018  | 2/16/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                | 68                | \$55,475.91   |
| OUR FARMS, OUR FUTURE CONFERENCE  | St. Louis              | MO            | 4/3/2018   | 4/5/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>NIFA | 6<br>2<br>5       | \$11,552.59<br>\$5,774.30<br>\$862.58<br>\$4,915.71 |
| OUT AND EQUAL   | Philadelphia           | PA            | 10/9/2017  | 10/12/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS             | 4                 | \$16,207.90   |
| PARTNERS IN COMMUNITY FORESTRY CONFERENCE   | Tulsa                  | OK            | 11/15/2017 | 11/16/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS                | 22                | \$37,433.92   |
| PARTNERSHIP FOR GULF COAST LAND CONSERVATION CONFERENCE   | Pensacola              | FL            | 9/27/2017  | 9/29/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS              | 16                | \$10,670.50   |
| PASTURE ECOLOGY II  | Bentonville            | AR            | 6/26/2018  | 6/29/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS              | 19                | \$11,547.00   |
| PEER SUPPORT GROUP TRAINING   | San Diego              | CA            | 6/5/2018   | 6/7/2018   | Yes. Sole source.   | OIG               | 12                | \$15,186.19   |
| PENNSYLVANIA STATE MEETING  | Pittsburgh             | PA            | 6/18/2018  | 6/20/2018  | Yes. Competitively awarded.                                       | RD                | 90                | \$52,627.24   |
| PERFORMANCE MANAGEMENT WORKSHOP   | St. Louis              | MO            | 9/19/2017  | 9/22/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NASS              | 71                | \$80,612.72   |
| PLANT AND ANIMAL GENOME CONFERENCE  | San Diego              | CA            | 1/13/2018  | 1/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA       | 141<br>8          | \$172,945.81<br>\$163,329.38<br>\$9,616.43          |
| PLANT GERMLASM OPERATIONS COMMITTEE MEETING   | Beltsville             | MD            | 6/19/2018  | 6/21/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS               | 27                | \$48,061.86   |
| PLENARY MEETING OF THE INTERNATIONAL COTTON ADVISORY COMMITTEE  | Tashkent               | Uzbekistan    | 10/22/2017 | 10/27/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FAS        | 2<br>3            | \$19,086.52<br>\$7,752.27<br>\$11,334.25            |
| POTATO ASSOCIATION OF AMERICAN MEETING  | Fargo                  | ND            | 7/23/2017  | 7/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS               | 11                | \$12,029.24   |
| POULTRY SCIENCE ASSOCIATION MEETING   | Orlando                | FL            | 7/17/2017  | 7/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS               | 19                | \$28,424.85   |
| PRESERVATION AND DIRECT LOAN DIVISION ALL HANDS MEETING   | Washington             | DC            | 9/11/2017  | 9/15/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                | 8                 | \$15,373.74   |
| PRION 2018  | Santiago De Compostela | Spain         | 5/22/2018  | 5/25/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS               | 3                 | \$17,118.88   |
| PROFESSIONAL AGRICULTURAL WORKERS CONFERENCE  | Tuskegee               | AL            | 12/3/2017  | 12/5/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS             | 6                 | \$23,804.55   |
| PROFESSIONALS DEVELOPMENT WORKSHOP  | St. Louis              | MO            | 8/22/2017  | 8/25/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NASS              | 19                | \$23,409.13   |

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|---|------------------|---------------|------------|------------|---|-------------|-------------------|--------------------|
| <b>PROGRAM ANALYST WORKSHOP</b>   |                  |               |            |            |   |             | <b>7</b>          | <b>\$13,734.45</b> |
|   | Beltsville       | MD            | 5/8/2018   | 5/10/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 7                 | \$13,734.45        |
| <b>PUBLIC LANDS ALLIANCE CONVENTION AND TRADE SHOW</b>  |                  |               |            |            |   |             | <b>6</b>          | <b>\$11,553.16</b> |
|   | Palm Springs     | CA            | 2/25/2018  | 3/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 6                 | \$11,553.16        |
| <b>RABIES IN THE AMERICAS CONFERENCE</b>  |                  |               |            |            |   |             | <b>8</b>          | <b>\$27,573.80</b> |
|   | Calgary, Alberta | Canada        | 10/22/2017 | 10/27/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS       | 8                 | \$27,573.80        |
| <b>RALEIGH LABOR MANAGEMENT RELATIONS MEETING</b>   |                  |               |            |            |   |             | <b>12</b>         | <b>\$11,289.00</b> |
|   | Egg Harbor       | NJ            | 6/4/2018   | 6/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS        | 12                | \$11,289.00        |
| <b>RANCHING FOR BUSINESS</b>  |                  |               |            |            |   |             | <b>43</b>         | <b>\$23,162.75</b> |
|   | Kingsville       | TX            | 9/11/2017  | 9/15/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 21                | \$12,773.25        |
|   |                  |               | 6/4/2018   | 6/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 22                | \$10,389.50        |
| <b>RECYCLING OF AGRICULTURAL, MUNICIPAL AND INDUSTRIAL RESIDUES IN AGRICULTURE NETWORK CONFERENCE</b> |                  |               |            |            |   |             | <b>6</b>          | <b>\$22,349.90</b> |
|   | Wexford          | Ireland       | 9/4/2017   | 9/6/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 6                 | \$22,349.90        |
| <b>REGIONAL STATE ENVIRONMENTAL COORDINATOR/STATE ARCHITECT TRAINING</b>                              |                  |               |            |            |   |             | <b>59</b>         | <b>\$66,962.47</b> |
|   | Bangor           | ME            | 8/21/2017  | 8/25/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 25                | \$27,422.00        |
|   | Champaign        | IL            | 8/7/2017   | 8/11/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 24                | \$26,710.47        |
|   | Nashville        | TN            | 9/11/2017  | 9/14/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 10                | \$12,830.00        |
| <b>RESEARCH POSITION EVALUATION SYSTEM ADVISORY COMMITTEE MEETING</b>                                 |                  |               |            |            |   |             | <b>12</b>         | <b>\$17,407.78</b> |
|   | Phoenix          | AZ            | 5/9/2018   | 5/10/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 12                | \$17,407.78        |
| <b>RESEARCH POSITION EVALUATION SYSTEM NEW PANELIST ORIENTATION</b>                                   |                  |               |            |            |   |             | <b>31</b>         | <b>\$23,336.44</b> |
|   | College Station  | TX            | 11/7/2017  | 11/8/2017  | Yes. Sole source.   | ARS         | 31                | \$23,336.44        |
| <b>RESEARCH POSITION EVALUATION SYSTEM NEW PANELIST ORIENTATION</b>                                   |                  |               |            |            |   |             | <b>21</b>         | <b>\$21,764.24</b> |
|   | Memphis          | TN            | 4/17/2018  | 4/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 21                | \$21,764.24        |
| <b>RESOURCE ONE SYSTEM TRAINING FOR STATE AND REGIONAL POINTS OF CONTACT</b>                          |                  |               |            |            |   |             | <b>33</b>         | <b>\$15,836.00</b> |
|   | St Louis         | MO            | 9/19/2017  | 9/21/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 33                | \$15,836.00        |
| <b>RICE TECHNICAL WORKING GROUP CONFERENCE</b>  |                  |               |            |            |   |             | <b>20</b>         | <b>\$23,130.41</b> |
|   | Long Beach       | CA            | 2/19/2018  | 2/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 20                | \$23,130.41        |
| <b>RIVER RALLY</b>  |                  |               |            |            |   |             | <b>17</b>         | <b>\$30,887.90</b> |
|   | Olympic Valley   | CA            | 4/29/2018  | 5/2/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 17                | \$30,887.90        |
| <b>RIVER RESTORATION NORTHWEST STREAM RESTORATION SYMPOSIUM</b>                                       |                  |               |            |            |   |             | <b>9</b>          | <b>\$10,597.48</b> |
|   | Stevenson        | WA            | 2/5/2018   | 2/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 9                 | \$10,597.48        |
| <b>RIVEST, SHAMIR, AND ADELMAN (RSA) CONFERENCE</b>   |                  |               |            |            |   |             | <b>6</b>          | <b>\$21,661.23</b> |
|   | San Francisco    | CA            | 4/14/2018  | 4/20/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | OCIO        | 6                 | \$21,661.23        |
| <b>RURAL DEVELOPMENT AND FARM SERVICE AGENCY STATE DIRECTOR CONFERENCE</b>                            |                  |               |            |            |   |             | <b>40</b>         | <b>\$76,443.02</b> |
|   | Washington       | DC            | 12/4/2017  | 12/6/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 40                | \$76,443.02        |
| <b>RURAL DEVELOPMENT CONTINUITY OF OPERATIONS PLANNING</b>  |                  |               |            |            |   |             | <b>15</b>         | <b>\$20,789.00</b> |
|   | Raleigh          | NC            | 5/6/2018   | 5/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 15                | \$20,789.00        |
| <b>RURAL WATER INFRASTRUCTURE LENDER PARTNERSHIP FOCUS GROUP</b>                                      |                  |               |            |            |   |             | <b>11</b>         | <b>\$13,115.71</b> |
|   | Columbia         | SC            | 1/16/2018  | 1/18/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 11                | \$13,115.71        |
| <b>SAGE GROUSE INITIATIVE SOIL AND WATER ASSESSMENT TOOL TEAM WORKSHOP</b>                            |                  |               |            |            |   |             | <b>38</b>         | <b>\$26,387.89</b> |
|   | Boise            | ID            | 5/22/2018  | 5/23/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 1                 | \$224.00           |
|   |                  |               |            |            |   | NRCS        | 37                | \$26,163.89        |
| <b>SCHOOL NUTRITION ASSOCIATION ANNUAL NATIONAL CONFERENCE</b>  |                  |               |            |            |   |             | <b>44</b>         | <b>\$87,882.03</b> |
|   | Atlanta          | GA            | 7/9/2017   | 7/12/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | AMS         | 11                | \$18,840.83        |
|   |                  |               |            |            |   | FNS         | 33                | \$69,041.20        |
| <b>SCIENCE AND MANAGEMENT OF ASH FORESTS AFTER EMERALD ASH BORER</b>                                  |                  |               |            |            |   |             | <b>11</b>         | <b>\$10,009.27</b> |
|   | Duluth           | MN            | 7/25/2017  | 7/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 1                 | \$1,416.99         |
|   |                  |               |            |            |   | FS          | 10                | \$8,592.28         |
| <b>SCIENTIFIC ADVISORY COMMITTEE SCINET WORKSHOP</b>  |                  |               |            |            |   |             | <b>12</b>         | <b>\$10,777.10</b> |
|   | Beltsville       | MD            | 3/20/2018  | 3/22/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 12                | \$10,777.10        |
| <b>SINGLE FAMILY HOUSING FINANCE AND LOAN ANALYST TENNESSEE/ALABAMA</b>                               |                  |               |            |            |   |             | <b>61</b>         | <b>\$32,500.00</b> |
|   | Murfreesboro     | TN            | 5/15/2018  | 5/17/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 61                | \$32,500.00        |



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|--|-------------------|---------------|------------|------------|---|---------------------------|-------------------|--------------|
| <b>SOCIETY FOR AMERICAN ARCHAEOLOGY ANNUAL MEETING</b>   | Washington        | DC            | 4/11/2018  | 4/15/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                        | 12                | \$25,350.42  |
|  |                   |               |            |            |   |                           | 12                | \$25,350.42  |
| <b>SOCIETY FOR CALIFORNIA ARCHAEOLOGY ANNUAL MEETING</b>   | San Diego         | CA            | 3/8/2018   | 3/11/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS                        | 18                | \$28,739.05  |
|  |                   |               |            |            |   |                           | 18                | \$28,739.05  |
| <b>SOCIETY FOR INVERTEBRATE PATHOLOGY CONFERENCE</b>   | San Diego         | CA            | 8/13/2017  | 8/17/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                       | 17                | \$21,332.94  |
|  |                   |               |            |            |   |                           | 17                | \$21,332.94  |
| <b>SOCIETY FOR NUTRITION EDUCATION AND BEHAVIOR CONFERENCE</b>                                       | Washington        | DC            | 7/19/2017  | 7/24/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FNS                | 19                | \$26,229.48  |
|  |                   |               |            |            |   |                           | 1                 | \$1,170.66   |
|  |                   |               |            |            |   |                           | 18                | \$25,058.82  |
| <b>SOCIETY FOR RANGE MANAGEMENT INTERNATIONAL MEETING TECHNICAL TRAINING AND TRADE SHOW</b>          | Sparks            | NV            | 1/28/2018  | 2/2/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS<br>NIFA<br>NRCS | 124               | \$180,184.77 |
|  |                   |               |            |            |   |                           | 40                | \$46,407.48  |
|  |                   |               |            |            |   |                           | 23                | \$38,240.00  |
|  |                   |               |            |            |   |                           | 1                 | \$861.29     |
|  |                   |               |            |            |   |                           | 60                | \$94,676.00  |
| <b>SOCIETY FOR THE ADVANCEMENT OF CHICANOS, HISPANICS AND NATIVE AMERICANS IN SCIENCE CONFERENCE</b> | Salt Lake City    | UT            | 10/19/2017 | 10/21/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>ARS<br>FS        | 6                 | \$36,882.23  |
|  |                   |               |            |            |   |                           | 2                 | \$23,001.60  |
|  |                   |               |            |            |   |                           | 3                 | \$3,137.16   |
|  |                   |               |            |            |   |                           | 1                 | \$10,743.47  |
| <b>SOCIETY OF AMERICAN FORESTERS NATIONAL CONVENTION</b>   | Albuquerque       | NM            | 11/15/2017 | 11/19/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS                        | 119               | \$230,359.98 |
|  |                   |               |            |            |   |                           | 119               | \$230,359.98 |
| <b>SOCIETY OF AMERICAN INDIAN GOVERNMENT EMPLOYEES</b>   | Green Bay         | WI            | 6/11/2018  | 6/15/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS               | 8                 | \$16,841.22  |
|  |                   |               |            |            |   |                           | 7                 | \$16,012.71  |
|  |                   |               |            |            |   |                           | 1                 | \$828.51     |
| <b>SOCIETY OF NEMATOLOGISTS MEETING</b>  | Williamsburg      | VA            | 8/13/2017  | 8/17/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                       | 12                | \$13,659.63  |
|  |                   |               |            |            |   |                           | 12                | \$13,659.63  |
| <b>SOCIETY OF WETLAND SCIENTISTS MEETING</b>   | Denver            | CO            | 5/29/2018  | 6/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>FS                 | 8                 | \$12,694.96  |
|  |                   |               |            |            |   |                           | 1                 | \$2,073.53   |
|  |                   |               |            |            |   |                           | 7                 | \$10,621.43  |
| <b>SOIL AND WATER CONSERVATION SOCIETY INTERNATIONAL CONFERENCE</b>                                  | Madison           | WI            | 7/30/2017  | 8/2/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>ERS<br>NRCS        | 121               | \$188,623.68 |
|  |                   |               |            |            |   |                           | 33                | \$37,175.23  |
|  |                   |               |            |            |   |                           | 2                 | \$2,012.45   |
|  |                   |               |            |            |   |                           | 86                | \$149,436.00 |
| <b>SOIL HEALTH AND SUSTAINABILITY FOR FIELD STAFF</b>  | Live Oak          | FL            | 6/12/2018  | 6/14/2018  | Yes. Sole source.   | NRCS                      | 43                | \$22,975.80  |
|  |                   |               |            |            |   |                           | 43                | \$22,975.80  |
| <b>SOIL HEALTH INSTITUTE MEETING</b>   | St. Louis         | MO            | 7/12/2017  | 7/14/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NIFA               | 11                | \$10,334.58  |
|  |                   |               |            |            |   |                           | 10                | \$9,609.99   |
|  |                   |               |            |            |   |                           | 1                 | \$724.59     |
| <b>SORGHUM IMPROVEMENT CONFERENCE OF NORTH AMERICA</b>   | St. Louis         | MO            | 1/29/2018  | 1/31/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                       | 29                | \$18,933.63  |
|  |                   |               |            |            |   |                           | 29                | \$18,933.63  |
| <b>SORGHUM IN THE 21ST CENTURY CONFERENCE</b>  | Cape Town         | South Africa  | 4/9/2018   | 4/12/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                       | 7                 | \$50,005.88  |
|  |                   |               |            |            |   |                           | 7                 | \$50,005.88  |
| <b>SOUTH REGION BUSINESS CREDIT FINANCIAL ANALYSIS TRAINING</b>                                      | Savannah          | GA            | 8/7/2017   | 8/11/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD                        | 18                | \$22,259.00  |
|  |                   |               |            |            |   |                           | 18                | \$22,259.00  |
| <b>SOUTHEAST AREA NEW SCIENTIST TRAINING</b>   | Athens            | GA            | 7/17/2017  | 7/20/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS                       | 27                | \$20,669.87  |
|  |                   |               |            |            |   |                           | 27                | \$20,669.87  |
| <b>SOUTHEAST REGIONAL NATIONAL ASSOCIATION OF CONSERVATION DISTRICTS</b>                             | Greenville        | SC            | 8/6/2017   | 8/9/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS                      | 19                | \$15,762.00  |
|  |                   |               |            |            |   |                           | 19                | \$15,762.00  |
| <b>SOUTHEASTERN ARCHAEOLOGICAL CONFERENCE</b>  | Tulsa             | OK            | 11/8/2017  | 11/11/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS                        | 11                | \$13,222.19  |
|  |                   |               |            |            |   |                           | 11                | \$13,222.19  |
| <b>SOUTHERN AGRICULTURAL ECONOMICS ASSOCIATION MEETING</b>   | Jacksonville      | FL            | 2/3/2018   | 2/6/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>ERS                | 21                | \$15,070.75  |
|  |                   |               |            |            |   |                           | 15                | \$9,939.10   |
|  |                   |               |            |            |   |                           | 6                 | \$5,131.65   |
| <b>SOUTHERN AGRICULTURE SOIL HEALTH AND WATER MANAGEMENT TRAINING CONFERENCE</b>                     | North Little Rock | AR            | 12/12/2017 | 12/13/2017 | Yes. Sole source.   | NRCS                      | 107               | \$31,387.50  |
|  |                   |               |            |            |   |                           | 107               | \$31,387.50  |

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|--|---------------------|--------------------------|-------------------------|-------------------------|---|-------------|-------------------|---------------------------|
| <b>SOUTHERN DIVISION OF THE AMERICAN FISHERIES SOCIETY SPRING MEETING</b>                                | San Juan            | Puerto Rico              | 3/7/2018                | 3/11/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 5                 | \$14,700.91               |
| <b>SOUTHERN FOREST INSECT WORK CONFERENCE</b>  | Melbourne           | FL                       | 7/25/2017               | 7/28/2017               | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 16                | \$25,399.51               |
| <b>SOUTHERN REGION TRAINING CONFERENCE</b>   | Cordova             | TN                       | 6/4/2018                | 6/5/2018                | No. Expenses were for travel, fees, or below micropurchase limit. | OHA         | 23                | \$17,166.74               |
| <b>SOUTHERN SUSTAINABLE AGRICULTURE WORKING GROUP CONFERENCE</b>   | Chattanooga         | TN                       | 1/17/2018               | 1/20/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>NRCS | 4<br>26           | \$3,863.84<br>\$17,941.55 |
| <b>SOUTHWEST REGION IN-SERVICE TRAINING</b>  | Hurst               | TX                       | 5/13/2018               | 5/18/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | OIG         | 26                | \$33,689.27               |
| <b>SOUTHWESTERN IRRIGATION ENGINEERING WORKSHOP - PART 2 (MICRO/DRIP AND CENTER PIVOT IRRIGATION)</b>    | Las Cruces          | NM                       | 6/4/2018                | 6/8/2018                | Yes. Sole source.   | NRCS        | 24                | \$22,105.30               |
| <b>SOYBEAN BREEDERS WORKSHOP</b>   | St. Louis           | MO                       | 2/12/2018               | 2/15/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 40                | \$22,864.71               |
| <b>STATE AGENCY GATHERING: LEADING AND LEVERAGING FARM TO SCHOOL SUCCESS</b>                             | Cincinnati          | OH                       | 4/24/2018               | 4/25/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 12                | \$12,429.52               |
| <b>STATE EXECUTIVE DIRECTORS TRAINING</b>  | Washington          | DC                       | 5/6/2018                | 5/11/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | FSA         | 40                | \$90,025.00               |
| <b>STATE MEETING OF DISTRICT DIRECTORS</b>   | Galveston           | TX                       | 10/23/2017              | 10/25/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 68                | \$39,326.86               |
| <b>STREAMBANK SOIL BIOENGINEERING WORKSHOP</b>   | Amargosa            | CA                       | 11/14/2017              | 11/16/2017              | Yes. Competitively awarded.                                       | NRCS        | 17                | \$14,638.75               |
| <b>STUDENT AMERICAN VETERINARY MEDICAL ASSOCIATION</b>   | Philadelphia        | PA                       | 3/15/2018               | 3/17/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | FSIS        | 6                 | \$11,343.00               |
| <b>SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EMPLOYMENT AND TRAINING LEARNING ACADEMY CONVENING</b>      | Alexandria          | VA                       | 3/6/2018                | 3/8/2018                | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 7                 | \$26,761.85               |
| <b>SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EMPLOYMENT AND TRAINING PILOT PROJECT CLOSE-OUT MEETING</b> | Alexandria          | VA                       | 3/20/2018               | 3/21/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 20                | \$21,599.42               |
| <b>SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EMPLOYMENT AND TRAINING POLICY TRAINING</b>                 | Alexandria          | VA                       | 2/6/2018                | 2/8/2018                | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 39                | \$46,290.19               |
| <b>SUSTAINABLE AGRICULTURE &amp; FOOD SYSTEMS FUNDERS</b>  | Spokane             | WA                       | 6/18/2018               | 6/21/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | AMS         | 2                 | \$12,849.00               |
| <b>SYMPOSIUM ON BIOTECHNOLOGY FOR FUELS AND CHEMICALS</b>  | Clearwater          | FL                       | 4/29/2018               | 5/2/2018                | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 5                 | \$10,949.57               |
| <b>SYMPOSIUM ON GUT HEALTH IN PRODUCTION OF FOOD ANIMALS</b>   | St. Louis           | MO                       | 11/13/2017              | 11/15/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 13                | \$11,052.60               |
| <b>TETRAPARTITE MEETING</b>  | Harrogate<br>Ottawa | United Kingdom<br>Canada | 10/15/2017<br>5/14/2018 | 10/17/2017<br>5/16/2018 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>ARS  | 4<br>4            | \$4,648.18<br>\$8,964.96  |
| <b>TEXAS AND SOUTHWESTERN CATTLE RAISER'S CONVENTION</b>   | Fort Worth          | TX                       | 3/23/2018               | 3/25/2018               | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 20                | \$10,900.50               |
| <b>TEXAS GRAZING LAND COALITION CONFERENCE</b>   | Waco                | TX                       | 8/29/2017               | 8/31/2017               | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 39                | \$11,361.50               |
| <b>TEXAS SECTION SOCIETY FOR RANGE MANAGEMENT</b>  | San Angelo          | TX                       | 10/11/2017              | 10/13/2017              | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 26                | \$11,961.00               |
| <b>THE 24TH SESSION OF THE CODEX COMMITTEE ON RESIDUES OF VETERINARY DRUGS IN FOOD</b>                   | Chicago             | IL                       | 4/20/2018               | 4/27/2018               | Yes. Sole source.   | FSIS        | 6                 | \$399,527.98              |
| <b>THE 49TH SESSION OF THE CODEX COMMITTEE ON FOOD HYGIENE</b>   | Chicago             | IL                       | 11/13/2017              | 11/17/2017              | Yes. Sole source.   | FSIS        | 6                 | \$435,389.44              |

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|--|-------------|---------------|------------|------------|---|---|---|---|
| <b>THE CORPS NETWORK CONFERENCE</b>  | Washington  | DC            | 2/11/2018  | 2/14/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 4   | \$10,646.46   |
| <b>THE INFORMATION BUS COMPANY (TIBCO) NOW</b>   | San Diego   | CA            | 10/25/2017 | 10/26/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | AMS   | 16  | \$27,690.64   |
| <b>THE LOW PATH AVIAN INFLUENZA MEETING</b>  | Atlanta     | GA            | 3/27/2018  | 3/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS   | 13  | \$13,564.15   |
| <b>THE NATIONAL OUTDOOR RECREATION CONFERENCE</b>  | Burlington  | VT            | 4/23/2018  | 4/26/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 14  | \$21,726.56   |
| <b>THE WILDLIFE SOCIETY</b>  | Albuquerque | NM            | 9/23/2017  | 9/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS   | 31<br>23  | \$115,678.56<br>\$57,339.25<br>\$58,339.31  |
| <b>THE WILDLIFE SOCIETY (WESTERN SECTION)</b>  | Santa Rosa  | CA            | 2/5/2018   | 2/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 27  | \$30,913.87   |
| <b>TICK AND TICK-BORNE PATHOGEN CONFERENCE</b>   | Cairns      | Australia     | 8/26/2017  | 9/1/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS   | 3   | \$12,422.17   |
| <b>TO BRIDGE A GAP</b>   | Tulsa       | OK            | 5/21/2018  | 5/25/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 36  | \$91,162.49   |
| <b>TRANSPORTATION RESEARCH BOARD ANNUAL MEETING</b>  | Washington  | DC            | 1/7/2018   | 1/11/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FS  | 7   | \$12,708.95   |
| <b>TRI STATE LEADERSHIP DEVELOPMENT PROGRAM</b>  | Ft Smith    | AR            | 4/10/2018  | 4/12/2018  | Yes. Competitively awarded.                                       | NRCS  | 28  | \$16,364.75   |
| <b>TRI-REGIONAL SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EMPLOYMENT AND TRAINING MEETING</b>  | Little Rock | AR            | 6/5/2018   | 6/6/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FNS   | 15  | \$24,714.34   |
| <b>TRI-STATE LEADERSHIP DEVELOPMENT PROGRAM</b>  | Rapid City  | SD            | 4/10/2018  | 4/12/2018  | Yes. Competitively awarded.                                       | NRCS  | 22  | \$50,432.53   |
|  | Washington  | DC            | 4/30/2018  | 5/4/2018   | Yes. Sole source.   | NRCS  | 16  | \$13,848.50<br>\$36,584.03  |
| <b>U.S. AGRICULTURAL DEVELOPMENT COUNCIL ATTACHÉ SEMINAR</b>   | Alexandria  | VA            | 7/13/2017  | 7/13/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FAS   | 350   | \$54,250.00   |
| <b>U.S. AGRICULTURAL EXPORT DEVELOPMENT COUNCIL</b>  | Baltimore   | MD            | 11/13/2017 | 11/15/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FAS   | 113   | \$56,400.00   |
| <b>U.S. DEPARTMENT OF AGRICULTURE &amp; HORSE INDUSTRY ORGANIZATIONS AND ASSOCIATIONS, DESIGNATED QUALIFIED PERSONS JOINT TRAINING</b> | Shelbyville | TN            | 2/3/2018   | 2/4/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS   | 18  | \$15,129.64   |
| <b>U.S. DEPARTMENT OF AGRICULTURE FINANCIAL MANAGEMENT TRAINING</b>  | Washington  | DC            | 8/29/2017  | 8/31/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS<br>OCFO<br>OCIO<br>RD<br>RMA<br>FS<br>FSIS<br>OCFO<br>OCIO<br>RMA | 3<br>85<br>5<br>1<br>10<br>4<br>3<br>80<br>2<br>6 | \$4,069.98<br>\$124,341.05<br>\$6,434.92<br>\$1,755.25<br>\$8,179.15<br>\$8,104.64<br>\$43.80<br>\$141,270.58<br>\$2,959.95<br>\$9,873.74 |
| <b>U.S. DEPARTMENT OF AGRICULTURE INTERAGENCY RESEARCH FORUM ON INVASIVE SPECIES</b>   | Annapolis   | MD            | 1/9/2018   | 1/12/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>ARS<br>FS  | 30<br>7<br>21                                     | \$49,834.82<br>\$25,793.76<br>\$3,560.89<br>\$20,480.17   |
| <b>U.S. DEPARTMENT OF AGRICULTURE REGIONAL TRAINING EVENT: AMERICAN IRON AND STEEL &amp; ELECTRONIC ENGINEERING REPORT - EAST</b>      | Columbia    | SC            | 6/19/2018  | 6/21/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | RD  | 34  | \$15,598.75   |
| <b>U.S. DEPARTMENT OF AGRICULTURE REGIONAL TRAINING EVENT: AMERICAN IRON AND STEEL &amp; ELECTRONIC ENGINEERING REPORT - NORTHEAST</b> | Columbus    | OH            | 5/1/2018   | 5/3/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | RD  | 32  | \$16,029.35   |
| <b>U.S. DEPARTMENT OF AGRICULTURE/STATE AGENCY MEETING</b>   | Arlington   | VA            | 11/6/2017  | 11/9/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS<br>FS   | 32<br>1   | \$45,089.15<br>\$43,082.15<br>\$2,007.00  |

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| CONFERENCE NAME  | CITY           | STATE/COUNTRY | START DATE | END DATE   | PROCUREMENT CONTRACT  | USDA AGENCY | USDA PARTICIPANTS | TOTAL COST          |
|--|----------------|---------------|------------|------------|---|-------------|-------------------|---------------------|
| <b>UNITED COUNCIL ON WELFARE FRAUD TRAINING CONFERENCE</b>   |                |               |            |            |   |             | <b>13</b>         | <b>\$16,275.06</b>  |
|  | Orlando        | FL            | 8/28/2017  | 8/31/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 13                | \$16,275.06         |
| <b>UNITED STATES ANIMAL HEALTH ASSOCIATION/AMERICAN ASSOCIATION OF VETERINARY LABORATORY DIAGNOSTICIANS MEETING</b>  |                |               |            |            |   |             | <b>119</b>        | <b>\$248,824.27</b> |
|  | San Diego      | CA            | 10/12/2017 | 10/18/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS       | 96                | \$218,181.27        |
|  |                |               |            |            |   | ARS         | 19                | \$24,548.83         |
|  |                |               |            |            |   | FS          | 1                 | \$1,418.00          |
|  |                |               |            |            |   | FSIS        | 1                 | \$1,073.55          |
|  |                |               |            |            |   | NIFA        | 2                 | \$3,602.62          |
| <b>UNITED STATES OF AMERICA RICE OUTLOOK CONFERENCE</b>  |                |               |            |            |   |             | <b>21</b>         | <b>\$20,741.60</b>  |
|  | San Antonio    | TX            | 12/10/2017 | 12/12/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | AMS         | 1                 | \$992.23            |
|  |                |               |            |            |   | NRCS        | 20                | \$19,749.37         |
| <b>UNITED STATES REGIONAL ASSOCIATION OF THE INTERNATIONAL ASSOCIATION OF LANDSCAPE ECOLOGY ANNUAL MEETING</b>   |                |               |            |            |   |             | <b>22</b>         | <b>\$34,988.56</b>  |
|  | Chicago        | IL            | 4/8/2018   | 4/12/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 6                 | \$9,945.28          |
|  |                |               |            |            |   | FS          | 16                | \$25,043.28         |
| <b>UNITED STATES-JAPAN COOPERATIVE PROGRAM IN NATURAL RESOURCES FOOD AND AGRICULTURE PANEL</b>   |                |               |            |            |   |             | <b>16</b>         | <b>\$21,927.36</b>  |
|  | Hiroshima      | Japan         | 11/12/2017 | 11/15/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 16                | \$21,927.36         |
| <b>VALUE ADDED PRODUCER GRANT MID-WEST REGIONAL TRAINING</b>   |                |               |            |            |   |             | <b>35</b>         | <b>\$32,784.00</b>  |
|  | St Louis       | MO            | 8/14/2017  | 8/18/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 35                | \$32,784.00         |
| <b>VERTEBRATE PEST CONFERENCE</b>  |                |               |            |            |   |             | <b>35</b>         | <b>\$48,196.75</b>  |
|  | Rohnert Park   | CA            | 2/26/2018  | 3/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS       | 35                | \$48,196.75         |
| <b>WASHINGTON ASSOCIATION OF CONSERVATION DISTRICTS MEETING</b>  |                |               |            |            |   |             | <b>26</b>         | <b>\$22,937.50</b>  |
|  | Kennewick      | WA            | 11/27/2017 | 11/29/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 26                | \$22,937.50         |
| <b>WATER AND ENVIRONMENTAL PROGRAMS SERVICING TRAINING</b>   |                |               |            |            |   |             | <b>52</b>         | <b>\$33,486.00</b>  |
|  | New Orleans    | LA            | 9/26/2017  | 9/27/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 52                | \$33,486.00         |
| <b>WEED SCIENCE SOCIETY OF AMERICA MEETING</b>   |                |               |            |            |   |             | <b>16</b>         | <b>\$21,865.31</b>  |
|  | Arlington      | VA            | 1/29/2018  | 2/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS       | 3                 | \$5,650.93          |
|  |                |               |            |            |   | ARS         | 13                | \$16,214.38         |
| <b>WESTERN ASSOCIATION OF FISH AND WILDLIFE AGENCIES CONFERENCE</b>  |                |               |            |            |   |             | <b>13</b>         | <b>\$31,355.51</b>  |
|  | Vail           | CO            | 7/6/2017   | 7/11/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 10                | \$24,096.48         |
|  |                |               |            |            |   | NRCS        | 3                 | \$7,259.03          |
| <b>WESTERN DIVISION AMERICAN FISHERIES SOCIETY MEETING</b>   |                |               |            |            |   |             | <b>12</b>         | <b>\$22,198.57</b>  |
|  | Anchorage      | AK            | 5/21/2018  | 5/25/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 1                 | \$2,243.37          |
|  |                |               |            |            |   | FS          | 11                | \$19,955.20         |
| <b>WESTERN FOREST INSECT WORK CONFERENCE</b>   |                |               |            |            |   |             | <b>22</b>         | <b>\$30,907.00</b>  |
|  | Denver         | CO            | 3/6/2018   | 3/9/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 22                | \$30,907.00         |
| <b>WESTERN FORESTRY AND CONSERVATION NURSERY ASSOCIATION AND THE PACIFIC NORTHWEST REFORESTATION COUNCIL: SEEDLING SUCCESS IN THE FIELD: LINKING NURSERY AND OUTPLANTING PRACTICES</b> |                |               |            |            |   |             | <b>6</b>          | <b>\$11,223.40</b>  |
|  | Corvallis      | OR            | 10/11/2017 | 10/12/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 6                 | \$11,223.40         |
| <b>WESTERN FORESTRY LEADERSHIP COALITION</b>   |                |               |            |            |   |             | <b>13</b>         | <b>\$18,149.09</b>  |
|  | San Diego      | CA            | 11/28/2017 | 11/30/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 13                | \$18,149.09         |
| <b>WESTERN INTERNATIONAL FOREST DISEASE WORK CONFERENCE</b>  |                |               |            |            |   |             | <b>16</b>         | <b>\$30,734.79</b>  |
|  | Parksville     | Canada        | 10/2/2017  | 10/6/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 16                | \$30,734.79         |
| <b>WESTERN REGION BUSINESS CREDIT FINANCIAL ANALYSIS TRAINING</b>  |                |               |            |            |   |             | <b>28</b>         | <b>\$37,079.00</b>  |
|  | Salt Lake City | UT            | 9/11/2017  | 9/15/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | RD          | 28                | \$37,079.00         |
| <b>WESTERN REGIONAL CONFERENCE</b>   |                |               |            |            |   |             | <b>20</b>         | <b>\$18,497.45</b>  |
|  | Lakewood       | CO            | 4/24/2018  | 4/25/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | OHA         | 20                | \$18,497.45         |
| <b>WESTERN REGIONAL COOPERATIVE SOIL SURVEY WORKSHOP</b>   |                |               |            |            |   |             | <b>36</b>         | <b>\$56,477.51</b>  |
|  | Tucson         | AZ            | 5/20/2018  | 5/25/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 1                 | \$576.88            |
|  |                |               |            |            |   | FS          | 11                | \$16,009.63         |
|  |                |               |            |            |   | NRCS        | 24                | \$39,891.00         |
| <b>WESTERN SNOW CONFERENCE</b>   |                |               |            |            |   |             | <b>17</b>         | <b>\$19,214.28</b>  |
|  | Albuquerque    | NM            | 4/16/2018  | 4/19/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 6                 | \$4,460.28          |
|  |                |               |            |            |   | NRCS        | 11                | \$14,754.00         |
| <b>WESTERN STATE SHERIFF'S ASSOCIATION TRAINING CONFERENCE</b>   |                |               |            |            |   |             | <b>8</b>          | <b>\$10,926.68</b>  |
|  | Reno           | NV            | 3/4/2018   | 3/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 8                 | \$10,926.68         |

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|---|----------------|----------------|------------|------------|---|-------------|-------------------|---------------------------|
| <b>WESTERN UNITED STATES ANIMAL HEALTH ASSOCIATION</b>  |                |                |            |            |   |             | <b>12</b>         | <b>\$14,736.19</b>        |
|   | Big Sky        | MT             | 6/11/2018  | 6/13/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS       | 12                | \$14,736.19               |
| <b>WETLAND PLANT DETERMINATION AND IDENTIFICATION</b>   |                |                |            |            |   |             | <b>18</b>         | <b>\$14,500.61</b>        |
|   | Bonner'S Ferry | ID             | 8/21/2017  | 8/24/2017  | Yes. Sole source.   | NRCS        | 18                | \$14,500.61               |
| <b>WETLANDS RESERVE PROGRAM/AGRICULTURAL CONSERVATION EASEMENT PROGRAM-WETLANDS RESERVE EASEMENTS TRI-STATE 700K ACRE CELEBRATION</b> |                |                |            |            |   |             | <b>71</b>         | <b>\$16,473.00</b>        |
|   | Alexandria     | LA             | 10/19/2017 | 10/20/2017 | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 71                | \$16,473.00               |
| <b>WHITEBARK PINE ECOSYSTEM FOUNDATION ANNUAL SCIENCE AND MANAGEMENT WORKSHOP</b>   |                |                |            |            |   |             | <b>9</b>          | <b>\$10,235.26</b>        |
|   | Jasper         | Canada         | 9/21/2017  | 9/22/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 9                 | \$10,235.26               |
| <b>WHITEBARK PINE RESTORATION LEADERSHIP SUMMIT</b>   |                |                |            |            |   |             | <b>32</b>         | <b>\$24,607.00</b>        |
|   | Missoula       | MT             | 11/7/2017  | 11/9/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 32                | \$24,607.00               |
| <b>WILD PIG CONFERENCE</b>  |                |                |            |            |   |             | <b>100</b>        | <b>\$100,150.77</b>       |
|   | Oklahoma City  | OK             | 4/15/2018  | 4/19/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | APHIS<br>FS | 98<br>2           | \$98,041.62<br>\$2,109.15 |
| <b>WILDFIRE AND HURRICANES INDEMNITY PROGRAM TRAINING</b>   |                |                |            |            |   |             | <b>90</b>         | <b>\$145,110.00</b>       |
|   | Orlando        | FL             | 6/25/2018  | 6/29/2018  | Yes. Competitively awarded.                                       | FSA         | 90                | \$145,110.00              |
| <b>WILDLAND URBAN INTERFACE CONFERENCE</b>  |                |                |            |            |   |             | <b>10</b>         | <b>\$13,870.38</b>        |
|   | Reno           | NV             | 2/27/2018  | 3/1/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 10                | \$13,870.38               |
| <b>WISCONSIN COVER CROP CONFERENCE</b>  |                |                |            |            |   |             | <b>36</b>         | <b>\$13,048.25</b>        |
|   | Stevens Point  | WI             | 2/27/2018  | 2/27/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 36                | \$13,048.25               |
| <b>WISCONSIN JUNE CONSERVATION PLANNING</b>   |                |                |            |            |   |             | <b>26</b>         | <b>\$20,845.00</b>        |
|   | Marshfield     | WI             | 6/11/2018  | 6/15/2018  | Yes. Competitively awarded.                                       | NRCS        | 26                | \$20,845.00               |
| <b>WISCONSIN LAND AND WATER CONSERVATION ASSOCIATION CONFERENCE</b>   |                |                |            |            |   |             | <b>18</b>         | <b>\$10,106.00</b>        |
|   | Lake Geneva    | WI             | 3/14/2018  | 3/16/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | NRCS        | 18                | \$10,106.00               |
| <b>WOMEN OF COLOR SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS CONFERENCE</b>   |                |                |            |            |   |             | <b>4</b>          | <b>\$16,424.09</b>        |
|   | Detroit        | MI             | 10/5/2017  | 10/7/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | FS          | 4                 | \$16,424.09               |
| <b>WOMEN, INFANTS, AND CHILDREN (WIC) ELECTRONIC BENEFIT TRANSFER (EBT) USER GROUP MEETING</b>  |                |                |            |            |   |             | <b>17</b>         | <b>\$16,645.21</b>        |
|   | Arlington      | VA             | 6/26/2018  | 6/28/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | FNS         | 17                | \$16,645.21               |
| <b>WORKING EFFECTIVELY WITH AMERICAN INDIANS</b>  |                |                |            |            |   |             | <b>23</b>         | <b>\$10,232.25</b>        |
|   | Pendleton      | OR             | 4/3/2018   | 4/5/2018   | Yes. Sole source.   | NRCS        | 23                | \$10,232.25               |
| <b>WORLD CONGRESS ON GENETICS APPLIED TO LIVESTOCK PRODUCTION IN CONJUNCTION WITH ICAR</b>  |                |                |            |            |   |             | <b>11</b>         | <b>\$45,030.79</b>        |
|   | Auckland       | New Zealand    | 2/7/2018   | 2/16/2018  | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 11                | \$45,030.79               |
| <b>WORLD CONGRESS ON IN VITRO BIOLOGY</b>   |                |                |            |            |   |             | <b>9</b>          | <b>\$16,473.72</b>        |
|   | St. Louis      | MO             | 6/2/2018   | 6/6/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 9                 | \$16,473.72               |
| <b>WORLD PORK EXPO</b>  |                |                |            |            |   |             | <b>20</b>         | <b>\$12,106.16</b>        |
|   | Des Moines     | IA             | 6/6/2018   | 6/8/2018   | No. Expenses were for travel, fees, or below micropurchase limit. | AMS<br>ARS  | 16<br>4           | \$8,320.87<br>\$3,785.29  |
| <b>WORLD STATISTICS CONGRESS</b>  |                |                |            |            |   |             | <b>7</b>          | <b>\$28,937.35</b>        |
|   | Marrakech      | Morocco        | 7/16/2017  | 7/21/2017  | No. Expenses were for travel, fees, or below micropurchase limit. | ERS<br>NASS | 2<br>5            | \$6,307.54<br>\$22,629.81 |
| <b>WORLD VETERINARY POULTRY ASSOCIATION CONGRESS</b>  |                |                |            |            |   |             | <b>8</b>          | <b>\$18,113.89</b>        |
|   | Edinburgh      | United Kingdom | 9/4/2017   | 9/8/2017   | No. Expenses were for travel, fees, or below micropurchase limit. | ARS         | 8                 | \$18,113.89               |
| <b>Grand Total</b>  |                |                |            |            |   |             | <b>13,541</b>     | <b>\$16,455,896.17</b>    |

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|-----------------|------|---------------|------------|----------|----------------------|-------------|-------------------|------------|
|-----------------|------|---------------|------------|----------|----------------------|-------------|-------------------|------------|

U.S. Department of Agriculture Agencies and Staff Offices:

|  |       |  |  |  |  |  |  |  |
|--|-------|--|--|--|--|--|--|--|
| Agricultural Marketing Service                         | AMS   |  |  |  |  |  |  |  |
| Animal and Plant Health Inspection Service             | APHIS |  |  |  |  |  |  |  |
| Agricultural Research Service                          | ARS   |  |  |  |  |  |  |  |
| Economic Research Service                              | ERS   |  |  |  |  |  |  |  |
| Foreign Agricultural Service                           | FAS   |  |  |  |  |  |  |  |
| Food and Nutrition Service                             | FNS   |  |  |  |  |  |  |  |
| Forest Service   | FS    |  |  |  |  |  |  |  |
| Farm Service Agency                                    | FSA   |  |  |  |  |  |  |  |
| Food Safety and Inspection Service                     | FSIS  |  |  |  |  |  |  |  |
| National Agricultural Statistics Service               | NASS  |  |  |  |  |  |  |  |
| National Institute of Food and Agriculture             | NIFA  |  |  |  |  |  |  |  |
| Natural Resources Conservation Service                 | NRCS  |  |  |  |  |  |  |  |
| Office of Advocacy and Outreach                        | OAO   |  |  |  |  |  |  |  |
| Office of the Chief Economist                          | OCE   |  |  |  |  |  |  |  |
| Office of Chief Financial Officer                      | OCFO  |  |  |  |  |  |  |  |
| Office of Chief Information Officer                    | OCIO  |  |  |  |  |  |  |  |
| Office of Hearings and Appeals                         | OHA   |  |  |  |  |  |  |  |
| Office of Human Resources Management                   | OHRM  |  |  |  |  |  |  |  |
| Office of Homeland Security and Emergency Coordination | OHSEC |  |  |  |  |  |  |  |
| Office of Inspector General                            | OIG   |  |  |  |  |  |  |  |
| Office of Operations                                   | OO    |  |  |  |  |  |  |  |
| Office of Procurement and Property Management          | OPPM  |  |  |  |  |  |  |  |
| Office of the Secretary                                | OSEC  |  |  |  |  |  |  |  |
| Rural Development                                      | RD    |  |  |  |  |  |  |  |
| Risk Management Agency                                 | RMA   |  |  |  |  |  |  |  |