

**December 1, 2017**

Friday

12:00 AM - 12:00 AM

No travel for the D/S

Please See Above

10:00 AM - 10:30 AM

Call Dr. Parker

Call her on her cell: (b) (6)

10:30 AM - 11:30 AM

Meeting with RD to Discuss Mission Area Support Service Consolidation -- 202-B

Attending:

Anne Hazlett

Scott Williams

Jeleen Brisco

Don Bice

Topic:

RD Org Chart

11:30 AM - 12:00 PM

Meeting with Kimm Hobbs -- 202-B

(b) (6)

2:00 PM - 3:00 PM

Discussion with REE on Mission Support Service Consolidation -- 202-B

Attending:

Dr. Jacobs-Young

Joon Park

Don Bice

Jeleen Brisco

Topic:

REE Org Chart

**December 4, 2017**

Monday

**10:00 AM - 10:15 AM**

**Speak to RD and FSA SED's -- Jefferson Auditorium**

**11:00 AM - 12:00 PM**

**Unions Briefing**

**1:00 PM - 1:45 PM**

**(b) (6)**

**-- 202-B**

**3:00 PM - 4:00 PM**

**RFS meeting**

**4:00 PM - 5:00 PM**

**State RD and FSA SED's Reception -- Whitten Patio**

**December 5, 2017**

Tuesday

11:00 AM - 1:00 PM

**Follow Up USDA Regulation Status Readout Mtg. -- 221-A**

2:00 PM - 3:00 PM

**Follow-up on CCC -- 202-B**

Attending:

Margo Erny

Bob Stephenson

Don Bice

Lynn Moaney

3:30 PM - 4:00 PM

**Follow-up call with Dr. Parker**

You will call her on her cell: (b) (6)

4:30 PM - 5:00 PM

**Call with Kevin Kephart**

You are to call Kevin on his cell phone at: (b) (6)

5:15 PM - 6:00 PM

**Meeting with Dairy Executives -- 200-A**

Attending:

Deputy

Brooke

Peter Bachmann, USDA

Andrei Mikhalevsky, President and CEO, California Dairies, Inc.

David Ahlem, CEO and President, Hilmar Cheese Company, Inc.

Alan Thomsen, President & CEO, Schoep's Ice Cream Co., Inc.

Rich Draper, Chief Executive Officer, The Ice Cream Club, Inc.

Mike Reidy, Senior Vice President - Corporate Affairs, Leprino Foods Company

Michael Dykes, President and CEO, International Dairy Foods Association

Chris Olsen, Vice President, Community and Government Relations-Americas, Tate & Lyle Custom Ingredients, L.L.C.

Anne Divjak, Senior Director, Government & Industry Relations, Dean Foods Company

Jeffrey Kaneb, Executive Vice President, HP Hood LLC

Ken Jorgensen, Director, Dairy Operations, H-E-B

Russ Coleman, Executive Vice President, Dean Foods Company

Charlie Garrison, Legislative Affairs, Maryland & VA Milk Producers

Topic:

Dairy proposals in the farm bill

**December 6, 2017**

Wednesday

10:00 AM - 10:45 AM

**ERB Meeting Brief and Agenda Overview -- 202-B**



December 2017...

Attending:

Kimm Hobbs

Terri Nintemann—Vice Chair of ERB



December 2017...

11:00 AM - 12:00 PM

**Meeting with Mr. Silverman -- 202-B**

To discuss FY18 performance plan.

2:00 PM - 2:30 PM

**Tree Lighting -- Whitten Patio**

Chiefs Welcome and Reception start at 2pm

3:00 PM - 3:30 PM

**Call with Dr. Jackie McClaskey**

The Deputy to call Dr. McClaskey (b) (6) (cell)

Assistant:

Brittney Houck

(b) (6)

4:00 PM - 4:45 PM

**FITARA Briefing -- 202-A**



**December 8, 2017**

Friday

9:00 AM - 9:30 AM

Brian Klippenstein to stop-by

9:45 AM - 10:15 AM

Interview with (b) (6) -- 202-B



(b) (6)

for NRE Chief of Staff position

11:30 AM - 12:15 PM

Contingent Liability Discussion -- 202-B

Attending:

Mark Slupek

Peter Bachmann

1:30 PM - 2:00 PM

Meeting with NCGA -- 202-B

Attending:

Peter Bachmann

Jon Doggett

Sam Willett

Lesly McNitt

Kevin Skunes, President, North Dakota

Topics:

Trade

RFS

Crop Insurance

2:30 PM - 3:00 PM

CCC Auditor Follow-up -- 202-B

Attending:

Lynn Moaney

Margo Erny

3:00 PM - 3:45 PM

BE Rule Discussion with the Deputy -- 202-B

**December 11, 2017**

Monday

10:30 AM - 11:30 AM

**Meeting with FPAC on Hiring Plan -- 202-B**

Attending:  
Rob Johansson  
Leslie Deavers  
Bob Stephenson

11:40 AM - 11:40 AM

**Leave Apron for FNS**

12:00 PM - 1:15 PM

**Brown Bag Lunch with FNS Staff -- 3101 Park Office Center Drive, Alexandria, VA**

Attendees:

Ron Ward, Director, Program Accountability and Administration Division, SNAP

Andrea Gold, Director, Retailer Policy and Management Division, SNAP

Jeff Cohen, Deputy Associate Administrator, SNAP

Jackie Haven, Deputy Director, CNPP

Kristen Hyatt, Assistant Deputy Administrator for CNP

Cindy Long, Deputy Administrator, Child Nutrition

Laura Castro, Director, Supplemental Nutrition Programs

Lisa Greenwood, Division Director, Budget Division, FM

Telora Dean, Assistant Administrator/COO

Cora Russell, Disaster Response Coordinator, Regional Operations Support

Yvette Jackson, Assistant Administrator, Regional Operations Support

Tameka Owens, Director, Office of Strategic Initiatives

Roberto Contreras, Director, Civil Rights Division

Brandon Lipps, FNCS Acting Deputy U/S/FNS Administrator

Maggie Lyons, FNCS Chief of Staff/Senior Advisor

2:00 PM - 2:45 PM

Interview with (b) (6) -- 202-B



(b) (6)

for NRE COS position

2:45 PM - 3:00 PM

**Chat with Carly re: state FSA committees**

3:00 PM - 3:45 PM

**Meeting with Sunkist -- 202-B**

Attendees:

Russ Hanlin, President of both Sunkist, and its sister forestry and forest products company Fruit Growers Supply

**December 11, 2017 Continued**  
Monday

Rayne Thompson, VP, Government Relations for both Sunkist and Fruit Growers Supply.

Topics:  
Key Foreign Markets for US Citrus Exports  
Foreign and Domestic Market Competition  
Funding for Citrus Health Programs – MAC/CHRP

7:00 PM - 9:00 PM

Hold for WH Christmas Party



12/11/17 12:00 PM  
12/11/17 12:00 PM  
12/11/17 12:00 PM

**December 12, 2017**

Tuesday

11:00 AM - 11:45 AM

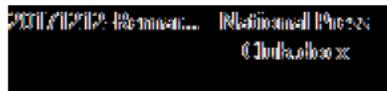
Follow-Up USDA Regulations Status Readout mtg. -- 221-A

11:45 AM - 12:00 PM

Depart Apron with the Secretary for National Press Club

12:00 PM - 2:00 PM

Luncheon and Speak at the National Press Club -- 529 14th St NW Fl 13, Washington, DC 20045



Here is the list of journalists that will be seated at the head table:

Philip Brasher Senior Editor, Agri-Pulse  
Ellyn Ferguson Reporter with CQ Roll Call  
Marc Heller Reporter with E&E News  
Tamar Hallerman Washington Correspondent with Atlanta Constitution Journal  
Mace Thornton Executive Director of Communications, American Farm Bureau Federation  
Abby Livingston Texas Tribune

For the Headliners Committee, it will be Tamara Hinton and Betsy Fischer Martin. Alan Bjerga of Bloomberg will be moderating, so he will also be seated at the table.

Just so you are aware of the flow of events for tomorrow, here is the rundown.

There is a VIP reception at 12 noon for the speaker, his guests, head table guests, and other NPC members who ask to attend the reception. At about 12:20, all guests who are not seated at the head table will exit the reception and be seated. The head table will follow at 12:25. At 12:30 the speaker enters Holeman Lounge where the event will take place. The moderator will welcome everyone and then lunch will begin. At around 1pm, the moderator will introduce the head table and speaker. The speaker will make remarks. Q & A will follow after the speaker's remarks. The moderator will be the only person asking questions. He has prepared questions, but audience members can submit questions to be asked during the event. Everything wraps up at 2pm.

2:00 PM - 2:30 PM

ASA Holiday Reception Stop-by (optional) -- 240-W  
Reception runs from 2-4pm

2:30 PM - 3:00 PM

Policy Time  
Part 340: Ibach, Dudley, Klip 2:30-3

3:30 PM - 4:00 PM

Meeting with OIG -- 117-W

**December 12, 2017 Continued**

Tuesday

4:15 PM - 4:45 PM

Call with Naomi Roa -- 202-B  
Desk: 202-395-5899

Cell: (b) (6)

**December 13, 2017**

Wednesday

9:00 AM - 9:30 AM

Interview with (b) (6)



(b) (6)

11:00 AM - 11:30 AM

**Policy Time**

FMD 11-11:30 Ibach, Dudley, Jack Shere, Kevin Shea

12:45 PM - 1:30 PM

**\*Alicia Rockwell Blue Diamond Growers -- 221-A**

2:00 PM - 2:30 PM

**Record Video for IT Rollout -- USDA Studio**

4:00 PM - 4:45 PM

**Meeting with Theodore Roosevelt Conservation Group Partnership -- 221-A**

**Attendees:**

Weldon Baird (TRCP Board Chairman) Managing Partner, The Baird Group, Atlanta, Georgia  
Tod Sedgwick

Ron Reagan

George Cooper

Bethany Erb

Steve Kline

**Topics:**

Title II Farm Bill programs, specifically CRP

**December 14, 2017**

Thursday

8:00 AM - 9:30 AM

OHRM/Departmental Regulations Discussion -- 200A

9:40 AM - 9:40 AM

Leave apron for White House

10:00 AM - 11:15 AM

IT Industry Event at the White House

11:30 AM - 1:00 PM

**Brown Bag Lunch with Forest Service -- Chief's Conference Room, 4NW in Yates**

Attending:

Dan Jiron – Acting Deputy Under Secretary, Natural Resources & Environment

Tony Tooke – Chief

Lenise Lago – Acting Associate Chief

Jacqueline Emanuel – Director, National Partnership Office

Merlene Mazyck – Acting Deputy Director, Recreation, Heritage & Volunteer Resources

Allen Rowley – Director, Forest Management, Rangeland Management & Vegetation Ecology

Monica Lear – Associate Deputy Chief, Research & Development

Lauren Marshall – National Program Manager, Urban & Community Forestry

Robert Velasco – Acting Deputy Chief, Business Operations

Tracy Perry – Director, Law Enforcement & Investigations

Mary Beth Lepore – Director, Human Resources Management

Shawna Legarza – Director, Fire & Aviation Management

Cecilia Seesholtz – Acting Director, Ecosystem Management Coordination

1:15 PM - 1:30 PM

Meet and Greet with Ambassador Mustard -- 202-B



00:00:00  
Phillips Robert Mustard ...

2:00 PM - 3:00 PM

Brief on Nuclear Detonation Tabletop Exercise Synchronization Meeting -- 5B

3:00 PM - 4:00 PM

DC: Workforce Policy Principles -- EEOB Indian Treaty Room (474)



DC: Workforce Policy Principles ...  
Phillips Robert Mustard ...

ood evening,

The White House Domestic Policy Council will be hosting a Deputies Committee to discuss and reach agreement on the (b) (5) Deliberative

A read-ahead document is attached.

The meeting will be held at 3pm on Thursday, 12/14, in the Indian Treaty Room (Room 474) of the Eisenhower Executive Office Building. Please RSVP to me by 12 noon Wednesday, 12/13.

WAVES information can be submitted via this link:  
<https://events.whitehouse.gov/?rid=BDJV9C73BY>

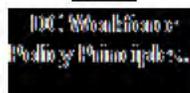
**Invited Deputies (plus ones permitted)**

Domestic Policy Council  
Department of Agriculture  
Department of Commerce  
Department of Labor  
Department of Transportation  
Department of Housing and Urban Development  
Department of Education  
Department of Veteran's Affairs  
National Economic Council  
Council of Economic Advisors  
Office of Management and Budget  
Office of the Vice President  
Office of the White House Chief of Staff  
White House Communications  
White House Intergovernmental Affairs  
White House Counsel  
White House Office of Economic Initiatives  
WH Staff Secretary  
WH Office of American Innovation  
WH Office of Legislative Affairs

Ann Conant  
Domestic Policy Council  
The White House  
(b) (6) (office)  
(u) (v) (cell)

3:00 PM - 4:00 PM

WH Workforce Policy Meeting -- EEOB, Indian Treaty Room (Room 474)



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The White House Domestic Policy Council will be hosting a Deputies Committee to discuss and reach agreement on the (b) (5) Deliberative

[Redacted] A read-ahead document is attached.

The meeting will be held at 3pm on Thursday, 12/14, in the Indian Treaty

Room (Room 474) of the Eisenhower Executive Office Building. Please RSVP to me by 12 noon Wednesday, 12/13.

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Department of Agriculture  
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Department of Labor  
Department of Transportation  
Department of Housing and Urban Development  
Department of Education  
Department of Veteran's Affairs  
National Economic Council  
Council of Economic Advisors  
Office of Management and Budget  
Office of the Vice President  
Office of the White House Chief of Staff  
White House Communications  
White House Intergovernmental Affairs  
White House Counsel  
White House Office of Economic Initiatives  
WH Staff Secretary  
WH Office of American Innovation  
WH Office of Legislative Affairs

Ann Conant  
Domestic Policy Council  
The White House

(b) (6) (office)  
(b) (6) (cell)

4:30 PM - 5:00 PM

Seth Meyer Stop-by -- 202-B

5:15 PM - 5:45 PM

Call with Chris Novak

**December 15, 2017**

Friday

8:15 AM - 8:45 AM

Chat with (b) (6) --  
202-B

Thank you for setting this up, Brooke!

Attached is (b) (6) resume.



(b) (6)

9:00 AM - 9:30 AM

Brief from Diem-Linh -- 202-B

Update on passback/appeal process for FY2019

9:30 AM - 10:30 AM

FPAC Staffing Review

11:00 AM - 1:00 PM

OSEC Holiday Pot Luck -- 200-A

2:00 PM - 2:30 PM

REE Budget Discussion -- 202-B

Attending:

Dr. Jacobs-Young

Dr. Broussard

Dr. Ramaswamy

Michele Esch

Topic:

REE Budget

3:30 PM - 4:00 PM

Security Office for pin re-key

4:00 PM - 4:30 PM

Call with Diane Dudley

You are to call her on her cell: (b) (6)

December 18, 2017

Monday

9:30 AM - 10:30 AM

USDS H-2A Deputy and CIO Briefing -- 202A

Attending:  
Kristi Boswell



USDS Deputy  
Presentation on...  
USDS Deputy  
Presentation on...

Andrew Miller--DHS

10:30 AM - 11:00 AM

Meeting with Kevin Kephart



Kevin Kephart  
Resume: DAF.../...

11:30 AM - 2:00 PM

White House Holiday Tour -- White House



White House Open  
House: Boarding...

We are delighted you will be joining us for the Holiday Open House on 12/18/2017 11:30 AM! Your boarding pass is attached and can be shared with guests.

Groups should enter the White House complex at the corner of **15th Street and Alexander Hamilton Place**. Volunteers are posted to direct groups as they arrive. Groups should arrive **15 minutes before their scheduled tour time**. Late arrivals may not be accommodated.

Groups who arrive for a tour should **not** bring:

- Video cameras, including any action camcorders, cameras with detachable lenses, tablets, tripods, monopods, and camera sticks.
- Handbags, book bags, backpacks or purses
- Food or beverages, tobacco products, personal grooming items (i.e. makeup, lotion, etc.)
- Strollers
- Any pointed objects
- Aerosol containers
- Guns, ammunition, fireworks, electric stun guns, mace, martial arts weapons/devices, or knives of any size

There are no storage facilities available at the White House to check a bag or a prohibited item. If it is raining, umbrellas are permitted. Cameras, cell phones, and cell phones with cameras are allowed, however there is no talking or texting on your phone inside the White House.

All guests 18 years of age or older will need to present a **valid, government-issued photo I.D.** with information matching the name previously submitted for clearance. Individuals without acceptable

identification or whose identification does not exactly match the name or data cleared for entry may be denied entry. All guests under age 18 must be accompanied by an adult.

Acceptable forms of ID include:

- Valid Government-issued United States drivers license
- Valid Government-issued United States identification card
- Valid United States or other official government-issued passports
- Valid United States State Department ID
- For foreign nationals, only VALID passports are accepted
- All foreign nationals must present ID, regardless of age. No foreign-issued state IDs, foreign-issued driver's licenses, expired passports, or other forms of identification will be accepted.

Holiday Open Houses are self-guided, however United States Secret Service officers are posted in every room to provide historical information about the room and the White House. Please feel free to ask them questions.

Holiday Open Houses are subject to last minute cancellation. Please call the **White House Visitors Office 24-hour information line at 202-456-7041** for the most current information about Holiday Open House tours.

On behalf of President and Mrs. Trump, we hope that your group enjoys their visit to the White House.

Thank you,

White House Visitors Office

3:00 PM - 3:30 PM

Catch-Up with Deputy Secretary Censky

**December 19, 2017**

Tuesday

9:00 AM - 9:00 AM

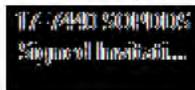
Depart Apron

9:30 AM - 10:00 AM

Arrive and security

10:00 AM - 11:30 AM

Nuclear Detonation Tabletop Exercise Synchronization Meeting -- 3801 Nebraska Ave. NW, Building 19, Room 117



11:30 AM - 12:00 PM

Travel back to USDA

1:05 PM - 1:05 PM

Meet the Secretary on the Apron to depart for White House

1:30 PM - 2:30 PM

Meeting with Jared Kushner and Office of American Innovation Re: Modernization efforts -- The White House- WW120



(b) (5) Deliberative

Check in on cooperation of the Office of American Innovation and USDA on IT modernization efforts

Participants:

The Secretary

Jared Kushner

DepSec Censky

Chris Liddell

Gary Washington

Don Bice

3:00 PM - 4:00 PM

Meeting with Mr. McKinney Re: Deloitte Study Review

4:00 PM - 4:45 PM

ABC7 Prep -- USDA Recording Studio, Wing 6 South Building

5:15 PM - 5:45 PM

Mr. Vaden to call and debrief on ROC meeting  
Mr. Vaden will call you on your cell.

**December 20, 2017**

Wednesday

All Day

(b) (6) Birthday

8:00 AM - 9:00 AM

**Agency Heads Meeting -- 200-A Conference Room**  
If unable to attend please send one person in your place.

Thank you.

9:15 AM - 9:15 AM

**Depart Apron for ABC7 Studio**

9:45 AM - 10:20 AM

**ABC7 Interview -- 1100 Wilson Blvd. Arlington, VA (Ground Floor)**

11:00 AM - 12:00 PM

**Discuss Hiring Plans and Business Center Proposals -- 202-B**  
Moving back to 3:30.

Attending:  
Don  
Jeleen

12:00 PM - 12:30 PM

**Michael Beam -- Dep Sec office**



Michael Beam  
12:00 PM - 12:30 PM

1:00 PM - 1:30 PM

**Meet with Stuart to discuss (b) (6) -- 202-B**



(b) (6)

1:30 PM - 2:00 PM

**Discussion on Working Capital Fund Projects -- 202-B**

2:30 PM - 3:00 PM

(b) (6) -- Dep Sec office



(b) (6)

**December 20, 2017 Continued**

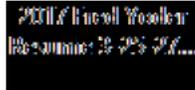
Wednesday

3:00 PM - 3:45 PM

Catch up with McKinney -- 202-B

4:00 PM - 4:30 PM

Fred Yoder -- Dep Sec office



4:30 PM - 5:30 PM

**FW: Call with FPAC -- Telecon**

A final update for tomorrow's (Wed) call with FPAC. For those that will be in WDC at 4:30, we can meet in 209E.

Conference Call Number is:

1-888-844-9904

Passcode (b) (6)

Thank you

-----Original Appointment-----

**From:** Johansson, Robert - OCE

**Sent:** Monday, December 18, 2017 4:42 PM

**To:** Johansson, Robert - OCE; Woodrich, Karen – NRCS, Lexington, KY; Christensen, Thomas - NRCS, Washington, DC; Stephenson, Robert - OSEC, Washington, DC; Deavers, Leslie - NRCS, Washington, DC; Peterson, Steve - FSA, Washington, DC

**Subject:** Call with FPAC

**When:** Wednesday, December 20, 2017 4:30 PM-5:30 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** Telecon

-----Original Appointment-----

**From:** Johansson, Robert - OCE

**Sent:** Friday, December 15, 2017 9:02 PM

**To:** Johansson, Robert - OCE; Christensen, Thomas - NRCS, Washington, DC; Stephenson, Robert - OSEC, Washington, DC; Deavers, Leslie - NRCS, Washington, DC; Peterson, Steve - FSA, Washington, DC

**Subject:** Call with FPAC

**When:** Wednesday, December 20, 2017 4:30 PM-5:30 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** 888-844-9904; passcode: (b) (6); host only: (b) (6)

Amending the calendar invite to add call-in information above for ease of access

Leslie,

Please arrange for a call-in line for all of us and for Mr. Northey: 10 lines.

Thanks,

Rob

**December 21, 2017**

Thursday

12:00 AM - 12:00 AM

D/S Out of Office

**December 22, 2017**

Friday

All Day

D/S Out of Office

Please See Above

**December 23, 2017**

Saturday

All Day

D/S Out of Office

Please See Above

**December 24, 2017**

Sunday

All Day

D/S Out of Office

Please See Above

**December 25, 2017**

Monday

All Day

D/S Out of Office

Please See Above

12:00 AM - 12:00 AM

D/S Out of Office

**December 26, 2017**

Tuesday

**All Day**

**D/S Out of Office**

**Please See Above**

**All Day**

**D/S Out of Office**

**Please See Above**

**November 1, 2017**

Wednesday

**10:00 AM - 10:45 AM**

**Briefing for PMC Meeting on Thursday -- 202-B**

Chris Nelson from OBPA will brief you on PMC and the upcoming meeting Thursday.

**1:30 PM - 2:00 PM**

**Pre-meeting brief with Peter -- 202-B**

Quick brief on sugar policy and where we are.

**2:00 PM - 2:30 PM**

**Meeting with American Sugar Alliance -- 221-A**

**Luther Markwart**, Chair, American Sugar Alliance

Executive Vice President, American Sugarbeet Growers Association

**Brian Baenig**, President, United States Beet Sugar Association

**Jack Pettus**, Vice President of Government Relations, American Sugar Cane League

**Ryan Weston**, Chief Executive Officer, Florida Sugar Cane League

Washington Representative, Rio Grande Valley Sugar

Growers

**Dave Biegging**, Washington Counsel, Southern Minnesota Beet Sugar Cooperative

**Parks Shackelford**, Vice President, Florida Crystals Corporation

**Jack Roney**, Director of Economics and Policy Analysis, American Sugar Alliance

**Dan Colacicco**, Consultant, American Sugar Alliance

**2:30 PM - 3:00 PM**

**Meeting with Joel Nelson, President of California Citrus Mutual -- 202-B**

Attending:

Deputy

Brooke

Peter Bachmann

Joel Nelson

Topic:

Mr. Nelson wants to introduce himself, discuss his role, the Farm Bill, Trade and the Citrus Health Response Program (CHRP).

**3:30 PM - 4:00 PM**

**Meeting with Eric Branstad and Todd Becker from Green Plains Energy**

Participants: Eric Branstad

Todd Becker, Green Plains Energy

They are the nation's 2nd largest ethanol producer, 4th largest cattle feeder, and we also export ag and ethanol products, so I presume the topics will center on the role of ethanol in ag policy, as well as trade related matters. But I will send you a specific list as soon as I can.

**4:00 PM - 4:30 PM**

**Meet with DepSec Censky (2 week check in)**

**November 2, 2017**

Thursday

9:30 AM - 9:30 AM

Depart Apron (b) (6), (b) (7)(C) to head to EEOB

10:00 AM - 12:00 PM

HOLD for PMC Meeting -- EEOB 430ABC



FOIA Campaign, Kellogg  
(U) (S) (P) (F)

Attendees should arrive at the Visitor's Entrance located at 17th St. & State Place (across from the Corcoran Gallery) about 30 minutes prior to the scheduled meeting to ensure that they are cleared into the building prior to the meeting time. Each visitor must present an unexpired, state-issued photo ID that exactly matches his/her submitted clearance information in order to gain access to the complex.

2:00 PM - 3:00 PM

Briefing with OGC on the National Appeals Division -- 221-A

Attending:

Deputy

Brooke

Stephen Vaden

Ralph Linden

David Grahn

Carrie Ricci

Topic:

Review of NAD and it's purpose/function.

3:00 PM - 4:00 PM

Meeting with Fuels America -- 221-A



FOIA Campaign, Kellogg  
(U) (S) (P) (F)

Attending:

Brian Gaston, Glover Park Group

Emily Skor, CEO, Growth Energy

Brent Erickson, Executive Vice President, Industrial and Environmental Section, Biotechnology Industry Organization (BIO)

Jon Doggett, Executive Vice President, National Corn Growers Association (NCGA)

Brooke Coleman, Executive Director, Advanced Biofuels Business Council (ABBC)

Anthony Reed, Director of Government Relations, ADM

Topics:

RVO, proposed rule, industry update and the letter released by Administrator Pruitt (attached)

**November 3, 2017**

Friday

10:00 AM - 11:00 AM

Meeting with Sonny Ramaswamy-NIFA -- 202B

Attending:

Deputy Secretary

Brooke Appleton

Sonny Ramaswamy

Associate Director of Programs, Dr. Meryl Broussard

Topic:

Overview of NIFA

11:00 AM - 12:00 PM

Briefing on the process of clearing Leg. reports -- Room 202-B

12:00 PM - 1:00 PM

Lunch with U/S Ibach and Dudley -- People's Buffett

1:30 PM - 2:30 PM

Anne Hazlett & Jannine Miller meet with Deputy Secretary Censky & Chief of Staff Appleton -- 202B

Hi Brooke! Thanks for reaching out. I am copying Rose to help coordinate.

Looking forward to it.

Rose, please include Jannine.

Anne

Sent from Email+ secured by MobileIron

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**From:** "Appleton, Brooke - OSEC, Washington DC"

<[Brooke.Appleton@osec.usda.gov](mailto:Brooke.Appleton@osec.usda.gov)>

**Date:** Thursday, October 26, 2017 at 8:29:45 AM

**To:** "Hazlett, Anne - OSEC, Washington, DC" <[Anne.Hazlett@osec.usda.gov](mailto:Anne.Hazlett@osec.usda.gov)>

**Subject:** Good Morning

Hi Anne,

I hope you're doing well!

I wanted to find a time for you to meet with the Deputy (and me), to get an idea on all of the things you're working on and an overview of RD. What does your schedule look like next week?

Thanks!

Brooke



**Brooke S. Appleton**

Chief of Staff  
Office of the Deputy Secretary

United States Department of Agriculture  
Office: (202) 720-5401

3:00 PM - 3:30 PM

Pick up PIV Card -- 1408 South Building

**Confirmation # VY1CC49Q**

SCHEDULED

**Friday, November 3, 2017**

**3:00 PM - 3:15 PM**  
**Eastern Time**

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Location

Shared - 1400 Independence Ave SW, Room 1408, Washington, DC -  
USDA

[1400 INDEPENDENCE AVENUE SW](#)  
[ROOM 1408](#)  
[WASHINGTON, DC 20250](#)

Appointment Type

Card Pick Up - Pick up/activate your NEW credential

Contact Information

- Stephen Censky
- (b) (6)
- (202) 720-6052
- 
- o **What is the name of your sponsoring organization?**  
1200

**November 3, 2017 Continued**

Friday

**November 6, 2017**

Monday

11:45 AM - 11:45 AM

Meeting in Apron

(b) (6),  
(b) (7)  
(C)

12:00 PM - 1:15 PM

Lunch with  
Reservation

(b) (6)  
(b) (6)

2:00 PM - 3:00 PM

Briefing from OCE on RINS and BIP -- 202-B

Attending:

Harry Baumes

Tony Radich

Topics:

Overview of the BIP program and how it's currently working and a brief on the RINS market.

**November 7, 2017**

Tuesday

**11:00 AM - 11:30 AM**

**Meet with SP on NAD Issue**

**1:00 PM - 2:00 PM**

**Shared Services Dry Run Briefing -- 202-B**

**3:00 PM - 3:00 PM**

**(b) (6), (b) (7)(C)** to pick up in arpon

**3:30 PM - 4:15 PM**

**Meeting with Senator Moran -- 521 Dirksen**

**5:00 PM - 6:00 PM**

**Meeting with Congressman Aderholt -- 235 Cannon House Office Building**

Attending:

Deputy

Brooke

U/S McKinney

Joby

**6:30 PM - 7:30 PM**

**Send off to Iowa for Kevin Studer -- 1306 G ST NW**

**November 8, 2017**

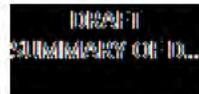
Wednesday

9:30 AM - 10:00 AM

Briefing with Gary and Don on IT Vision -- 202-B

10:00 AM - 11:00 AM

Meeting w/ the Deputy Secretary re: Draft Summary of Dec. 5th Event Request (see attached document below) -- Enter Suite 202B



11:00 AM - 11:00 AM

(b) (6), (b) (7)(C) to drive to hill

11:30 AM - 12:00 PM

Meet with Congressman Collin Peterson -- 2204 Rayburn

1:30 PM - 3:00 PM

Policy Time

Review of 2017 Agency Financial Report: Lynn, Dep. Sec, Brooke, Heidi at 1:30

IT Modernization Don, Gary, Dep. Sec, Brooke, Heidi at 2

Shared Services, Lynn, Dep. Sec, Brooke, Heidi, John Pirchio , Mike Clanton

3:00 PM - 3:30 PM

OIG Meeting (b) (6)

OIG CCC Review

(b) (6)

3:30 PM - 4:00 PM

Interview with

(b) (6), (b) (7)(C)



(b) (6), (b) (7)(C)

Confidential Personnel - Assistant Secretary for Administration Candidate

**November 9, 2017**

Thursday

All Day

Travel to MSP -- Minnesota AgriGrowth Annual Meeting, Minneapolis, MN

7:15 AM - 7:15 AM

(b) (6), (b) (7)(C) to pick you up at home

8:40 AM - 11:41 AM

DCA to MSP -- PTB79G  
Delta Flight 2063

12:00 PM - 1:30 PM

Minnesota AgriGrowth Convention -- Minnesota Convention Center, 1301 Second Ave S, 55403

### **Agenda**

**8:15-9:00 a.m.** – AgriGrowth Business Meeting (members only)  
Sponsored by: Rosen’s Diversified Inc.

**9:05-10:10 a.m.** – Agriculture and Trade: Current Issues and What’s at Stake for U.S. agriculture  
Opening Remarks: Devry Boughner Vorwerk, Global Corporate Affairs, Cargill  
Panel Moderator: Dr. Brian Buhr, Dean of the College of Food, Agricultural and Natural Resource Sciences  
Panelists:

- Lesly McNitt, Director of Public Policy, National Corn Growers Association
- Jeff Nawn, Global Grain Trade and Biotech Affairs Lead, DuPont Pioneer
- Randy Spronk, Pork Producer, Past President of National Pork Producers Council

**10:15-11:30 a.m.** – Morning Keynote Address: Peter Zeihan, Geopolitical Strategist, Founder, Zeihan on Geopolitics. Author of the *Absent Super Power* and *The Accidental Super Power*  
Sponsored by: CHS

**11:30 a.m.** – Break & Exhibit Fair & Book signing by Peter Zeihan  
**12:00-1:30 p.m.** – Luncheon Program: Keynote Address: USDA Deputy Secretary Steve Censky  
Distinguished Service Award  
AgriGrowth 50 Year Anniversary  
Sponsored by: Gislason & Hunter, LLP

**1:30-2:00 p.m.** – Break & Exhibit Fair  
**2:00-3:00 p.m.** – Afternoon Session: *US Economic Outlook in Agriculture* Dr. Michael Swanson, Senior VP and Chief Economist, Wells Fargo  
Sponsored by: Bayer CropScience

**3:00 p.m. – Break**

**3:15 p.m. – Afternoon Panel: 2018 Governor Candidate Forum**

Moderator: Blois Olsen

Candidates:

- State Representative **Matt Dean**
- Former State Representative **Keith Downey**
- Hennepin County Commissioner **Jeff Johnson**
- State Representative **Erin Murphy**
- State Senator **Dave Osmeck**
- State Auditor **Rebecca Otto**
- Representative **Paul Thissen**

4:10 PM - 6:34 PM

MSP to DCA  
Delta Flight 1664

6:30 PM - 6:30 PM

(b) (6), (b) (7)(C) to pick up at airport

**November 13, 2017**

Monday

**10:00 AM - 11:00 AM**

**Meeting with Heidi and Don Bice**  
To discuss the ASA position

**11:30 AM - 11:30 AM**

**(b) (6), (b) (7)(C)** to drive from apron to lunch

**12:00 PM - 1:15 PM**

Lunch with **(b) (6)**  
Reservation under **(b) (6)**

**3:00 PM - 3:30 PM**

**Briefing from Jason Hafemeister -- 221-A**  
Jason will brief you on the latest TTFA is doing on ethanol and U/S McKinney's upcoming trip to Brazil.

**3:00 PM - 3:30 PM**

**HSPD to stop-by and rest PIV card**

**November 14, 2017**

Tuesday

**10:00 AM - 10:30 AM**

**MS Farm Bureau Stop By -- Jefferson Auditorium**  
10 minutes of brief remarks from the Deputy.

**12:00 PM - 1:30 PM**

**Washington Agriculture Roundtable Luncheon -- City Club, 555 13th ST NW**  
The Deputy will keynote the lunch.

**1:45 PM - 2:30 PM**

**Growth Energy Board Meeting -- 701 8th Street NW, Suite 450**

**3:00 PM - 3:30 PM**

**Meeting with Matt Fountain from RD -- 202-B**

Attending:

Deputy

Brooke

Rebeckah Adcock

Matt Fountain

Topic:

Federal permitting reform

**3:45 PM - 4:15 PM**

**CCC Briefing w/ the Deputy Secretary and Brooke Appleton -- Enter 202B**



**November 16, 2017**

Thursday

9:00 AM - 9:45 AM

**Meeting with the National Biodiesel Board -- 202-B**

Attending:

Paul Sones, RBF (based in Houston, TX)  
Chad Stone, REG (based in Des Moines, IA)  
Donnell Rehagen, CEO, NBB  
Doug Whitehead, COO, NBB

Topics:

Pending EPA final rule on the Renewable Fuel Standard (RFS), setting Renewable Volume Obligations (RVOs) for biodiesel and other renewable fuels

Want to convey the biodiesel industry's concerns about the Administration's approach to the RFS, recognizing that the USDA will be among the departments and agencies in addition to the EPA that will have input into the shape of the final rule. This rulemaking process, which began with an NPRM in July, is now entering its stages at the OMB level, in anticipation of a finalization and public release by the end of November.

10:00 AM - 10:30 AM

**Meeting to discuss FY18 Conference Plans -- 202-B**

Attending:

Deputy  
Brooke  
Peggy Javery OCFO  
Marie Butler OCFO

10:30 AM - 11:00 AM

**Meet and Greet with Margaret Weichert, Deputy Director of Management nominee at OMB -- 202-B**

Attending:

Margaret Weichert  
Alex Petrucci

11:30 AM - 11:45 AM

**CFC Kickoff Event-Quick Stop By -- Whitten Patio**

12:00 PM - 1:15 PM

Lunch with (b) (6)  
Reservation is under (b) (6)

1:30 PM - 2:00 PM

**National Cotton Council Stop By -- 202-B**

Attending:

Reece Langley  
Ronnie Lee, Chairman from GA  
Gary Adams, CEO

Topic:

Wanted to stop by for a quick meet and greet.

**November 16, 2017 Continued**

Thursday

2:00 PM - 3:00 PM

Rescheduling ROC Meeting -- Enter 107W

3:30 PM - 4:00 PM

Phone Interview for the South Dakota State Alumni Magazine

The Deputy is to call Matt Schmidt, Senior News Editor of the Alumni Magazine at (b) (6)

Questions he may ask:

Why did he choose to attend South Dakota State?

Did he ever imagine a career that would see him become the USDA deputy secretary? And how did this career path come about?

What was the confirmation process like?

What are some of his goals for the next couple of years as the deputy secretary?

What might his role be in the upcoming Farm Bill? And how does his background help?

4:00 PM - 5:00 PM

Briefing on mission support/business center consolidation -- 202-B

Attending:

Don Bice

Jeleen Briscoe, DM

Topics:

mission support/business center consolidation, Federal Information Security Management Act (FISMA), and Federal Information Technology Acquisition Reform Act (FITARA).

**November 17, 2017**

Friday

**9:00 AM - 10:00 AM**

**Meeting with Don Bice -- 202-B**

Attending:

Don

Jeleen

Gary Washington

Topic:

Mission Area Support Services Consolidation and plan for FISMA Report briefing for the Secretary

**11:00 AM - 12:00 PM**

**Meeting with Chris Nelson to discuss PMC -- 202-B**

Attending:

Don

Jeleen

Chris Nelson, OBPA

To discuss the last PMC meeting and also get up to date on what we've missed the last nine months.

**2:00 PM - 2:30 PM**

**OIG Briefing w/ Deputy Secretary -- Enter 202B**

**November 20, 2017**

Monday

9:30 AM - 10:30 AM

Discussion on VA shared services transfer -- 202-B

11:10 AM - 11:10 AM

(b) (6), (b) (7)(C) to Drive to WH

11:30 AM - 1:00 PM

**Cabinet Meeting -- White House**

Agenda Items:

Opioid update

Budget

Tax Plan

Materials will be presented at the meeting.

1:00 PM - 1:00 PM

**Pick up White House Badge -- EEOB Suite 18**

They will not be in the office from noon to 1pm. Call (b) (6) with any issues.

3:00 PM - 3:45 PM

**Meeting with Supporters of Agricultural Research (SoAR) -- 202-B**

Supporters of Agricultural Research (SoAR) would like to discuss the upcoming budget and future budgets for the Agriculture and Food Research Initiative (AFRI) as well as proposals we've put forth to modernize USDA research management.

Attending:

Kristi Boswell

Tyson Redpath, Russell Group

Tom Grumbly, President

Alan Leshner, Chief Executive Officer Emeritus, American Association for the Advancement of Science

Chris Novak, CEO, NCGA

Founded by Bill Danforth, SoAR advocates for additional agricultural research support, including full funding of AFRI, USDA's flagship competitive grants program.

**November 21, 2017**

Tuesday

12:00 AM - 12:00 AM

D/S Out of Office

**November 22, 2017**

Wednesday

All Day

D/S Out of Office

Please See Above

**November 23, 2017**

Thursday

All Day

D/S Out of Office

Please See Above

**November 24, 2017**

Friday

12:00 AM - 12:00 AM

D/S Out of Office

**Please See Above**

**November 27, 2017**

Monday

**12:00 AM - 12:00 AM**

**No travel for the D/S**

**10:00 AM - 10:30 AM**

**Meeting to Discuss Performance Plan -- 202-B**

**Attending:**

David Grahn

Steven Brammer

**Topic:**

NAD Performance Plan

**1:30 PM - 2:00 PM**

**Briefing before meeting with The President -- 200A**

(b) (5) Deliberative



**2:00 PM - 4:00 PM**

**Policy Time**

**Aviation Fleet 2:30**

**Aquaculture 3:00**

**Disaster Estimates for the House (Rob/ Warren) 3:30**

**November 28, 2017**

Tuesday

All Day

No travel for the D/S

Please See Above

9:30 AM - 10:00 AM

Meeting with Margo Erny, Chief Financial Officer of FPAC

10:00 AM - 11:00 AM

Briefing on Executive Resources Board -- 202-B

Attending:  
Marsha Wiggins  
Patty Moore  
Kim Hobbs

Topic:  
Bringing the Deputy up to date on the ERB and it's function and what his role as Chair will be.

11:00 AM - 1:00 PM

USDA Regulation Status Readout Mtg. -- 221A  
DELIBERATIVE, PRE-DECISIONAL

All  
(b) (5) Deliberative

I will ask Julie to schedule a one-hour status readout meeting with this group the week of the 27<sup>th</sup>

1:00 PM - 1:45 PM

Meeting with Produce Coalition -- 221-A

Attending:  
Hector Lujan, CEO of Reiter Affiliated Companies  
David Krause, CEO of The Wonderful Company  
Melissa Poole, Director of Government Affairs at The Wonderful Company  
David Einsteadig, Vice President and General Counsel at Sunset Produce  
Darci Vetter, Former Chief Agricultural Negotiator for the U.S. Trade Representative  
Randy Russell, President of The Russell Group

Topics:  
NAFTA  
This Coalition is made up of U.S. and Canadian produce companies that support a modernized NAFTA. Some CEOs and other senior staff from the Coalition's member companies will be in town that day and would like to discuss their concerns around the U.S. seasonal produce provision.

4:30 PM - 5:30 PM

Budget Passback Overview

(b) (5) Deliberative

**November 29, 2017**

Wednesday

All Day

No travel for the D/S

Please See Above

10:00 AM - 11:00 AM

Policy Time-GMO Labeling

11:00 AM - 11:30 AM

Meeting with Ag Consortium Meeting -- 202-B

Attending:

Kristi Boswell

Michael D'Ambrose—ADM

Shannon Herzfeld—ADM

Topic:

Together We Grow: Advancing American Agriculture is a strong and committed group with senior leaders from Bunge Limited, Cargill, Caterpillar Inc., CHS, DuPont USA, Growth Energy, John Deere, Land O' Lakes, Monsanto, Smithfield Foods and Tyson Foods, to name a few. We are also joined by critical Ag core schools such as University of Illinois, Purdue, Iowa State, University of Missouri at Columbia, and others in addition to key NGOs such as FFA, 4H and Jobs for America's Graduates.

We hope to consider adding to our plan for 2018 ways of deepening collaboration with the Department of Agriculture—a founding partner of the agribusiness workforce coalition—in achieving our shared jobs and workforce goals. We are optimistic that there is substantial opportunity through expanded partnership to bolster the success of U.S. agriculture by ensuring we do the right hiring and training.

11:30 AM - 12:00 PM

Meeting with Dr. Nina Fedoroff -- 200A

Evan Pugh Professor Emerita

Penn State University

[nvf1@psu.edu](mailto:nvf1@psu.edu)

2:30 PM - 4:00 PM

Budget Review w/ Agencies

4:00 PM - 4:30 PM

Don and Jeleen Stop-By

HR Hiring Memo

**November 30, 2017**

Thursday

All Day

No travel for the D/S

Please See Above

12:00 PM - 12:30 PM

Call with David Chicoine

You are to call Mr. Chicoine- (b) (6) and they will patch you through.

[dchicoine@uwyo.edu](mailto:dchicoine@uwyo.edu)

Assistant:

[kvick@uwyo.edu](mailto:kvick@uwyo.edu)

Kat Vick

1:00 PM - 1:45 PM

Meeting with Chairman Conaway -- RHOB 2430

3:00 PM - 3:30 PM

Call with Dr. Hussey

You will call him at (b) (6)

Assistant:

Kelsey Agnew

(b) (6)

5:00 PM - 5:45 PM

Farm Bill Discussion -- 202-B

Attending:

Alan Mackey

Kailee Tkacz

Brock Densel

Peter Bachmann

**October 11, 2017**

Wednesday

**9:30 AM - 12:30 PM**

**Office of Departmental Management Briefing with Don Bice -- 240W**  
Deputy Secretary

Brooke Appleton

Don Bice

**1:00 PM - 3:00 PM**

**Office of Congressional Relations -- Deputy's Office 202B**  
Deputy

U/S McKinney

Zhulieta

Brooke

Joby Young

**October 12, 2017**

Thursday

**10:00 AM - 11:00 AM**

**Office of Communications Briefing -- 412A**

Attending:  
Deputy  
Brooke Appleton  
Tim Murtaugh  
Meghan Rodgers  
Ted McKinney  
Zhulieta Willbrand

**11:30 AM - 12:30 PM**

**Meeting with Lynn Moaney -- 202B**

**2:00 PM - 4:00 PM**

**Office of External and Intergovernmental Briefing -- Deputy's Office, 202B**

Attending:  
Deputy  
U/S McKinney  
Brooke Appleton  
Zhulieta Willbrand

**4:15 PM - 4:45 PM**

**Meeting with Carmen Rottenberg -- 202B**

(b) (5) Deliberative

**5:50 PM - 5:50 PM**

**Deputy Secretary Censky departs (b) (6)**

**October 13, 2017**

Friday

**9:30 AM - 12:30 PM**

**OGC Briefing w/ Deputy Secretary -- OGC's Conference Room, Suite 107W**

**1:00 PM - 1:30 PM**

**briefing w/ Deputy/U/S Ted McKinney/Jason H. re: 10/12 mtg.'s w/ Ag groups -- 200-A - Heidi's office**

**1:30 PM - 2:00 PM**

**NCAI Consultation Briefing -- Deputy Secretary's Office**

Attending:

Deputy

Brooke

Diane Cullo

Topic:

Briefing on upcoming trip to Milwaukee for the National Congress of American Indians Annual Conference

**3:00 PM - 3:30 PM**

**Interview with (b) (6) -- 202B**

Deputy Secretary

Brooke Appleton

Carly Miller

**October 16, 2017**

Monday

7:00 AM - 7:00 AM

Deputy Secretary to be picked up (b) (6), (b) (7)(C) and driven to USDA

9:00 AM - 9:30 AM

**Deputy Interview with AgriTalk -- 202B**

We will call (b) (6) at 11:15am EST. Interview won't last more than 10 minutes.

Topics:

Discuss the Deputy and his new role

Deputy's Priorities for USDA –i.e. the Strategic goals set by the Secretary

Reorganization

Tyne Morgan from the U.S. Farm Report will be guest hosting. Her cell number: (b) (6)

10:30 AM - 10:30 AM

**Depart for Cabinet Meeting -- Apron**

(b) (6), (b) (7)(C) will drive you to and from the White House

10:45 AM - 12:05 PM

**Cabinet Meeting -- White House**

1:30 PM - 3:30 PM

**Office of Budget and Program Analysis General Budget Brief -- OBPA 101-A Deputy**

Brooke Appleton

Diem-Linh Jones

Chris Zehren

4:00 PM - 4:30 PM

**Briefing on CCC -- 202B**

**October 17, 2017**

Tuesday

**10:00 AM - 12:00 PM**

**Office of Human Resources Management Briefing -- 318 W**

Attending:

Deputy

Brooke Appleton

Marsha Wiggins

Patti Moore

Tonique Coley

Terri Meighan

Topic:

Detailed briefing on executive leadership with USDA, labor employee relations, strategic human resources, performance management, planning and accountability.

**1:00 PM - 2:00 PM**

**Office of Homeland Security Briefing -- 5B--Josh will stop by and escort the Deputy**

**3:00 PM - 4:00 PM**

**Meeting with Inspector General Phyllis Fong -- 117 W**

Attending:

Deputy

Brooke Appleton

IG Phyllis Fong

Assistant IG Gil Harden

Assistant IG Ann Coffey

**October 18, 2017**

Wednesday

9:00 AM - 11:00 AM

Policy Briefing with Heidi Green -- 200-A

1:00 PM - 2:00 PM

Office of Budget and Program Management FY19 Budget Briefing -- 202B

Attending:

Deputy

Brooke

Diem Linh

Topic:

Overview of our FY19 budget requests and process.

2:00 PM - 3:00 PM

Regulatory Oversight Committee Meeting -- Enter 107W

3:00 PM - 3:00 PM

Appointee Meeting | 10/18/2017| -- 107-A (Whitten)

Good Afternoon All:

Just a reminder that there will be an Appointee meeting next Wednesday, **October 18<sup>th</sup> 2017** at **3:00pm** in room 107-A (Whitten).

For those that are unable to attend please use our conference line number to dial in.

**Conference Call:** 1-888-844-9904

**Access Code:** (b) (6)

**Join Conference:** Press # (pound) to join the conference as a **Participant**.

4:00 PM - 4:45 PM

Check in with Don Bice -- 202B

**October 19, 2017**

Thursday

9:30 AM - 9:30 AM

Deputy Secretary departs apron with (b) (6), (b) (7)(C) going to Reagan National United Airlines flight 810 Departing at 10:45am

10:45 AM - 12:54 PM

DCA to ORD -- United 810

**Travel Summary – Agency Record Locator LWZ2PU**

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**Traveler**

.

CENSKY / STEPHEN L

.

**Reference number by traveler:** Not Applicable

.

.

**Date**

**From/To**

**Flight/Vendor**

**Status**

**Depart/Arrive**

**Class/Type**

.

[10/19/2017](#)

**DCA-ORD**

UA 810

Confirmed

10:45 AM/11:54 AM

Economy / Y

.

**AIR - Thursday, October 19 2017 - Agency Record Locator LWZ2PU**

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**United Airlines Flight UA810 Economy**

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**Depart:**

Ronald Reagan National, Terminal B  
Washington, District of Columbia, United States

[Weather](#)

10:45 AM Thursday, October 19 2017

**Arrive:**

O'Hare International, Terminal 1  
Chicago, Illinois, United States

[Weather](#)

11:54 AM Thursday, October 19 2017

.

**Duration:**

2 hour(s) and 9 minute(s) Non-stop

**Status:**

Confirmed - United Airlines Record Locator: GPV29X

**Meal:**

Food and Beverages for Purchase

**Equipment:**

Airbus Industrie A320

**Seat:**

30E (Non smoking) Confirmed

**FF Number:**

XXXX1519668 - CENSKY/STEPHEN L

**Distance:**

610 miles / 981.49 kilometers

**CO2 Emissions:**

268.4 lbs/122 kgs

.

**Remarks:**

SEAT ASSIGNMENT RESTRICTED TO AIRPORT/ONLINE CHECK-IN.

.

**Remarks**

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FOR 24/7 TRAVEL ASSISTANCE PLEASE CONTACT  
THE BCD TRAVEL TEAM AT 1-800-877-6120  
FOR OUTSIDE THE US CALL COLLECT 770-829-2603  
FOR THE HEARING IMPAIRED- PLEASE DIAL 711  
TO ACCESS RELAY SERVICE- PROVIDE PHONE  
NUMBER OF 1-800-877-6120 TO ACCESS TRAVEL

\*\*\*\*\*  
DUE TO RECENT CHANGES IN THE FY15 GOVERNMENT CITY PAIR PROGRAM/ CPP YOUR AIR RESERVATIONS ARE SUBJECT TO CANCELLATION BY THE AIRLINES IF NOT TICKETED AT LEAST 48 HOURS PRIOR TO SCHEDULED DEPARTURE  
PLEASE ENSURE ALL NECESSARY APPROVALS ARE PROCESSED IN ACCORDANCE WITH YOUR AGENCY'S BUSINESS RULES BUT NO LESS THAN 3 BUSINESS DAYS PRIOR TO DEPARTURE TO ENSURE TICKETING.  
THIS 48 HOUR CANCELLATION RULE DOES NOT APPLY TO INTERNATIONAL RESERVATIONS UNLESS YOUR TRIP HAS DOMESTIC CONNECTIONS ON MORE THAN ONE AIRLINE OR THESE RESERVATIONS REQUIRE SEPARATE AIR TICKETS.  
\*\*\*\*\*

17Oct/09:45AM

**Estimated trip total**

**125.20 USD**

**Air**

**Car**

**Hotel**

**Rail**

**Other**

125.20 USD

**Fare details: Not guaranteed until ticketed**

**Vendor**

**Fare information**

**Refund restrictions  
before departure**

**Change restrictions  
after ticketing**

**Ticket information**

Air  
UA810 19Oct

**Total:  
USD 125.20**

REFUND RESTRICTIONS MAY APPLY

CHANGE RESTRICTIONS MAY APPLY

All quotes are provider quotes excluding possible taxes and charges en route. Currency conversions shown in this itinerary receipt are done using the bank rate applicable at the date shown in the header of this document. Please note that some local taxes and charges may be invoiced during your trip and cannot be shown at time of reservation.

**October 20, 2017**

Friday

All Day

D/S Out of Office on Official Travel

2:00 PM - 3:00 PM

SPECIAL REGULATORY OVERSIGHT COMMITTEE MEETING -- Enter 107W

2:36 PM - 3:53 PM

ORD to STL -- AA 3246

## AA Record Locator

**UGVQOJ**

Your record locator is your reservation confirmation number and will be needed to retrieve or reference your reservation.

## Your Trip Price:

**\$231.20 USD**

[Bag and optional fees](#)

## Reservation Name

**ORD/STL**

Flight

Depart

Arrive

American Airlines

**3246**

Operated by SkyWest Airlines As American Eagle

[Create Notification \(AMERICAN AIRLINES 3246\), Opens in a new window.](#)

**October 20, 2017 Continued**

Friday

**Chicago (ORD)**

October 20, 2017 01:36 PM

Travel Time : 1 h 17 m

Class : Economy

Seat : 18A [ChangeChange seat for flight 3246 from Chicago to St Louis](#)

**St Louis (STL)**

October 20, 2017 02:53 PM

Booking Code : V

Plane Type : CR7

**October 24, 2017**

Tuesday

8:00 AM - 2:00 PM

D/S Out of Office

**October 25, 2017**

Wednesday

**9:15 AM - 10:15 AM**

**Agency Heads Meeting -- 200-A Conference Room**

**10:30 AM - 12:00 PM**

**OHRM Round 2 Briefing -- 318W**

Attending:

Deputy

Brooke Appleton

Marsha Wiggins and team

Topic:

Briefing on OHRM Directors program areas.

**1:00 PM - 1:30 PM**

**Meeting (b) (6), (b) (7)(C)**

Head of the Secretary's security detail. Wants to introduce himself and go over a few items.

**2:00 PM - 3:00 PM**

**CCC Meeting -- 202B**

Attending:

Deputy

Brooke Appleton

Ralph Linden

Rob Stephenson

Rob Johansson

Don Bice

Topic:

CCC history, operational and governance structure.

**3:30 PM - 4:15 PM**

**Meeting with the Office of the Executive Secretariat -- 116A**

Attending:

Deputy

Brooke Appleton

Jean Daniel

Topic:

Overview of OES and how we will work together.

**October 26, 2017**

Thursday

**10:00 AM - 10:30 AM**

**Meeting with Steve Silverman -- 202-B**

Topic:

Steve is the Director of the national appeals division (NAD), which is a staff office at USDA that adjudicates appeals filed by participants in USDA programs. Steve directly reports to the Deputy and wanted to come in and meet him and describe his work at NAD.

**10:30 AM - 12:30 PM**

**Indoctrination at Secure Facility - (b) (6), (b) (7) (C) will escort the Deputy from 202B**

**2:00 PM - 2:45 PM**

**Briefing for the Deputy Secretary on Shared Services and 3rd Party Assessment -- 202B**

Provide a briefing related to shared services and the independent 3<sup>rd</sup> part assessment completed at the request of the Secretary.

**4:00 PM - 5:00 PM**

**Secure Communications Briefing -- 202-B**

Attending:

Brendan Drake-OCIO

Topic:

Briefing on the ViPER Secure Phone, an Iridium Secure Satellite Phone, and the DoDs Secure Cellular Telephone.

In addition to the secure devices we will also be providing him with his Government Emergency Telecommunications Service (GETS) card and instructions on how to utilize the Wireless Priority Service (WPS) that is available on his non-secure government cellular phone.

**October 27, 2017**

Friday

**9:30 AM - 10:30 AM**

**Meeting with Alan Mackey to discuss Farm Bill -- 202B**

**2:00 PM - 5:00 PM**

**HOLD D/S Schedule**

**October 30, 2017**

Monday

**11:00 AM - 12:00 PM**

**Preview of IT Vision -- 202-B**

**2:00 PM - 3:00 PM**

**Office of the Chief Economist Briefing -- 202B**

Attending:

Deputy

Brooke

Rob Johansson, Chief Economist

Warren Preston, Deputy Chief Economist

Seth Meyer, Chairperson, World Agriculture Outlook Board

Anne Effland, Senior Economist

Peter Feather, Senior Economist

Topic:

Overview of OCE

**4:30 PM - 5:00 PM**

**Check in with OIG -- 202B**

**October 31, 2017**

Tuesday

**11:00 AM - 12:00 PM**

**Klippenstein Stop-by -- 202-B**

**1:00 PM - 2:00 PM**

**Policy Time: GMO Labeling -- 200-A**

All, this briefing will be in 200-A rather than the Secretary's conference room.

Thank you,  
Campbell

**2:00 PM - 2:30 PM**

**AMS Boards & FACAs**

All, after GMO labeling policy time we will discuss AMS Board and FACAs with the Secretary from 2-2:30.

Thank you,

Campbell

**2:30 PM - 3:00 PM**

**Scheduling and Advance Briefing with DepSec Censky -- 208A**